## .b ₹ ^¥ ₹ STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM

Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
Return copy or recorded original to		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
•		Date, Time, Number at 1ming office	
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		<b>三型 日本屋</b>	8
Pre-paid Acct. #	(Last Name First if a Person)	n of Fa	•
Name and Address of Debtor	·	D P P R	Ĺ
Woodbrook Apartments, Ltd.			<u>.</u>
2117 2nd Avenue, North			: <u>5</u>
Birmingham, Alabama	35203	<b>*</b> ≥ ₽ ₱	<u> </u>
•		± 00 00 2	ž Š
•		#	
Social Security/Tax ID #			් රී
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		
	- <b>.</b>		
Social Security/Tax ID #		FILED WITH:	
Additional debtors on attached UCC-E			
NAME AND ADDRESS OF SECURED PARTY) (La	ast Name First if a Person)	4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First	t if a Person)
ederal National Mort			
o Green Park Finance			
artnership, 7500 Old			
<b>—</b>	<del>-</del>		
800, Bethesda, MD 20	O 1 4		
Social Security/Tax ID #		$\dot{f d}$	
Additional secured parties on attached UCC-E			
	amont bossics File No. 023525		
5. ☐ This statement refers to original Financing Statement Filed with _Shelby County	r Judge of Probate	Date Filed July 27 19 89*	
	····	Party, bearing file number shown above, is still effective.	
7. X Termination. Secured Party no longer claims	a security interest under the financing stateme	ent bearing the file number shown above.	
8. Partial or The Secured Party's right under	the financing statement bearing file number s	hown above to the *Assignment at #0235	526
Full property described in item 11 or Assignment, whose name and address appea	to all of the property listed on this file, is assigners in item 4.	on July 27, 1989	
9. Amendment Financing statement bearing file	number shown above is amended as set forth	n in item 11.	
<ol> <li>Partial Secured Party releases the colla Release number shown above.</li> </ol>	steral described in item 11 from the financing s	statement bearing me	
1.			
		11A. Enter Code(s)	
		Back of Form Best Describe	
		Collateral Cov By This Filing:	
		Dy Time Times	
		·— ·	
		<del></del>	
Check X if covered:  Products of Collateral are:	also covered.		<del></del> ·
OHOUR AN OUTSIEU. EL FROUNCIS UL COHALERAL ATE		<u>.                                    </u>	
· · · · · · · · · · · · · · · · · · ·		SEE ATTACHED SHEET	
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies)	
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Signature(s) of Secured Party(ies)	
Type Name of Individual or Business	· · · · · · · · · · · · · · · · · · ·	Type Name of Individual or Business	FORMUS
	NG OFFICER COPY-ACKNOWLEDGEMENT COPY - SECURED	STANDARD FORM — UNIFORM COMMERCIAL CODE  (5) FILE COPY DEBTOR(S)  Approved by The Secretary of State of Alai	bama

SECURED PARTY:

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Print Name: Robert A. Hunter

Title: Vice President

1995-30307

10/23/1995-30307 12:32 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE