

Alabama Satisfaction

## CORPORATE CANCELLATION

State of Alabama  
County of Shelby

The debt secured by PETE M. GRAFFEO AND WIFE, JEAN L. GRAFFEO recorded on February 27, 1989 Book 228 Page 137 of the Records in the Office of the Judge of Probate of Shelby County, State of Alabama, to TROY & NICHOLS, INC. ;having been paid in full, said lien is hereby fully canceled, this September 27, 1995.

LOT 1-B, ACCORDING TO THE SURVEY OF HELEN CROW MILLS ADDITION TO SANDPIPER TRAIL SUBDIVISION, AS RECORDED IN MAP BOOK 11, PAGE 91 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1995-30072

10/20/1995-30072  
10:15 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

CHASE MANHATTAN MORTGAGE CORPORATION  
f/k/a Chase Home Mortgage Corporation  
Successor by merger to Troy & Nichols, Inc.



Linda Salter  
Assistant Vice President

State of: Louisiana  
Parish/County of: Ouachita

I, Gail Cox, a notary Public, in and for said Parish/County and State, hereby certify that Linda Salter, whose name as Assistant Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, is signed to the foregoing release and cancellation; and who is known to me, acknowledged before me, that, being informed of the contents of said instrument Linda Salter as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date.

Given under my hand and seal this September 27, 1995

  
NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION  
Gail Cox  
Notary Public, State of Louisiana  
My Commission is For Life

Prepared by: Kim Turvin  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 0000083973538  
County of: Shelby  
Investor Number: J55  
Investor Category  
Investor Loan Number: 1654540759