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BD 16779

Permit - Line Clearing and Guy Right T.L. Road "A"

LC-9

Double Oak Mountain D.S. 115 Kv. T.L.
37280-108-350 GWO #18775 (94)
Birmingham Division

This instrument prepared in the
Corporate Real Estate Office
Alabama Power Company
Birmingham, Alabama
By Karen Jones

Inst # 1995-30156

STATE OF ALABAMA)

COUNTY OF Shelby)

KNOW ALL MEN BY THESE PRESENTS, That the undersigned FRED H. HALLMARK,
(1/2 INTEREST) A MARRIED MAN

for and in consideration of the sum of THREE HUNDRED AND NO/100 Dollars
(\$ 300.00) to ME in hand paid by Alabama Power Company, a corporation, the receipt
whereof is hereby acknowledged, DOES hereby grant to said Alabama Power Company, its successors
and assigns, the right to cut and trim and to keep cut and trimmed, and remove all timber or other woody
growth, including overhanging limbs, within fifteen (15) feet of the strip of right of way described hereinafter
on which electric transmission lines of said Alabama Power Company, its successors and assigns, are to
be constructed adjacent to grantor(s) land in the

Southwest Quarter of the Northeast Quarter (SW 1/4 of NE 1/4) of Section 28, Township
19 South, Range 1 West, Shelby County, Alabama.

Said strip of right of way being more particularly described as follows:

223C

To reach the point of beginning commence at the Southwest corner of the Northeast
quarter of Section 28, Township 19 South, Range 1 West; thence run East along the
South boundary line of said quarter section a distance of 2069.95 feet to a point; thence
turn an angle to the left of 142 degrees 32 minutes 18 seconds and run North 52 degrees
35 minutes 26 seconds West a distance of 7.0 feet to a point; thence turn an angle to the
right of 13 degrees 32 minutes 18 seconds and run North 39 degrees 03 minutes 08
seconds West a distance of 408.49 feet to a point; thence turn an angle to the left of 16
degrees 50 minutes 35 seconds and run North 55 degrees 53 minutes 43 seconds West
a distance of 914.53 feet to a point; thence turn an angle to the right of 05 degrees 12
minutes 04 seconds and run North 50 degrees 41 minutes 40 seconds West a distance
of 261 feet, more or less, to a point, such point being the point of beginning of the strip
of right of way herein described; therefrom, said strip of right of way is ten (10) feet in
width and lies five (5) feet on each side of a survey line and the continuations thereof
which begins at such point of beginning and continues North 50 degrees 41 minutes 40
seconds West a distance of 138 feet, more or less, to a point, such point being the point
of ending of the strip of right of way.

Also, the right to install and maintain anchors and guy wires on lands adjacent to the above described strip
of right of way.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, I have hereunto set MY hand _____ and seal _____, this
the 12 TH day of SEPTEMBER, 1995.

WITNESS:

Fred H. Hallmark (SEAL)

10/20/1995-30156
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50

GRANTEE'S ADDRESS
ALABAMA POWER CO
P.O. BOX 2841
BIRMINGHAM, AL 35291
ATTN:CORP REAL ESTATE

STATE OF)
County of)

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____
_____, whose name _____ signed to the foregoing
instrument and who _____ known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____,
19__.

STATE OF)
County of)

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____
_____, whose name _____ signed to the foregoing
instrument and who _____ known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____,
19__.

STATE OF)
County of)

I, _____, a Notary Public in and for said County
in said State, hereby certify that _____
_____, whose name _____ signed to the foregoing
instrument and who _____ known to me, acknowledged before me on this day that, being informed of
the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the _____ day of _____,
19__.

STATE OF ALABAMA)
County of SHELBY)

I, WILLIAM R. CHILDRESS, a Notary Public in and for said County
in said State, hereby certify that FRED H. HALLMARK, (1/2 INTEREST) A
MARRIED MAN, whose name IS signed to the foregoing
instrument and who IS known to me, acknowledged before me on this day that, being informed of
the contents of the instrument HE executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal this the 12TH day of SEPTEMBER,
1995.

Inst # William R. Childress
1-4-98

10/20/1995-30156
01:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.50