

STATE OF ALABAMA  
SHELBY  
~~STXXCKXXN~~ COUNTY

PARTIAL MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of One and No/100-----(\$1.00)-----DOLLARS in hand paid to the Union State Bank by Benjamin C. McCaffrey and wife, Lillian L. McCaffrey; the Union State Bank does hereby release from that certain mortgage heretofore executed by the said Benjamin C. McCaffrey and wife, Lillian L. McCaffrey, and said mortgage is filed for record in the Office of the Judge of Probate, Shelby County, Columbiana, Alabama, in mortgage book Vol. 1995, page 17410 dated July 5, 1995. Mortgage is dated April 26, 1995.

The description of the property being released is as follows:

Beginning at a point 651 feet South of NW corner on West line of SW 1/4 of NW 1/4 of Section 32, Township 20, Range 3 West; thence run South 1 deg. 06 minutes East along said line a distance of 275 feet; thence South 87 deg. 28 minutes East a distance of 245 feet; thence North 0 deg. 28 minutes West, a distance of 275 feet; thence North 87 deg. 28 minutes West a distance of 248 feet to point of beginning, being 1.5 acres, more or less.  
Situating in Shelby County, Alabama.  
Minerals and mining rights excepted.

Inst # 1995-29873

10/18/1995-29873  
03:22 PM CERTIFIED

It is expressly understood that by the execution of this release that same shall in no wise affect the balance of the security as set out and described in said mortgage.

By: Waymond Adams, Jr. VP  
UNION STATE BANK  
Waymond Adams, Jr., Vice-President  
UNION STATE BANK  
P. O. BOX 647  
PELL CITY, AL 35125

STATE OF ALABAMA  
SHELBY  
~~STXXCKXXN~~ COUNTY

I, the undersigned, a Notary Public in and for said county and state, hereby certify that Waymond Adams, Jr., Vice-President, of Union State Bank, whose name is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.

Given under my hand and seal this the 17th day of October, 19 95.

Paula H. Lewis  
NOTARY PUBLIC