KNOW ALL MEN BY THESE PRESENT, that LEADERS IN LENDING, LLC

, A(N) MICHIGAN

Corporation of 121 RIVERCHASE VILLAGE BIRMINGHAM, ALABAMA 35244

, first party for and in consideration of the

, organized and existing under the laws of the State of MICHIGAN ONE DOLLAR (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it sum of paid by:

FIRST SECURITY SAVINGS BANK, FSB 2600 TELEGRAPH ROAD, SUITE 100 **BLOOMFIELD HILLS, MICHIGAN 48302**

second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated made by: A.D., 1995 day of AUGUST the 24TH

NORMAN JEFFERSON AND MARGERY J. WIRTH, HUSBAND AND WIFE and recorded in the office-of the Register of Deeds for the County of SHELBY of Mortgages on Page No. _____ In Liber No. State of AL Instrument #1995-23439 IN WITNESS WHEREOF, said first party has caused these presents to be signed by its duly authorized officers and its corporate seal to be hereunto affixed, the $\frac{24\,\mathrm{TH}}{}$ day of $\frac{\mathrm{AUGUST}}{}$ A.D., 19 $\frac{95}{}$ LEADERS IN LENDING, LLC IN THE PRESENCE OF: FSSB MORTGAGE CORPORATION MARY KAY MCGUIRE Its: VICE PRESIDENT AND SECRETARY MICHIGAN STATE OF COUNTY OF __OAKLAND on this 24TH day of AUGUST to me personally known, who, being by me duly sworn, dld each for themselves say that they are respectively the: of LEADERS IN LENDING, LLC Corporation named in and which executed the within instrument, that the seal affixed to , the MICHIGAN said instrument is the seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and each of said officers did acknowledge said instrument to be the free act of said Corporation. MARY CATHERINE LEWIS NOTARY PUBLIC - OAKLAND COUNTY, MECH. , Motary Public Coúnty MY COMMISSION EXPIRES 02-12-97 Acting in_ County,

Legal:

LOT 2705, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB, 27TH ADDITION, AS RECORDED IN MAP BOOK 11, PAGE 56 A & B.

My commission expires:

IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

PARCEL NO. 11-7-35-0-004-049

Drafted By: MARY LEWIS / FIRST SECURITY SAVINGS BANK

121 RIVERCHASE VILLAGE

BIRMINGHAM, ALABAMA 35244

Return To: LEADERS IN LENDING, LLC

Inst # 1995-30087

10/20/1995-30087 10:48 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 MCD

THE RESERVE THE PROPERTY OF THE PARTY OF THE

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