

STATE OF ALABAMA  
JEFFERSON COUNTY

Loan No. 0303023061  
FULL SATISFACTION OF RECORDED LEIN

Know All Men By These Presents, That, the undersigned First Federal of the South, acknowledges full payment of the indebtedness secured by that certain (Real Property) (Personal Property) mortgage executed by Carter Homes & Development, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Book Number                     , Page Number 1995-07197, and the undersigned does further hereby release and satisfy said mortgage.

In Witness Whereof, the undersigned, First Federal of the South has caused these presents to be executed this 17th day of October, 19 95.

First Federal of the South \*\*

Jimmy C. Maples  
Jimmy C. Maples, First Vice-President

Inst # 1995-29978

10/19/1995-29978  
12:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD

STATE OF ALABAMA  
JEFFERSON COUNTY

CORPORATE ACKNOWLEDGEMENT

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Jimmy C. Maples, whose name as First Vice-President of First Federal of the South, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 17th day of October, 19 95.

Margie R. Bryant  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.  
MY COMMISSIONS EXPIRE: Aug. 4, 1997.  
BONDED THIS NOTARY PUBLIC COMMISSIONERS.

Prepared by: First Federal of the South  
3055 Lorna Road, Suite 100  
Birmingham, AL 35216

\*\*F/K/A FIRST FEDERAL SAVINGS & LOAN  
ASSOCIATION OF SYLACAUGA