

STATE OF ALABAMA

JEFFERSON COUNTY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That, Colonial Bank (the "Assignor"), for value received to it in hand paid by Colonial Mortgage Company (the "Assignee"), does hereby transfer and assign unto the Assignee without recourse all of the Assignor's right, title and interest in and to that certain mortgage executed by Michael J. Boohaker and wife, Misti H. Boohaker, in the principal sum of \$ 56,000.00, dated October 16, 1995, and recorded in Real 1995, at Page 30129, in the Probate Office of Shelby County, Alabama, together with the debt secured thereby and all of the Assignor's right, title and interest in and to the property herein described, without recourse against the Assignor. Said property described as follows: 30130

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Inst # 1995-30130  
10/20/1995-30130  
12:39 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DDE MCD 11.00

This Assignment is made without covenant or warranty, express or implied, by the Assignor in any case or event, or for any purpose whatsoever.

IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed on this 16th day of October, 1995.

COLONIAL BANK

BY:



Mark Brinton  
Its Executive Vice-President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County and in said State, hereby certify that Mark Brinton, whose name as Executive Vice-President of Colonial Bank, a corporation, is signed to the foregoing Assignment, and who is known to me, acknowledged before me on this date that, being informed of the contents of the Assignment, he, with full authority, executed the same voluntarily on the day the same bears date as the act of said Colonial Bank.

Given under my hand and official seal on this 16th day of October, 1995.

  
Notary Public

My Commission Expires 02-16-99

This instrument was prepared by:

Colonial Bank  
P.O. Box 1887  
Birmingham, AL 35201

EXHIBIT "A"

DESCRIPTION OF PROPERTY

A parcel of land located in the NW 1/4 of the NW 1/4 of Section 33, Township 20 South, Range 4 West, Shelby County, Alabama, described as follows:

Commence at the SE corner of said 1/4 1/4 section a distance of 547.08 feet; thence turn right 89 degrees 12' 00" a distance of 354.03 feet to the point of beginning; thence continue last course a distance of 177.05 feet; thence turn left 88 degrees 57' 32" a distance of 176.91 feet; thence turn left 91 degrees 01' 56" a distance of 177.05 feet; thence turn left 88 degrees 58' 04" a distance of 176.93 feet to the point of beginning.

Also a 15 foot easement for the purpose of ingress, egress and utilities 7.5 feet on each side of the following described centerline:

Commence at the NW corner of the above described parcel; thence run easterly along the north line of said parcel a distance of 7.5 feet to the point of beginning of said centerline; thence turn left 91 degrees 01' 56" a distance of 487.20 feet more or less to the southerly right of way of South Shades Crest Road and the end of said centerline.

• • 1995-30130

10/20/1995-30130  
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002 MCD 11.00