

1-37-2111314-0-021566

THIS INSTRUMENT PREPARED BY: (NAME) JEANINE HANNER LOAN SERVICING COMPASS BANK

(ADDRESS) P.O. BOX 10566 BIRMINGHAM, AL 35296

STATE OF ALABAMA

COUNTY OF SHELBY

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, COMPASS BANK, a corporation,

acknowledges full payment of the indebtedness secured by that certain mortgage executed by

MILTON F WHITE AND GAY M WHITE

on AUGUST 2, 1995

which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,

Alabama, in Book No. INST 1995-21521 Page No.

(and assigned to in Book No.

Page No. ), and does further hereby release and satisfy said mortgage.

Inst # 1995-30364

10/23/1995-30364  
02:23 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 18TH day of OCTOBER, 19 95.

COMPASS BANK  
By *Sharron Bentley*  
SHARRON BENILEY LOAN OPERATIONS OFFICER

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, in and for said County in said State, hereby certify that SHARRON BENILEY

whose name is LOAN OPERATIONS OFFICER

COMPASS BANK

, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, SHE

as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 18TH day of OCTOBER, 19 95.

*Mary Ann Taylor*  
Notary Public

MY COMMISSION EXPIRES JANUARY 20, 1996