ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned First Federal Bank, A Federal Savings Bank, a corporation organized and existing under the laws of the State of Alabama, does hereby grant, bargain, sell, convey, assign and deliver unto THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., 3200 ROBBINS ROAD, SPRINGFIELD, IL 62704, its successors and assigns, that mortgage executed by Robert W. McDonnell and wife, Sherry L. McDonnell, in the sum of \$89,200.00 dated the 1st day of August, 1995 and filed for record on the 2nd day of August, 1995 in the office of the JUDGE OF PROBATE OF Shelby COUNTY in Mortgage Institution No. 1995-20581, together, with the debt thereby secured, in the note therein described and all interest of the undersigned in and to the lands and the property by said mortgagee.

TO HAVE AND TO HOLD unto the said THE PRUDENTIAL HOME MORTGAGE COMPANY, INC., its successors and assigns forever.

IN WITNESS WHEREOF, the said FIRST FEDERAL BANK, a Federal Savings Bank, has caused this instrument to be executed in its name by Charles G. Wolbach, its President, and its corporate seal to be hereto affixed and attested by Thomas C. Wicks, its Executive Vice President, both of whom are thereto duly authorized, this the 4th day of October, 1995.

ATTEST:

FIRST FEDERAL BANK. *A FEDERAL SAVINGS BANK

By Thomas C. Wicks

Executive Vice President

Charles G. Wolbach

Presidents-30311

STATE OF ALABAMA TUSCALOOSA COUNTY

10/23/1995-30311 12:37 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 DOI WEL

I, the undersigned, a Notary Public in and for said State, hereby Certify that Charles G. Wolbach and Thomas C. Wicks, whose names as President and Executive Vice President, respectively, of FIRST FEDERAL BANK, A Federal Savings Bank, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledge before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for as the act of said corporation.

Given under my hand and official seal, this the 4th day of October, 1995

ANTON THE THE WAR AND THE PARTY OF THE PART

My commission expires: MY COMMISSION EXPIRES: Aug. 11, 1998.

Bonded thru notary public underwriters.

THIS INSTRUMENT PREPARED BY:

Jill D. Ander FIRST FEDERAL BANK, a Federal Savings Bank P. O. Box 1910 Tuscaloosa, AL 35403