

Grantee: J. Elliott Corp.
P. O. Box 523
Alabaster, AL 35007

CORPORATION FORM WARRANTY DEED

STATE OF ALABAMA)
JEFFERSON COUNTY)

Inst # 1995-30009

KNOW ALL MEN BY THESE PRESENTS, That in consideration of NINETEEN THOUSAND NINE HUNDRED AND NO/100 DOLLARS to the undersigned grantor, MULKIN ENTERPRISES, INC., a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto J. ELLIOTT CORP., (herein referred to as GRANTEE, whether one or more) the following described real estate, situated in Shelby County, Alabama, to-wit;

Lot 16, according to the survey of Royal Forest as recorded in Map Book 14, Page 44 in the Probate Office of Shelby County, Alabama.

SUBJECT TO all reservations, restrictions, easements, encroachments and right of ways of record or in evidence through use.

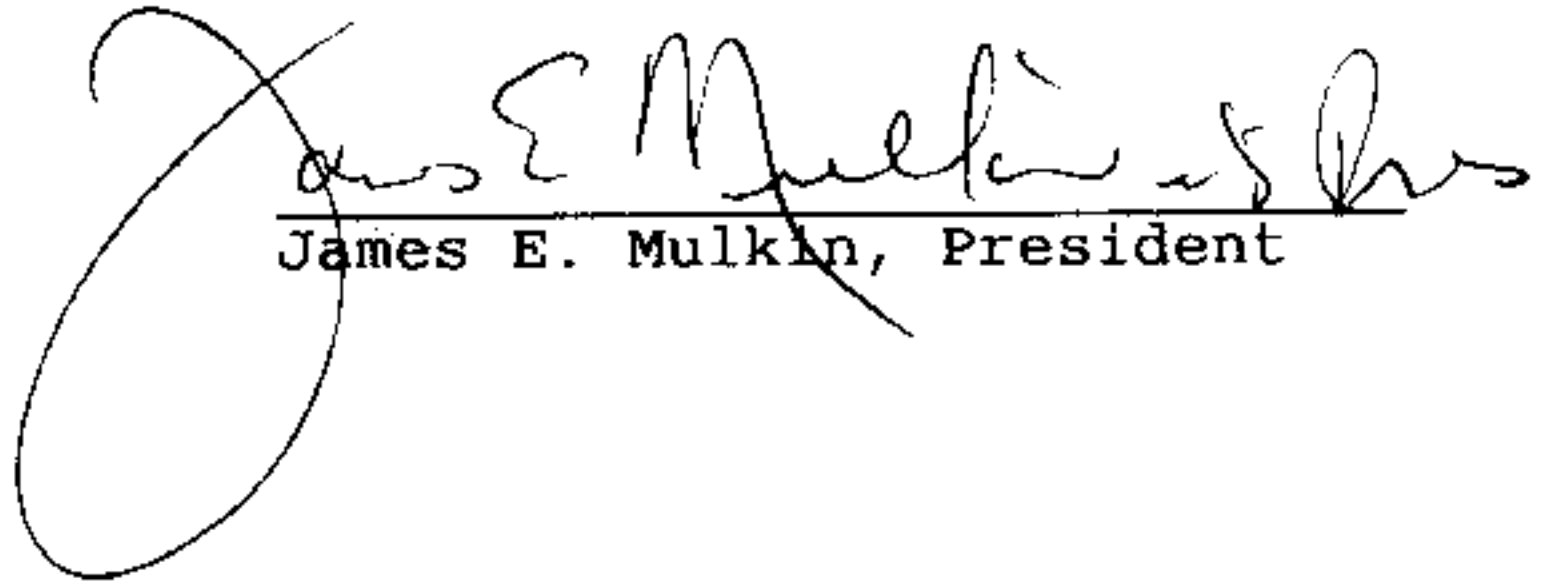
TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs and assigns forever. And said Grantor does for itself, its successors or assigns, warrant that they are free from all encumbrances, that it has good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee, his heirs or assigns forever, against the lawful claims of all persons.

Inst # 1995-30009

10/19/1995-30009
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00

IN WITNESS WHEREOF, the said GRANTOR by its President, James E. Mulkin who is authorized to execute this conveyance, hereto set its signature and seal, this the 17th day of October, 1995.

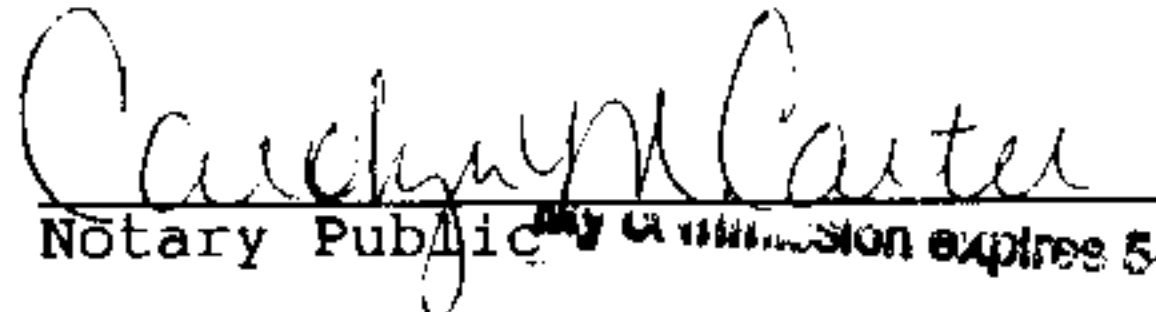
MULKIN ENTERPRISES, INC.


James E. Mulkin, President

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that James E. Mulkin whose name as the President of MULKIN ENTERPRISES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of October, 1995.


Notary Public My Commission Expires 5-12-97

This deed prepared by:
Mulkin Enterprises, Inc.
1825D 12th Avenue, Bessemer, Alabama

Inst # 1995-30009

10/19/1995-30009
02:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 12.00