

SEND TAX NOTICE TO:

(Name) Oliver P. Head & Ann B. Head
P. O. Box 1435
 (Address) Columbiana, AL 35051

This instrument was prepared by

(Name) Wallace, Ellis, Fowler & Head
 (Address) Columbiana, AL 35051

Form 1-1-5 Rev. 5/82
 WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of ONE HUNDRED NINETY THOUSAND & NO/100 (\$190,000.00) DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Lewis E. Atchison and wife, Sarah H. Atchison

(herein referred to as grantors) do grant, bargain, sell and convey unto

Oliver P. Head and wife, Ann B. Head

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

Lot No. 32, according to Map of the 1974 Addition of SHELBY SHORES, Phase II, as recorded in Map Book 6, page 33, in the Probate Office of Shelby County, Alabama.
 Situated in Shelby County, Alabama.

SUBJECT TO THE FOLLOWING:

1. Taxes for 1996 and subsequent years.
2. 35-foot building set back line from Christa Circle, as shown on recorded map of said subdivision.
3. 10-foot utility easement over the Northwesterly side of said lot, as shown on recorded map.
4. Restrictions as shown on Map Book 6, page 33.
5. Restrictions as recorded in Misc. Book 9, page 579 in Probate Office.
6. Rights acquired by Alabama Power Company by deed recorded in Deed Book 253, pages 116 and 120 in the Probate Office of Shelby County, Alabama.
7. Permits to Alabama Power Company as recorded in Deed Book 225, page 918 and Deed Book 292, page 361 in Probate Office.
8. Permit to South Central Bell as recorded in Deed Book 300, page 250 in Probate Office.

10/23/1995-30323
 01:02 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MCD 198.50

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 23rd

day of October, 19 95

WITNESS:

 (Seal)

 (Seal)

 (Seal)

Lewis E. Atchison, SR. (Seal)
 (Lewis E. Atchison)
Sarah H. Atchison (Seal)
 (Sarah H. Atchison)

STATE OF ALABAMA }
SHELBY COUNTY }

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Lewis E. Atchison and wife, Sarah H. Atchison whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of October, A. D., 19 95.

Lance Brasher
 Notary Public

Inst # 1995-30323