

This form furnished by: **Cahaba Title, Inc.**

Eastern Office  
(205) 833-1571  
FAX 833-1577

Riverchase Office  
(205) 988-5600  
FAX 988-5905

This instrument was prepared by:

(Name) COURTNEY MASON & ASSOCIATES, PC  
(Address) 1904 INDIAN LAKE DRIVE, SUITE 100  
ALABASTER, ALABAMA 35007

Send Tax Notice to:

(Name) LANGSTON BUILDERS, INC.  
(Address) 2310 COUNTY ROAD 38  
JEMISON, ALABAMA 35085

**WARRANTY DEED**

STATE OF ALABAMA  
SHELBY

COUNTY }

KNOW ALL MEN BY THESE PRESENTS, 11500.00

That in consideration of ONE DOLLAR AND OTHER GOOD AND VALUBALE CONSIDERATION(\$1.00) DOLLARS  
to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I or we,  
ANN M. LANGSTON, A MARRIED WOMAN  
(herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto  
LANGSTON BUILDERS, INC.  
(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

LOT 68, ACCORDING TO THE SURVEY OF CAMBRIDGE POINT, 2ND SECTOR, AS RECORDED IN MAP  
BOOK 17 PAGE 99 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN  
SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

SUBJECT TO EXISTING EASEMENTS, CURRENT TAXES, RESTRICTIONS, SET-BACK LINES, RIGHTS OF WAY,  
IF ANY, OF RECORD.

Subject property is not the homestead property of the Grantor herein, as defined  
by the Code of Alabama.

Inst # 1995-30084

10/20/1995-30084  
10:48 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 9.00

TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their  
heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all  
encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors  
and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 13th  
day of OCTOBER, 19 95.

\_\_\_\_\_(Seal)

Ann M. Langston (Seal)  
ANN M. LANGSTON

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

\_\_\_\_\_(Seal)

STATE OF ALABAMA

SHELBY

County }

General Acknowledgment

I, COURTNEY H. MASON, JR., a Notary Public in and for said County, in said State, hereby  
certify that ANN M. LANGSTON, whose name(s) IS signed to the  
foregoing conveyance, and who IS known to me, acknowledged before me on this day that, being informed of the contents of the  
conveyance, SHE executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal, this 13th day of OCTOBER, 19 95.

COURTNEY H. MASON, JR.  
My Commission Expires 3/5/98

Notary Public