

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

Inst # 1995-29637

10/17/1995-29637
12:10 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
008 MCD 26.00

Ordinance Number: 95-09-26-049

Property Owner(s): Shelby County, Alabama, Board of Education

Property: Parcel No. 09-8-34-0-001-049-000

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on September 26, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 27, 1995, at the public places listed below, which copies remained posted for five business days (through October 3, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

Pat Prohate

TOWN OF CHELSEA, ALABAMA

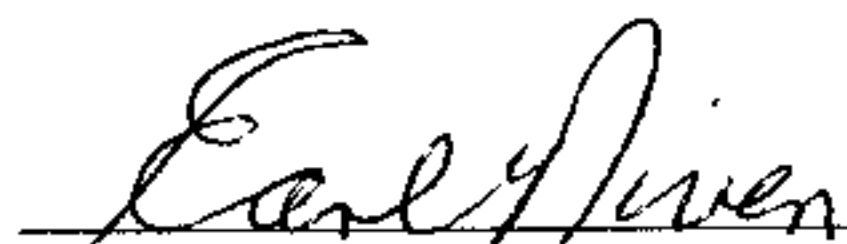
ANNEXATION ORDINANCE NO. 95-09-26-049

PROPERTY OWNER(S): Shelby County, Alabama, Board of Education


PROPERTY: Part of Parcel No.09-8-34-0-001-049-000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea; and said property does not lie within the corporate limits or police jurisdiction of any other municipality.

This ordinance shall go into effect upon the passage and publication as required by law.

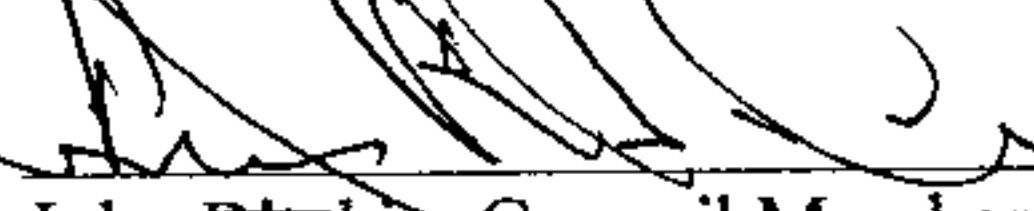

Earl Niven, Mayor


Robert Combs, Council Member

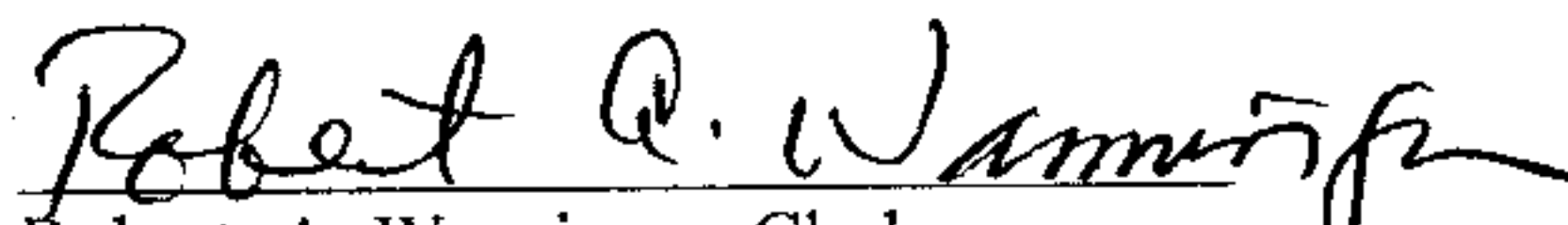

Glen Autry, Jr., Council Member


Earlene Isbell, Council Member


Carol Beavers, Council Member


John Ritchie, Council Member

Passed and approved 26 day of SEPT., 1995.


Robert A. Wanning, Clerk

SHELBY COUNTY SCHOOLS

410 EAST COLLEGE STREET

POST OFFICE BOX 429

COLUMBIANA, ALABAMA 35051

TELEFAX (205) 669-5605

TELEPHONE (205) 669-5600

SUPERINTENDENT
WILLIAM M. "BILL" SPARKS

BOARD OF EDUCATION:
LEE DOEBLER, Ph.D., PRESIDENT
CINDY FORRESTER, VICE PRESIDENT
SUSAN BAGLEY
STEVE MARTIN
DONNA MORRIS

August 30, 1995

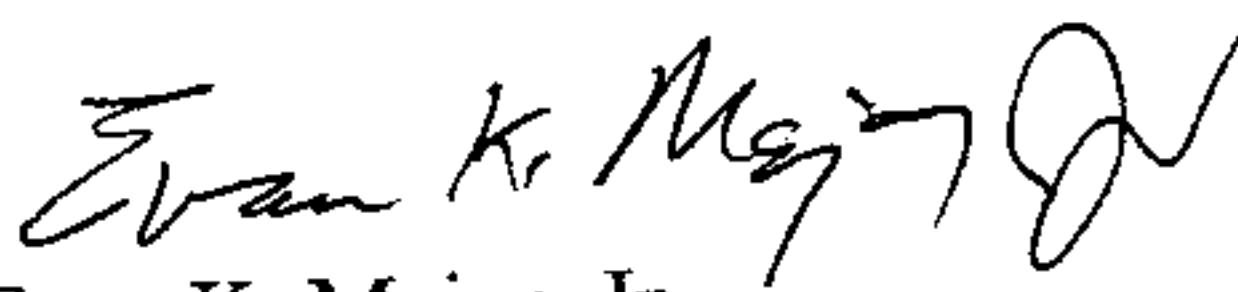
Mayor Earl Niven
Town of Chelsea
P.O. Box 111
Chelsea, AL 35043

Dear Mayor Niven:

Enclosed please find the original Petition for Annexation that the Board approved at the August 17, 1995, Board meeting.

If we can be of further assistance, please do not hesitate to call.

Sincerely,


Evan K. Major, Jr.
Director of Administration

sat

enclosures: as stated



Town Clerk
Chelsea, Alabama 35043

Re: Petition for Annexation

The Shelby County Board of Education as owners of the property which is described in the attached "Exhibit A" and should include all properties owned by the Shelby County Board of Education adjacent to Chelsea Elementary and Chelsea Middle School which is described as follows:

That portion of the Southwest Quarter of the Southwest Quarter of Section 34, Township 19 South, Range 1 West; being situated in Shelby County, Alabama, shown in Exhibit "A"

and which either is contiguous to the corporate limits of the town of Chelsea or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this the 17 day of August, 1995

Shelby County Board of Education

By: Lee Doehler
Its President

Witness:

By: Bill Spauld
Its Secretary

PROPERTY OWNER(S): Shelby County, Alabama, Board of Education

PROPERTY: Part of Parcel No. 09-8-34-0-001-049-000

PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is all of the property in the southwest quarter of the southwest quarter (SW 1/4 of SW 1/4) of Section 34, Township 19 South, Range 1 West, that is described in the attached copies of two deeds. The first deed (Exhibit A, p. 2) from Deed Book 244, Page 741, includes a description of the eastern part of said property. The second deed (Exhibit A, p. 3) from Deed Book 265, Page 572, includes a description of a strip of land on the west of said property.

The entire property for which annexation is requested in this petition is shown in orange as part of Parcel No. 49 on the attached map (Exhibit A, p. 4).

This property is contiguous to the corporate limits of Chelsea; and this property does not lie within the corporate limits or police jurisdiction of any other municipality.

8750

The State of Alabama,
SHELBY County.

Know All Men by These Presents:

THAT Fred Vogala and wife, NELLIE VONZELL BRASHER VOGALA

for and in consideration of
the sum of Twelve Hundred and no/100----- Dollars,

in hand paid by the State of Alabama, the receipt whereof is hereby acknowledged, have granted,
bargained and sold, and by these presents do hereby grant, bargain, sell and convey unto the State
of Alabama for public school purposes the following described real estate situated in ~~Dixie~~
~~North~~ ~~East~~ ~~School~~

Shelby County, State of Alabama, to-wit:*

Commence at the southwest corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West, thence run east along the south line of said ~~+~~ Section a distance of 630.00 feet to the point of beginning; thence turn an angle of 88 deg. 58 min. 42 sec. to the left and run a distance of 167.0 feet to the southwest corner of the present Chelsea school lot; thence turn an angle of 88 deg. 59 min 04 sec. to the right and run a distance of 482.0 feet to the west line of the King lot; thence turn an angle of 91 deg. 10 min. 50 sec. to the right and run a distance of 166.97 feet to the south line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$; thence continue in the same direction a distance of 194.88 feet; thence turn an angle of 88 deg. 49 min. 10 sec. to the right and run a distance of 480.95 feet; thence turn an angle of 91 deg. 10 min. 50 sec. to the right and run a distance of 194.85 feet to the point of beginning; situated in the NW $\frac{1}{4}$ of SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 34, Township 19 South, Range 1 West, SHELBY COUNTY, ALABAMA, (CONTAINING 4 ACRES.)

*This deed will not be accepted unless accompanied by a plot showing location of land being deeded, giving the dimensions and acreage, together with plot of any adjoining school lands, if any.

BOOK 244 PAGE 741

Includes eastern part of parcel
to be annexed.

LR

This instrument was prepared by

(Name) HEAD AND HEAD, ATTORNEYS AT LAW 1234

(Address) COLUMBIANA, ALABAMA

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Eight Hundred Fifteen and No/100 (\$815.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantees herein, the receipt whereof is acknowledged, I
or we,

Jerry M. Davis and wife, Remelle O. Davis

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

State of Alabama

(herein referred to as grantee, whether one or more), the following described real estate, situated in

Shelby

County, Alabama, to-wit:

A part of the South Half of the NW $\frac{1}{4}$ of SW $\frac{1}{2}$ and a part of the North Half of SW $\frac{1}{4}$ of SW $\frac{1}{2}$ of Section 34, Township 19 South, Range 1 West, minerals and mining rights excepted, described as follows: Begin at the Intersection of the East right of way line of Shelby County Highway No. 39 (heretofore referred to as Shelby County Highway No. 36) with the North line of the South Half of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 34; thence run East, along said North line of South Half of NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 34, a distance of 30 feet to the West line of property known as the Chelsea School Property; thence run South, along the West line of said Chelsea School property, a distance of 859.85 feet to the SW corner of said Chelsea School property; thence run West, parallel with the North line of the SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of said Section 34, a distance of 75.6 feet to the East right of way line of said Shelby County Highway; thence run Northerly, along the East right of way line of said Shelby County Highway, to the point of beginning, subject to easements and rights of way of record.

STATE OF ALABAMA, SHELBY COUNTY
NOTARY PUBLIC
INSTRUMENT NO. 100
1970 JAN - 7 AM 10:22
REC. BK. & PAGE
CONFIRMED

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set OUR hands(s) and seal(s), this November day of 19 70

Jerry M. Davis (Seal)

Remelle O. Davis (Seal)

(Seal)

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Jerry M. Davis and wife, Remelle O. Davis whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12 day of November A. D., 19 70

Includes strip of land on west side of parcel to be annexed.

Betty S. Shiley
Notary Public.
My Comm. Expires 12/31/71
Recorded 12/10/70 by P.O. of M. L.

BOOK 265 PAGE 572

SHELBY Co., AL, BOARD OF EDUCATION

Part of Parcel # 09-34-0-001-049-000

Part of Map # 58-09-08-34

