

Please Return To:

CTX MORTGAGE COMPANY
P.O. Box 580779, Dept. 3
Dallas, TX 75258



Inst # 1995-30249

10/23/1995-30249
09:19 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

206800614

011-3989865-703

ASSIGNMENT OF LIEN

TAX ID # 58-23-2-10-0-001-006.006

The State of
COUNTY OF

ALABAMA
SHELBY

Know All Men by These Presents:

That CTX MORTGAGE COMPANY

acting herein by and through its duly authorized officers,
DALLAS, State of TEXAS

hereinafter called transferor, of the County of

for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION, to it
in hand paid by BANCOSTON MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and
Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the hereinafter described
indebtedness.

AND Transferor further Grants, Sells, and Conveys unto the transferee, all the rights, title, interest, and liens owned or
held by the transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's successors and assigns the following described
indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies,
privileges, titles, and interest in and to said land, which transferor has by virtue of being legal holder and owner of said
indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by
JOSEPH W FLYAN AN UNMARRIED MAN

THIS DOCUMENT PREPARED BY
CTX MORTGAGE COMPANY
3333 LEE PARKWAY
DALLAS, TEXAS 75219
DRAWN BY *Virginia*
Maiden

and payable to the order of CTX MORTGAGE COMPANY in the sum of \$ 54,959.00
dated JUNE 27, 1995 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of
SHELBY County, ALABAMA and secured by the liens therein

expressed on the following described lot, tract, or parcel of land lying and being situated in
SHELBY County, ALABAMA to wit:

SEE ATTACHED EXHIBIT "A" FOR COMPLETE LEGAL DESCRIPTION, SAID EXHIBIT "A"
BEING MADE A PART OF THIS MORTGAGE BY SAID REFERENCE.

THIS IS A PURCHASE MONEY MORTGAGE.



1454 APPLEGATE DRIVE, ALABASTER, ALABAMA 35007
EXECUTED without recourse and without warranty on the undersigned, this 27th day of JUNE, 1995
ATTEST: *Elizabeth Keller*
ELIZABETH KELLER
ASSISTANT SECRETARY

BY: *Randy Price*
RANDY PRICE
DOCUMENT SIGNER

MTG RECORDED 6-29-95 AT AM/PM
DOCUMENT NO. 9517014 BK PG
OF Shelby COUNTY Alabama

THE STATE OF
COUNTY OF

ALABAMA

Tusculum

BEFORE ME, the undersigned, a Notary Public in and for the State aforesaid, on this day personally appeared
RANDY PRICE DOCUMENT SIGNER

OF CTX MORTGAGE COMPANY

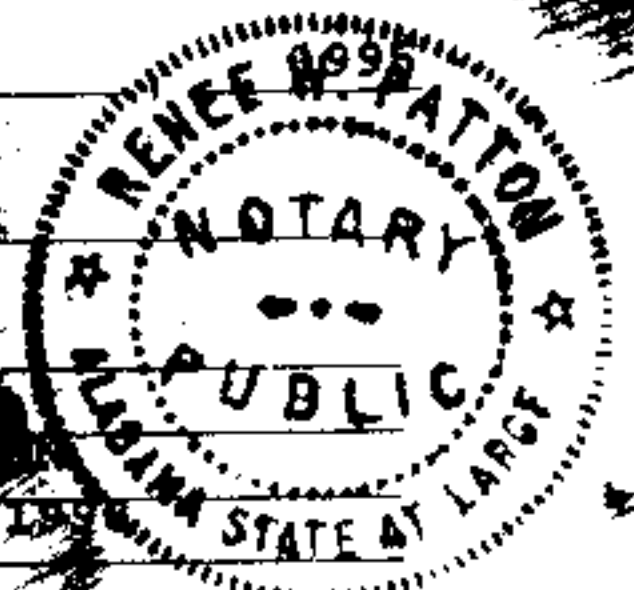
known to me to be the person whose name is subscribed to
the foregoing instrument and acknowledged to me that this person executed the same for purposes and consideration
therein expressed, as the act and deed of said Corporation and in the capacity therein stated.
Given Under My Hand and Seal of Office this the 27th day of JUNE

Notary Public in and for
the State of
the County of
Printed Name:
My Commission Expires

ALABAMA

RENEE PATTON

DECEMBER 1995



Lot 1, according to a Resurvey of Lots 1 through 64, 89 through 104 and A through C of Applegate Manor, as recorded in Map Book 10 page 25, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama; together with all of the rights, privileges, easements and appurtenant ownership interest in and to premises previously conveyed to Applegate Realty, Inc. to the Applegate Townhouse Association, Inc. by deed recorded in Probate Office of Shelby County, Alabama, in Real 68 page 201 and Real 318 page 135 and as more fully defined in the Declaration of Covenants, Conditions and Restrictions of Applegate Townhouse recorded in the Probate Office of Shelby County, Alabama, in Real 63 page 634 as amended by Corporation Record 43 page 711; being situated in Shelby County, Alabama.

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