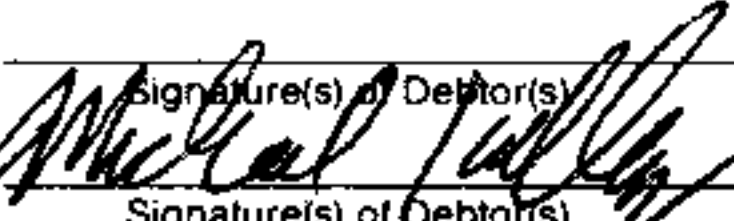
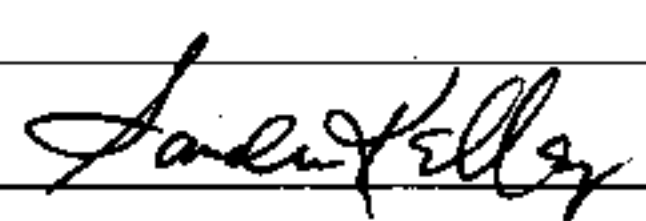


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: First Alabama Bank P. O. Box 216 Pelham, AL 35124 Pre-paid Acct. # [REDACTED]			<div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1995-29853</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">10/18/1995-29853</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">02:13 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 MCD 17.00</div>
2. Name and Address of Debtor (Last Name First if a Person) Kelley, Michael 105 Dogwood Drive Columbiana, AL 35051 Social Security/Tax ID # [REDACTED]			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Kelley, Sandra 105 Dogwood Drive Columbiana, AL 35051 Social Security/Tax ID # [REDACTED]			
<input type="checkbox"/> Additional debtors on attached UCC-E			
3. SECURED PARTY (Last Name First if a Person) FIRST ALABAMA BANK P. O. Box 216 Pelham, Alabama 35124 Social Security/Tax ID # [REDACTED]			
<input type="checkbox"/> Additional secured parties on attached UCC-E			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)
5. The Financing Statement Covers the Following Types (or items) of Property: An Assignment of Leases and Rents from the Debtor to the Secured Party dated October 6, 1995, with reference to that real property described on Exhibit "A" attached hereto. <div style="text-align: right;">5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 1 0 2</div> <div>Check X if covered: <input checked="" type="checkbox"/> Products of Collateral are also covered.</div>			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.		7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ _____ 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)	

Signature(s) of Debtor(s)
 
Signature(s) of Debtor(s)
Michael Kelley Sandra Kelley
Type Name of Individual or Business

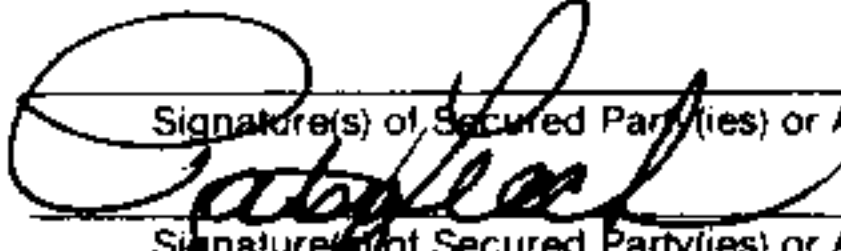
Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee
First Alabama Bank
Type Name of Individual or Business

EXHIBIT "A"

Part of the NW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southwest corner of said 1/4-1/4 section, thence run East along the South 1/4-1/4 line a distance of 129.94 feet to an iron pin and the point of beginning; thence continue last course a distance of 182.82 feet to an iron pin; thence turn left 85 deg. 54 min. 51 sec. and run North a distance of 179.25 feet to an iron pin; thence turn left 89 deg. 51 min. 39.5 sec. and run West a distance of 147.28 feet to the point of a curve to the right (Clockwise), said curve having a Delta angle of 02 deg. 23 min. 51 sec. and a radius of 65.00 feet and a chord distance of 2.72 feet to an iron pin; thence turn left 93 deg. 36 min. 46 sec. from the chord of said curve and run South a distance of 190.00 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1995-29853

10/18/1995-29853
02:13 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 17.00