CTX MORTGAGE COMPANY P.O. Box 580779, Dept. 3 Dallas, TX 75258

Inst * 1995-30283

206800617 011-3994547-729

TAX ID # 58-13-6-13-2-001-003

10/23/1995-30283 11:06 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE Know All Men by These Presents:

ASSIGNMENT OF LIEN The State of

ALABAMA

SHELBY

COUNTY OF CTX MORTGAGE COMPANY

That

acting herein by and through its duly authorized officers, TEXAS , State of DALLAS

hereinafter called transferor, of the County of for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it

in hand paid by LOMAS MORTGAGE USA, INC.

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

JAMES BARNETT JR AN UNMARRIED MAN

THIS DOCUMENT PREPARED BY CIX MORIGAGE COMPANY DRAWN BY LILE QUELLY Maiden 78,609.00

CTX MORTGAGE COMPANY and payable to the order of

in the sum of \$

and bearing interest and due and payable in monthly installments as therein provided. dated JUNE 23, 1995 Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of

SHELBY

ALABAMA County,

and secured by the liens therein

expressed on the following described lot, tract, or parcel of land lying and being situated in County, ALABAMA to wit: SHELBY

LOT 1, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES AS RECORDED IN MAP BOOK 19, AT PAGE 19 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

NEVA DA MAR	THIS IS A	PURCHASE MONT	EY MORTGAGE.			
RE: Property Addre	55 100 CANYON Out recourse and with	TRAIL, PELHA hout warranty on t	M. ALABAMA 35 he undersigned, th	ils "uay or _	JUNE,	1995
SAFTAST.	muttales			MORTGAGE COM	PANY	
TO STATE OF THE PARTY OF THE PA	EIZABETH KELLE SSISTANT SECRE	ir Itary	BY:	DY PRICE CUMENT SIGNER		
GAGE MINING		MTG RECORDED _	8-10-95	AT	AM/PM	l
THE STATE OF	Turchone	OF Shelp	74 C	CUNTYK	29229	- •

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared RANDY PRICE DOCUMENT SIGNER

OF CTX MORTGAGE COMPANY

known to me to be the person whose name is subscribed to

the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration therein expressed, as the act and deed of said Corporation and in the capacity therein stated.

Printed Name:

My Commission Expires

Given Under My Hand and Seal of Office this the ___

23rd day of	JUNE	A COLUMN TO A COLU	N 3 3	,
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Notary Public in and for			Z 17 7	
the State of	ALABAKA	100	- 11 -	<u> </u>
the County of	Two callo		1	

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