ASM#: 216252 GE#: 712216258

Inv/Pool:FNMA 225528

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, amount mortgage company, inc. a Delaware Corporation

AMSOUTH MORTGAGE COMPANY, INC. a Delaware Corporation whose address is c/o 15 South 20th Street, Birmingham,

Alabama, 35203, (assignor).

by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

GE CAPITAL MORTGAGE SERVICES, INC., a New Jersey Corp. whose address is 625 Maryville Ctr. Dr., St. Louis, MO 63141 its successors or assigns, (assignee). Said Mortgage made by:

LEON TSIMPIDES

and recorded in Real Property in Book ,page and/or Doc # 1993-19427 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

dated: 09/11/95 AMSOUTH MORTGAGE COMPANY, INC.

NORMAN NOVITSKY

Inst # 1995-29681

NORMAN NOVITSKY VICE PRESIDENT

The State of CALIFORNIA County of LOS ANGELES

10/18/1995-29681
08:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8,50

I, the undersigned authority, a notary public in and for said County and State, hereby certify that NORMAN NOVITSKY whose name as VICE PRESIDENT of

AMSOUTH MORTGAGE COMPANY, INC.
, a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 11th day of September, 1995

MARIA P. SANDOVAL Notary Public

Prepared by: K.Carlson of NTC, 7530 Glenoaks #200, Brb., CA 91504 (800)346-9152 When recorded return to: Nationwide Title Clearing

是我们也是我们的一个人,我们就是我们的一个人,我们就是我们的一个人,我们就是我们的一个人,我们就是我们的一个人,我们就是我们的一个人,我们就是我们的一个人,我们 第一章

7530 Glenoaks Blvd., #200 Burbank, California...9150

MARIA P. SANDOVAL

COMM. # 1056249

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

My Commun Expurs April 18, 1999