MAW #	<u> </u>	422547		

ASSIGNMENT OF MORTGAGE

THE PRUDENTIAL HOME MORTGAGE 62704-6560	COMPANY, INC., 3200 R	OBBINS ROAD, SPRING Called ASSI	•			
FOR VALUE RECEIVED, the to Assignee, together with the instrument being recorded in the Shelby County,	property described therein record of the office of Judg	by transferred, assignant and the debt secured of Probate/Clerk of	ned and conveyed ired thereby, said of Circuit of			
ORIGINAL MORTGAGOR	DATE OF MORTGAGE	воок	PAGE			
Stephanie L. Nunn, Married	July 26, 1995	Inst# 1995	21463			
	••	•				
	Inst # 1995-29983 10/19/1995-29983 01:08 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 8.50					
•	·		··			
IN WITNESS WHEREOF, the caused these presents to be significantly being Manager, and its corporation.	ned by its Senior Vice Pro	sident and attested	by its Closing &			
ATTEST: Wehel	MOLTON, BY:	ALLEN & WILLIAMS	CORPORATION			
Dianne Mitchell Closing & Shipping Manager		athan P. Mulkin ior Vice President				
STATE OF ALABAMA COUNTY OF JEFFERSON){ }{	TOT VICO I TOSIGOTIL				
I, the undersigned Notary Jonathan P. Mulkin and Dianne Shipping Manager respectively, or signed the foregoing instrument an	Mitchell whose names as f MOLTON, ALLEN & WIL	Senior Vice Preside	ent and Closing & ON, a corporation,			

g instrument and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they as such officers, and with full authority executed and delivered the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND THIS THE 19th day of August, 19 95.

THIS INSTRUMENT BY:

Notary Public MY COMMISSION EXPIRES ANUARY 19, 1997

Faye Vick Molton, Allen & Williams Corporation

P.O. Box 10025

Birmingham, AL 35202-0025