

FMG #: 0007655277
NAME: SAMUEL H MCGARR
P/O DATE: 05/31/1995
THIS INSTRUMENT PREPARED BY:
EDITH A. PHELPS
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
SAMUEL H MCGARR AND WIFE, LINDA B. MCGARR

to FIRST COMMERCIAL MORTGAGE CORPORATION

dated November 8th, 19 93, and recorded on 11/22/1993 in Mortgage Record
page, and or Instrument # 37134, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 5, ACCORDING TO THE SURVEY OF FIRST ADDITION TO RIVERCHASE WEST, AS
RECORDED IN MAP BOOK 7, PAGE 2, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

Inst # 1995-30213

10/20/1995-30213
03:59 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 5th day of October, 19 95.

FLEET MORTGAGE CORP.

By Murtise Hays
MURTISE HAYS
Its ASSISTANT SECRETARY

By Mary Lemay
MARY LEMAY
Its MORTGAGE OFFICER

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of October
19 95, personally appeared MURTISE HAYS and
MARY LEMAY, ASSISTANT SECRETARY
MORTGAGE OFFICER respectively, of

FLEET MORTGAGE CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires:

Notary Public
HARVEY C VASSER

AFTER RECORDING, FORWARD TO:
SAMUEL H MCGARR
2114 FLOWERWOOD DRIVE

BIRMINGHAM, AL 35244



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