CERTIFICATION **ANNEXATION ORDINANCE**

Ordinance Number:

95-08-01-004

Property Owner(s):

Richey, R. A. & C. S.

Property:

A small triangular portion of Parcel No. 09-8-34-0-001-056-000

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at its regular meeting held on August 1. 1995, as same appears in the minutes of record of said meeting, and published by posting copies thereof on August 4, 1995, at the below-listed public places, which copies remained posted for five business days (through August 10, 1995).

Chelsea Middle School

First National Bank of Columbia, Chelsea Branch

US Post Office, Chelsea Branch

901 Highway 39, Chelsea, AL 35043

Highway 280, Chelsea, AL 35043

1496 New Highway 280, Chelsea, AL 35043

Robert A. Wanninger, Town Clerk

10/20/1995-30088 10:59 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 007 NEL 23.50



TOWN OF CHELSEA, ALABAMA

ANNEXATION ORDINANCE NO. 25-08-01-004

PROPERTY OWNER(S):

Richey, R. A. & C. S.

PROPERTY:

A small triangular portion of Parcel No. 09-8-34-0-001-056-000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea, and said property is not located within the corporate limits or police jurisdiction of any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.

Earl Niven, Mayor

Robert Combs, Council Member

Glen Autry, Jr., Council Member

Sarlene Isbett, Council Member

Carol Beavers, Council Member

John Ritchie, Council Member

Robert A. Wanninger, Interim Clerk

Town Clerk Chelsea, Alabama 35043

Re: Petition for Annexation

The undersigned owners of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the town of Chelsea or is a part of a group of properties which together are contiguous to the coporate limits of Chelsea do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this Rhy day of July, 1995.

Abendany

Witness

Owner

960 County Rd 39

Property Address

Chelsea AL 35043

Mailing Address, if different

Lac Middle Witness

260 Courty Rd 39

Mailing Address

Chalsea ムレ 35043 Mailing Address, if different

Exhibit A
Page 1 of 4

PROPERTY OWNER:

Richey, R. A. & C. S.

PROPERTY:

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A small, triangular portion of Parcel No. 09-8-34-0-001-056-000

PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested, is described as follows: The triangular portion of the above-noted parcel which is located adjacent to, and immediately west of, County Road #39, and which is located adjacent to, and immediately south of, the north boundary line of the southwest quarter of the southwest quarter (SW 1/4 of SW 1/4) of Section 34, Township 19 South, Range 1 West. This triangular portion of property is included in the legal description in the attached copy of the deed (Exhibit A, pp. 2 & 3).

This property is contiguous to the existing corporate limits of Chelsea as shown in orange on the attached map (Exhibit A, page 4).

EXHIBIT A

THIS INSTRUMENT PREPARED BY: HILL & WEATHINGTON, P.C. 819 Parkway Drive, S.E. Leeds, Alabama 35094

Send Tax Notice To: m 960 Road 39 Chelsea, AL 35043

PH CERTIFIE PH CERTIFIE BENTY JUNE OF PROBRIE

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of One is the Hundred Thirty Five Thousand and No/00 Dollars (\$135,000.00) to the undersigned Grantor or Grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, Gregory A. Schmidt and wife, Darleen J. Schmidt (herein referred to as Grantors) do grant, bargain, sell and convey unto ROBERT A. RICHEY and CAROLIS RICHEY (herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama, to-wit:

Part of the W1/2 of the SW1/4 of Section 34, Township 19 South, Range 1 West, Shelby County, Alabama, being more particularly described as follows:

Begin at the SW corner of the NW1/4 of the SW1/4 of Section 34, Township 19 South, Range 1 West; thence run East along the South line of said 1/4 1/4 section for a distance of 350.00 feet; thence turn an angle of 45 deg. 17' to the right and run a distance of 194.60 feet to the West right of way line of a paved county road; thence turn an angle of 117 deg. 02' to the left and run along said right of way a distance of 54.16 feet; thence turn an angle of 6 deg. 23' to the left and run along said right of way a distance of 94.90 feet; thence turn an angle of 11 deg. 30' to the left and run along said right of way a distance of 83.30 feet; thence turn an angle of 8 deg. 27' to the left and run along said right of way a distance of 62.65 feet; thence turn an angle of 5 deg. 51' to the left and run along said right of way a distance of 89.30 feet; thence turn an angle of 00 deq. 55' to the right and run along said right of way a distance of 120.01 feet; thence turn an angle of 76 deq. 59' to the left and run a distance of 460.28 feet to the West line of the NW1/4 of the SW1/4; thence turn an angle of 88 deg. 59' to the left and run South along said 1/4 1/4 line a distance of 355.01 feet to the point of beginning.

SUBJECT TO:

1. Transmission line permit to Alabama Power Co. as recorded in Deed 102, page 158, and Deed 111, page 256, Probate Office of Shelby County, Alabama.

2. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including rights set out in Deed 13, page 258, said Probate Office.

\$108,000.00 of the above recited consideration was paid by mortgage loan executed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have set my (our) hand(s) and seal(s) this day of ______, 1993.

Gregory A. Schmidt

Darleen J // Schmidt

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Gregory A. Schmidt and wife, Darleen J. Schmidt, whose name(s) are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _, 1993.

Inst # 1993-12436

05/03/1993-12436 03:55 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
002 NCB 36.00

