	STATUTOR	Y WARRAN'	ry deed			
is instrument was prepared by		;	Send Tax Notic	e To: Keith R. I	layhurst	
Name) Lamar Ham				name 100 Brook	Circle	
Address) 3512 Old Montgomery	- Uichrare Di	rminaham	AT. 352	address 09 Pelham, Al	L 35124	
Address) 3512 Old Montgomers CORPORATION FO	RM WARRANTY	DEED, JOIN	LY FOR LIFE	WITH REMAINDER	TO SURV	TVOR
TATE OF ALABAMA	KNOW ALL M	EN BY THES	SE PRESENTS	•		
COUNTY OF Jefferson					NO / 1 00-	
hat in consideration of ONE HUNDR	ED TWENTY ONE	THOUSAN	D TWO HUN	DOLLARS	(\$121,20	15.00)
o the undersigned grantor, D. R. Ho	rton, Inc	Birmingh	am			a corporation,
herein referred to as GRANTOR), in . GRANTOR does by these presents, grant, Hayhurst	hand paid by the (bargain, sell and con	GRANTEES ( vey unto F	herein, the rec Ceith R. H	eipt of which is her layhurst and w	eby acknow ife, Cat	herine R.
(herein referred to as GRANTEES) for them in fee simple, together with even in Shelby County, AL	and during their ry contingent rema	joint lives and ri to-wit:	nd upon the d ght of reversi	leath of either of the on, the following de	em, then to escribed rea	the survivor of l estate, situated
Lot 51, according to the recorded in Map Book 20, Alabama.	Survey of Iv	y Brook, e Probate	Phase Two e Office o	o, Second Addi of Shelby Coun	tion, a. ty,	Ś
Subject to current taxes, of record, mineral and mi			s, restric	ctions and rig	hts of	way
\$ 115,100.00 of the purch simultaneously herewith.	ase price wa	s provid	ed by a mo	ortgage loan o	closed	
		10/1 09:00	# 1995- B/1995- B/ 1995- COUNTY JUDGE IOL HCD	29714 TIFIED		
TO HAVE AND TO HOLD, them, then to the survivor of them in remainder and right of reversion. All their/steirs; and was ignated as a series and was ignated as a series and a s	fee simple, and to MXANIX GRANIX EX MXANIX ESEX MARKA MXANIX THEK MXMIN	the heirs and XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Hassigns of such that have been a such that	ch survivor forever, 1 Kark makk makagak xoon Caren kark makagak xoon Caren kara makaan maka	logether with 被格KK WRK 光光系表 指流	h every contingent KKKKKKKKKKKKKK KKKKKKKKKKKKK
ORANGEBES SHEET HAIR MAINE MAINTENANCE SHEET IN WITNESS WHEREOF, the said	d GRANTOR, by its	Asst. S	Secretary,	Charles G. A	rcara	10.05
who is authorized to execute this convey	ance, has hereto set	its signature a	nd seal, this the	Horton, Inc.	ctoper	1995 ngham
ATTEST:		_	By <u>Ch</u>	voules () Arcar	Asst	رران Secretary
STATE OF Alabama COUNTY OF Jefferson						
I. Lamar Ham				a Notary Publ	ic in and for	said County in said
	oine conveyance.	Horton,  and who is l	known to me.	irmingham acknowledged befor	e me on ti	nis day that, being
	l seal, this the		ay of	October_		1995

MY COMMISSION EXPIRES NOVEMBER 9, 1997

Notary Public

Lamar Ham