

FMC #: 507591-1  
NAME: LOVORN, JOHN T.  
P/O DATE: July 3, 1995

PREPARED BY:  
Nadine Provost  
FLEET MORTGAGE GROUP  
P.O. Box 303  
Milwaukee, WI 53201

10/23/1995-30360

AFTER RECORDING, FORWARD TO:

10/23/1995-30360  
02:18 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

✓ JOHN T. LOVORN  
131 SHAW LANE  
WILSONVILLE, AL 35186  
File/Escrow #: N/A

### SATISFACTION/DISCHARGE OF MORTGAGE

The undersigned certified that it is the present owner of a mortgage executed by JOHN T. LOVORN AND WIFE, NORMA I. LOVORN to FLEET MORTGAGE CORPORATION on October 24, 1988 and recorded on October 24, 1988 in the office of the Register of SHELBY County, AL, in Book/Vol./Reel 210, Page/Image 737, as Document N/A.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The Register of said county is authorized to enter this satisfaction/discharge of record.

Property is legally described as follows:

SEE ATTACHED ADDENDUM

Dated: September 13, 1995



FLEET MORTGAGE CORP.  
F/K/A MORTGAGE ASSOCIATES INC.

BY: Charles Gillette  
CHARLES GILLETTE, Mortgage Officer

BY: Darlene Hickman  
DARLENE HICKMAN, Mortgage Officer

STATE OF WISCONSIN  
COUNTY OF MILWAUKEE

The foregoing instrument was acknowledged before me on September 13, 1995, by CHARLES GILLETTE, Mortgage Officer and DARLENE HICKMAN, Mortgage Officer of Fleet Mortgage Corp. f/k/a Mortgage Associates Inc., a RHODE ISLAND CORP., on behalf of said CORPORATION.

My Commission Expires: May 12, 1996  
Commissioned in Milwaukee County, Wisconsin

ALFMC(978)  
SR55B, 12/93  
Batch: August 24, 1995

Dana Andrews  
Dana Andrews NOTARY PUBLIC

DANA ANDREWS  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES MAY 12, 1996

Loan # 507591-1 County Shelby State AL

## ADDENDUM

### Parcel "A"

Commence at the SW corner of the NE 1/4 of the SE 1/4 of Section 31, Township 19 South, Range 1 East, Shelby County, Alabama; thence north along said 1/4 line 151.51 feet to the center of County Road No. 32; thence right 43 deg. 59 min., 282.87 feet along said centerline, thence right 91 deg. 55 min. 103.17 feet along the centerline of Shaw Lane; thence left 4 deg. 50 min., 187.90 feet along same centerline; thence right 92 deg. 55 min., 590.44 feet; thence right 136 deg. 03 min., 267.37 feet to the Point of Beginning.

### Parcel "B"

Commence at the NE corner of the SW 1/4 of the SE 1/4 of Section 31, Township 19 South, Range 1 East; thence north along said 1/4 line 119.44 feet to the right of way of County Road No. 32; thence southwesterly along said right of way a chord distance of 331.42 feet; thence south 335.38 feet to a found iron pin; thence left 90 deg. easterly, 244.00 feet to a previously described wood stake found; thence left 90 deg. northerly, 440.32 feet to the point of beginning.

Parcel "A" contains 25 foot of the right of way for County Road No. 32 and the right of way for Shaw Lane.

The proceeds of this loan have been applied on the purchase price of the herein described property.

Inst # 1995-30360

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8/24 FMC