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SHELBY COUNTY ABSTRACT & TITLE CO., INC.
P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax(205) 669-3130

SEND TAX NOTICE TO:

(Name) Lonnie Carlee

(Address) 1490 Hwy 10
Montevallo, AL 35115

This instrument was prepared by

(Name) Michael T. Atchison, Attorney at Law

(Address) P.O. Box 822 Columbiana, Al. 35051

Form 1-1-5 Rev. 5/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

Shelby

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Nine Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

David Lucas and wife, Lois E. Lucas

(herein referred to as grantors) do grant, bargain, sell and convey unto

Lonnie Carlee and Teresa Carlee

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

Beginning at a point on the East line of the Northwest 1/4 of Southwest 1/4 of Section 19, Township 22 South, Range 3 West, 1003.55 feet North of the Southeast corner of the said quarter-quarter section, go left at an angle of 84 degrees 04 minutes for a distance of 315.73 feet; thence left at an angle of 5 degrees 56 minutes for a distance of 291.84 feet; thence right at an angle of 90 degrees 06 minutes for a distance of 606.58 feet; thence right at an angle of 76 degrees 54 minutes for a distance of 469.58 feet; thence right at an angle of 55 degrees 53 minutes for a distance of 345.78 feet; thence right at an angle of 18 degrees 58 minutes for a distance of 276.58 feet; thence right at an angle of 67 degrees 59 minutes for a distance of 345.34 feet; thence right at an angle of 43 degrees 18 minutes for a distance of 16.26 feet to the point of beginning.

Situated in Shelby County, Alabama.

Subject to restrictions, easements and rights of way of record.

10/20/1995-30091
11:00 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 MCD 9.50

Central State Bank
P. O. Box 180
Colum, AL 35040

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 2nd

day of October, 19 95

WITNESS:

(Seal)

(Seal)

(Seal)

David Lucas (Seal)
Lois E. Lucas (Seal)
(Seal)

STATE OF ALABAMA

Shelby

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that David Lucas and Lois E. Lucas whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of October, A. D., 19 95

My Commission Expires April 6, 1999

Notary Public.

Inst # 1995-30091