MAW	Ħ	422511	
1 7 1 6 3 7 F	**	744744	

ASSIGNMENT OF MORTGAGE

and between MOLTON, ALLEN	ORTGAGE executed this <u>22ND</u> day of <u>AUGUST</u> , 19 <u>95</u> , by & WILLIAMS CORPORATION, an Alabama Corporation, called
Assignor, acting by and through i	ts duly authorized officers, and THE PRUDENTIAL HOME 200 ROBBINS ROAD, SPRINGFIELD, IL 62704-6560
MURIGAGE COMPANI, INC., J.	called ASSIGNEE.
to Assignee, together with the instrument being recorded in the	e within instrument is hereby transferred, assigned and conveyed property described therein and the debt secured thereby, said record of the office of Judge of Probate/Clerk of Circuit of ALABAMA and duly identified as follows:
ORIGINAL MORTGAGOR	DATE OF MORTGAGE BOOK PAGE
GLYNDA A WRIGHT UNMARRIED	JULY 18, 1995 InSt# 1995-19177
	Re-Recorded Inst 1995-243
	Inst * 1995-29986
	10/19/1995-29986 01:08 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE 001 MCD 8.50
caused these presents to be sig	he said MOLTON, ALLEN & WILLIAMS CORPORATION, has ned by its Senior Vice President and attested by its Closing & ate seal hereto affixed this <u>22ND</u> day of <u>AUGUST</u> , 19 <u>95</u>
ATTEST: Diame Mitcheil Closing & Shipping Manager	MOLTON, ALLEN & WILLIAMS CORPORATION BY: Jonathan P. Mulkin Senior Vice President
STATE OF ALABAMA COUNTY OF JEFFERSON){ }(
Jonathan P. Mulkin and Dianne Shipping Manager respectively, of signed the foregoing instrument a	Public in and for said County and said State, hereby certify that Mitchell whose names as Senior Vice President and Closing & MOLTON, ALLEN & WILLIAMS CORPORATION, a corporation, and who are known to me, acknowledged before me on this day that if said conveyance, they as such officers, and with full authority

executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 22ND day of AUGUST, 1995.

Notary Public

THIS INSTRUMENT BY:

MY COMMISSION EXPIRES JANUARY 19, 1997

Molton, Allen & Williams Corporation
P.O. Box 10025
Birmingham, AL 35202-0025