

RETURN TO:
MICHAEL G CONNOLLY JR
SUSAN P WILKENS
129 STEVENS HILL CR
BIRMINGHAM, AL 35244

LOAN NO.: 189916
INV. NO.: 735-AMSOUTH BANK OF ALABAMA
INV. LOAN NO.: 0000189916
PIF DATE: AUGUST 1, 1995

FULL RELEASE OF LIEN

STATE OF ALABAMA
COUNTY OF JEFFERSON

FOR VALUE RECEIVED, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC. DOES HEREBY ACKNOWLEDGE RECEIPT OF PAYMENT IN FULL OF THE INDEBTEDNESS SECURED BY THAT CERTAIN MORTGAGE, BEARING DATE OF JUNE 16, 1992, EXECUTED BY MICHAEL G. CONNOLLY JR. & SUSAN P. WILKENS, AND RECORDED IN MORTGAGE BOOK INST# 1992-11557 , PAGE INST# 1992-17360, OF THE JUDGE OF PROBATE, SHELBY COUNTY, STATE OF ALABAMA, AND SUBSEQUENTLY ASSIGNED TO THE UNDERSIGNED, WITH THAT ASSIGNMENT BEING RECORDED IN BOOK NA, PAGE NA, OF SAID COUNTY.

THE SAID MORTGAGE AND INDEBTEDNESS SECURED THEREBY ARE HEREBY CANCELLED, RELEASED AND DISCHARGED.

IN WITNESS WHEREOF, THE UNDERSIGNED, AMSOUTH MORTGAGE COMPANY, INC., HAS HEREUNTO SET ITS SIGNATURE BY GAYLA SCHOFIELD, ITS ASSISTANT VICE PRESIDENT, WHO IS DULY AUTHORIZED AND HAS CAUSED SAME TO BE ATTESTED SEPTEMBER 19, 1995.

AMSOUTH MORTGAGE COMPANY, INC.
(FORMERLY ENGEL MORTGAGE COMPANY)
BY *Gayla Schofield*
GAYLA SCHOFIELD
TITLE: ASSISTANT VICE PRESIDENT

ATTEST:

Scott A. [Signature]
ASSISTANT SECRETARY

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CERTIFY THAT GAYLA SCHOFIELD, WHOSE NAME AS ASSISTANT VICE PRESIDENT OF AMSOUTH MORTGAGE COMPANY, INC., A CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THIS INSTRUMENT, SHE, AS SUCH OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, SEPTEMBER 19, 1995.

Pam Michelle Guthrie
NOTARY PUBLIC

THIS INSTRUMENT PREPARED BY:

AMSOUTH MORTGAGE COMPANY, INC.
P. O. BOX 847
BIRMINGHAM, AL 35201

my commission expires 8/25/99

PF012/SLE

Inst # 1995-30361

10/23/1995-30361
02:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50