

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

Ordinance Number: 95-09-26-052

Property Owner(s): Davis, M.

Property: Parcel No. 15-2-03-0-001-002-002

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on September 26, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 27, 1995, at the public places listed below, which copies remained posted for five business days (through October 3, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

Inst # 1995-29640

10/17/1995-29640
12:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 21.00

Pat Prohate

TOWN OF CHELSEA, ALABAMA

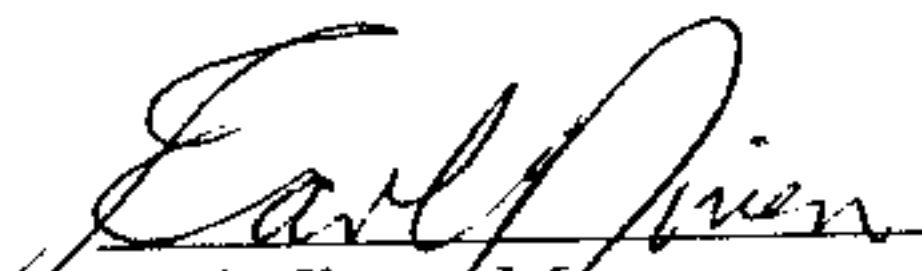
ANNEXATION ORDINANCE NO. 9509-26-052

PROPERTY OWNER(S): Davis, M.

PROPERTY: Parcel No.15-2-03-0-001-002-002

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea; and said property does not lie within the corporate limits or police jurisdiction of any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.

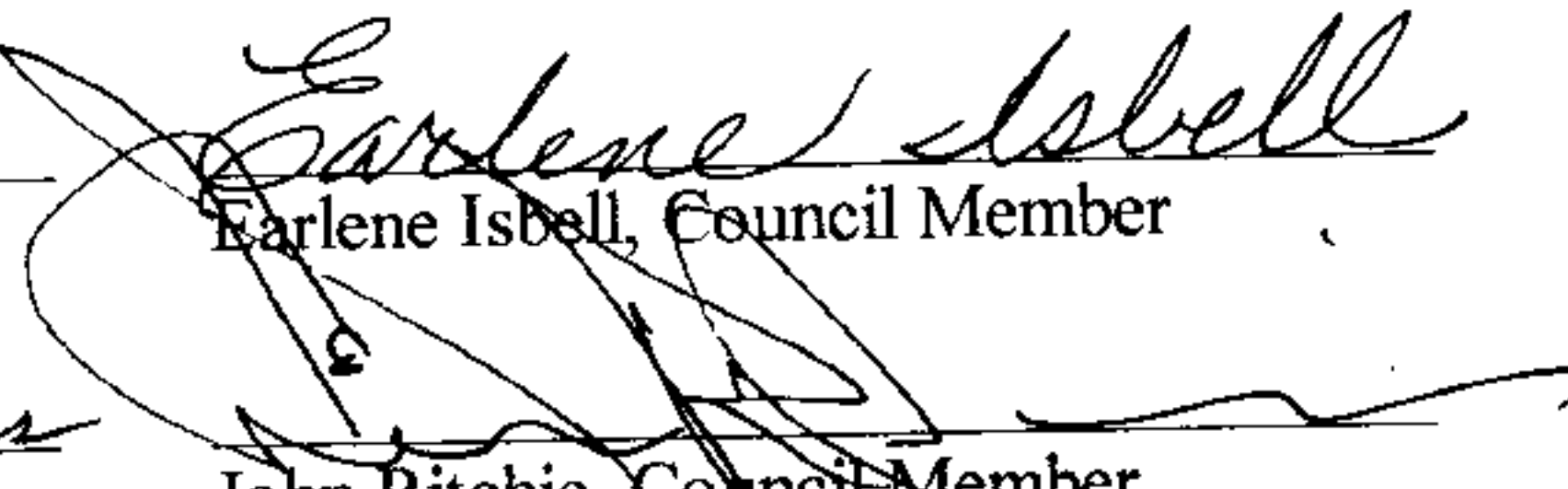

Earl Niven, Mayor


Robert Combs, Council Member


Glen Autry, Jr., Council Member


Earlene Isbell, Council Member


Carol Beavers, Council Member


John Ritchie, Council Member

Passed and approved 26 day of SEPT., 1995.


Robert A. Wanninger, Clerk

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 23rd day of Sept., 1995.

Charles Lewis
Witness

Maggie Dain
Owner

Mailing Address

400 Rd 337 Chelsea 35047
Property Address (if different)

(205) 678-7809
Telephone No.

Witness

Owner

Mailing Address

Property Address (if different)

Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Davis, M.

PROPERTY: Parcel No. 15-2-03-0-001-002-002

PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Exhibit A, p. 2) from Deed Book 354, Page 768. This property is shown in orange as Parcel No.02.02 on the attached map (Exhibit A, p. 3).

The property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. Further, this group of properties together does not lie within the corporate limits or police jurisdiction of any other municipality.

SEND TAX NOTICE TO:

(Name) Maggie Davis
(Address) Route 1, Box 38
Chelsea, Alabama 35043

828 7,500⁰⁰

This instrument was prepared by
(Name) WALLACE, ELLIS, HEAD & FOWLER
(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
Shelby COUNTY } KNOW ALL MEN BY THESE PRESENTS:

Exhibit A
Page 2 of 3

That in consideration of One and no/100 Dollar ----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, J. C. Davis and wife, Maggie Davis

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A portion of the N 1/2 of the NE 1/4 of Section 3, Township 20, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at a point on the North line of the NW 1/4 of the NE 1/4 of Section 3, Township 20, Range 1 West where the North line of said quarter-quarter section is intersected by the Northeasterly right-of-way line of the Grimes Road; thence run Southeasterly along the North boundary of the said Grimes Road a distance of 440 feet to a point on said road which is the point of beginning of the property herein conveyed; thence run North parallel with the Eastern boundary of said quarter-quarter Section a distance of 208.7 feet to a point; thence turn to the right and run Easterly parallel with the Northern boundary of Grimes Road a distance of 208.7 feet to a point; thence turn to the right and run Southerly parallel with the Eastern boundary of said quarter-quarter section a distance of 208.7 feet to a point on the North boundary of Grimes Road; thence turn to the right and run Westerly along the North boundary of said Grimes Road a distance of 208.7 feet to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED Deed Tap 750
Rec 152
Ind 120
1000
1984 APR 16 AM 11:40
Thomas A. Lunsford, Jr.
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 26th
day of March, 19 84.

(Seal)

(Seal)

(Seal)

J. C. Davis (Seal)
Maggie Davis (Seal)

(Seal)

STATE OF ALABAMA }
Shelby COUNTY } General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that J. C. Davis and wife, Maggie Davis
whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal this 26th day of March, A. D., 19 84

Part of
Map #58-15-02-03
DAVIS, MAGGIE
#15-2-03-0-001-002-002
Parcels in same annexation group,
annexed before parcel 02.02.

