

This instrument was prepared by:
JCOLDWELL

State of ALABAMA

County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,
COUNTRYWIDE FUNDING CORPORATION, Mortgagee, in that certain
mortgage executed by

DAVID ALLEN GALLAGHER
JANE ANN GALLAGHER

as Mortgagors, to the undersigned, which mortgage is dated
1/13/95 and filed for record 11895 in Mortgage Book
Page , Probate Records of
SHELBY County, Alabama, does hereby
release, remise, quitclaim and convey unto said Mortgagor
all its right, title, interest, claim and demand in and to
the following described real estate situated in the County
of SHELBY, State of Alabama, to-wit:

LOT 19, ACCORDING TO THE SURVEY OF CHASE
CREEK TOWNHOMES, PHASE I, AS RECORDED
IN MAP BOOK 18 PAGE 73 IN THE PROBATE OF
FICE OF SHELBY COUNTY, ALABAMA; BEING
SITUATED IN SHELBY COUNTY, ALABAMA.

*

*

The Mortgage described herein has been paid and
satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused
these presents to be executed on this the 27 day
of September, 1995.

COUNTRYWIDE FUNDING CORP.

By: Martha Fulgham

MARTHA FULGHAM

Its: ASST. SECRETARY

Attest:

By: Eric Ocampo

ERIC OCAMPO

Its: ASST. SECRETARY

Re-Recorded on:

Date 0/00/00

State of TEXAS

) Inst.#

) Book

County of COLLIN

) Page

I, the undersigned, a Notary Public, in and for
said County and State, hereby certify that
MARTHA FULGHAM and

ERIC OCAMPO, whose names as

ASST. SECRETARY and

ASST. SECRETARY of

COUNTRYWIDE FUNDING CORP.

respectively, are signed to the foregoing instrument, and
who are known to me, acknowledged before me on this day
that being informed of the contents of this instrument,
they, as such officers and with full authority executed the
same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of office this the
27 day of September, 1995



David Mikus
DAVID MIKUS
Notary Public

My Commission Expires: 12/01/98

10/19/1995-30023
02:51 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 HCD