SEND TAX NOTICE TO:

			(Name) Davis Broth P.O. Box 10)38	
This instrument was prepared by			(Address)Calera, Ala	1bama 35040	
(Name) $\sqrt{\text{Mike T. Atchison,}}$	Attorney			ATTFORM AND ADDRESS OF A STATE OF	≠
Columbiana, Alaba (Address) CORREC	ma 35051		*************************************		
Form 1-1-6 Rev. 8-70 CORPORATION FORM WARRANTY DEE	, I I V II	TLE INS. CORP., BIRMIN	GHAM, ALABAMA		<u></u> 2
STATE OF ALABAMA)		BY THESE PRESENT	3.	366
COUNTY OF SHELBY	}	RIVON ALL INLLIV			# #
That in consideration of Fo	rty Thousa	and and no/100		- OLLAI	RS, T
to the undersigned grantor, in hand paid by Davis Bro			nent Board	a corporati	on,
the receipt of which is hereby	acknowledge	d, the said Calera	Industrial Deve	lopment Board	
does by these presents, grant,	bargain, sell	and convey unto th	e said Davis Brot	hers Properties	
the following described real en	state, situate	d in Shelby Cour	nty, Alabama, to-	wit:	
The N 1/2 of NW 1/4 of following easement:					
Commence at the SW co Range 13 East, and ru distance of 70 yards thence run North, par the South line of the 1 half of said 1/4-1/ with the West line of 1/4 Section; thence r distance of 20 feet.	n thence E to the poi allel with N 1/2 of 4 Section, said 1/4- un West, a	ast along the Son nt of beginning the West line of said 1/4-1/4 Sec a distance of 2 1/4 Section, to long the South 1	of the easement of said of the easement of said 1/4-1/4 Setion; thence run of feet; thence rule point on the Setion of said 1/4-1	nerein described; ection, to a point East, along the No in South, parallel outh line of said l	on rth
Subject to restriction THIS DEED IS GIVEN TO INSTRUMENT #1995-1412 TO HAVE AND TO HO	ns, easeme CORRECT T	ents, and rights THE LEGAL DESCRIP NATE OFFICE OF SH	of way of record TION IN THAT CER' ELBY COUNTY, ALA	BAMA.	IN
				boirs and assigns for	ever.
And said Calera In and assigns, covenant with sa	idustrial E i id Davis Br	evelopment Board cothers Propertie	s, its successor	loes for itself, its succes	ssors
heirs and assigns, that it is brances unless otherwise not that it will, and its successor Davis Brothers Properties heirsxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx	ed above, the ors and assigns, its succ	at it has a good righ ms shall, warrant a cessors	nt to sell and convey and defend the same t	the same as aforesaid,	eum- and
IN WITNESS WHERE	OF, the said	Calera Indust Schroeder, Sr.	rial Development	Board b	y its
has hereto set its signature a			ay of May	, 19 95.	,
ATTEST:			ALERA INDUSTRIAL	DEVELOPMENT BOARD	
:		τ-	William M.	Servicea de.	,
***************************************	Se	ecretary	William M. Scho its Chairmanego 0/17/1995	roeder, Sr. Rrecide	patex
STATE OF ALABAMA	}	4	0/17/1995	FIED	
COUNTY OF SHELBY	\	1.3	O/17/1995-CJ	OBATE c in and for said Coun	
I, the undersigned said State, hereby certify the whose name as Chairman a corporation, is signed to this day that, being informed executed the same voluntarians.	he foregoing ed of the cor	m M. Schroeder, Calera Industria conveyance, and whatents of the convey	1 Development Bo. no is known to me, ance, he, as such off	ard acknowledged before n	ne on
Given under my hand a				, 19 95.	1