After Recording Return To:

Inst * 1995-30269

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION 01-117 P.O. BOX 1710 CAMPBELL, CA 95009-1710

LN# 0000000020808077

H04

POOL# 01

10/23/1995-30269 10:23 AM CERTIFIED

SPACE ABOVE THIS EINE FOR RECORDERS USE____ Corporation Assignment of Mörtgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MONOGRAM HOME EQUITY CORPORATION P.O. BOX 52049 SALT LAKE CITY, UT 84152-30490

all beneficial interest under that certain Mortgage dated 02/21/95 executed by DAVID CASH AND GLENDA CASH

GE CAPITAL MORTGAGE SERVICES, INC. , Mortgagor to on 2/28/95 in book and recorded as Instrument No. 1995-05227 , of Official records in the County Recorder's office of SHELBY

, describing land therein as described in said Mortgage referred ALCounty,

to herein. Commonly known as address:

1456 KELLY DRIVE

PELHAM

35124 AL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GE CAPITAL MORTGAGE SERVICES, INC., TAKE, VIGE PRESIDEN' SS

STATE OF NEW JERSEY COUNTY OF CAMDEN

Be It Remembered That On This

21**S**T

DAY OF

APRIL

19 95 ,

before me, the undersigned authority, personally appeared who is the VICE PRESIDENT

STUART TAKE

JEAN L. PHILLIPS

who is the ASSISTANT SECRETARY

and

of GE CAPITAL MORTGAGE SERVICES, INC., who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

WITNESS my hand and official seal

(seal)

KIMBERLY J. ADAMS Notary Public of New Jersey My Commission Expires March 25, 1997

* 4601 SIX FORKS ROAD SUITE 300 RALEIGH, NC 27609 Prepared By: JOSEPH BERGBAUER, 3 EXECUTIVE CAMPUS,

CHERRY HILL, NEW JERSEY 08034

Assignment of Mortgage 60165 (10-94)