

# FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. 339381-0

**LASALLE TALMAN BANK, F.S.B.**  
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **ALLEN M. MEISLER AND SPOUSE**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**1ST** day of **FEBRUARY**, A.D. 19 **93**, and recorded in the Recorder's Office of

**SHELBY** County, in the State of **ALABAMA**, in book

**01993** of records, on page **03572**, as Document No. , and a certain Assignment

of **MTG.** dated the **10TH** day of **FEBRUARY**, 19 **93**, and recorded in the Record-

er's Office of **SHELBY** County, in the State of **ALABAMA**, in

book **1993** of records, on page **10063**, as Document No. **1045**, to the premises therein described, as follows, to-wit:

**\*NANCY I. MEISLER**

**LOT 63, ACCORDING TO THE SURVEY OF SOUTH LAKE COVE RESIDENTIAL SUB-DIVISION, AS RECORDED IN MAP BOOK 12, PAGE 98, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

**PROPERTY ADDRESS: 1004 SOUTHLAKE COVE, BIRMINGHAM, AL 35244**

**PERMANENT TAX ID: 10-4-20-0-006-063.000**

situate in the **CITY** of **BIRMINGHAM**, County of **SHELBY** and State of **ALABAMA**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **LOAN SERVICING OFFICER**

**25TH** day of **SEPTEMBER**, A.D., 19 **95**.

ATTEST:

**LASALLE TALMAN BANK, F.S.B.**

**JAMES M. DOLAN, LOAN SERVICING OFFICER**  
STATE OF **ILLINOIS**

By **RICHARD GEARY,** **VICE** President

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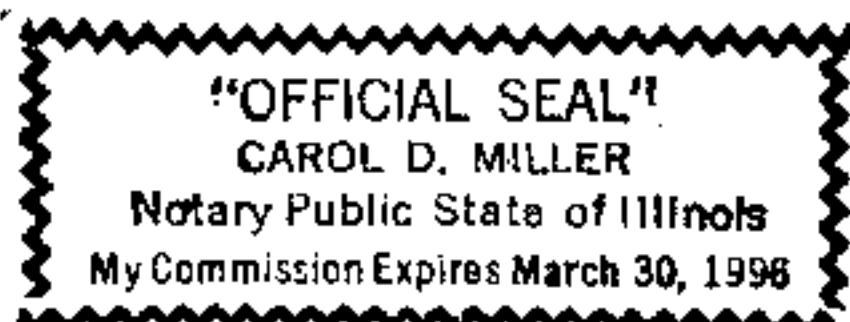
I, **CAROL D. MILLER** the undersigned, a Notary Public

COUNTY OF **COOK**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **RICHARD GEARY** personally known to me to be the **VICE** President of **LASALLE TALMAN BANK, F.S.B.**

a corporation, and **JAMES M. DOLAN** personally known to me to be the **LOAN SERVICING OFFICER** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **25TH** day of **SEPTEMBER**, A.D. 19 **95**.



**Carol D. Miller**  
Notary Public

This Instrument Was Prepared By: **CAROL D. MILLER**  
**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634

AFTER RECORDING MAIL TO:  
**ALLEN M. MEISLER**  
**NANCY I. MEISLER**  
**1004 SOUTHLAKE COVE**  
**BIRMINGHAM, AL 35244**

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**