

Recording Requested by:
LENDER SERVICE BUREAU OF AMERICA

Chemical Loan #: 8014654



GE Loan #: 15222847



FNMA Pool #: 214178



LSB #: CMC03- 14232



When recorded mail to:
Lender Service Bureau of America
555 University Ave., Suite 130
Sacramento, CA 95825



Inst # 1995-30354

10/23/1995-30354
02:06 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MCD

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

Chemical Bank, NEW YORK CORPORATION

whose address is 200 Old Wilson Bridge Road, Worthington, Ohio 43085

(Grantor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:

G.E. Capital Mortgage Services, Inc., A New Jersey Corporation

whose address is Three Executive Campus, Cherry Hill, NJ 08034

(Grantee)

the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of Alabama, County Of Shelby.

Official Records on: April 26, 1993

Original Mortgagor: JAN P. BENSON AND MICHAEL A. BENSON

Original Loan Amount: \$73,000

Property Address: 123 Shoshone Drive, Montevallo, Alabama.

Property/Tax ID #:

Legal Municipality:

Document #: 1993-11455

Book:

Page:

Date: March 1, 1995

Chemical Bank, NEW YORK CORPORATION

PETER A. SMITH

, Vice President

Notary Acknowledgement

STATE of Ohio

County of Franklin

Glenna Thompson

PETER A. SMITH

On, March 1, 1995, before me, _____, a Notary Public, personally appeared, _____ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

CAPACITY CLAIMED BY SIGNER:

Vice President

Chemical Bank, NEW YORK CORPORATION

_____, Notary Public

Document Prepared by:
Lender Service Bureau of America, K. Borini
555 University Avenue, Sacramento, CA 95825



GLENN A THOMPSON
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
AUG. 12, 1996