

**CERTIFICATION  
OF  
ANNEXATION ORDINANCE**

Inst # 1995-29631

10/17/1995-29631  
10/17 AM CERTIFIED  
11:34 AM JUDGE DE PROBATE  
SHELBY COUNTY

Ordinance Number: 95-09-12-044

Property Owner(s): Lewis, C.F.


Property: Parcel No. 15-3-05-0-000-001-002

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on September 12, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 13, 1995, at the public places listed below, which copies remained posted for five business days (through September 19, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043

  
Robert A. Wanninger, Town Clerk

Return to Pat

**TOWN OF CHELSEA, ALABAMA**

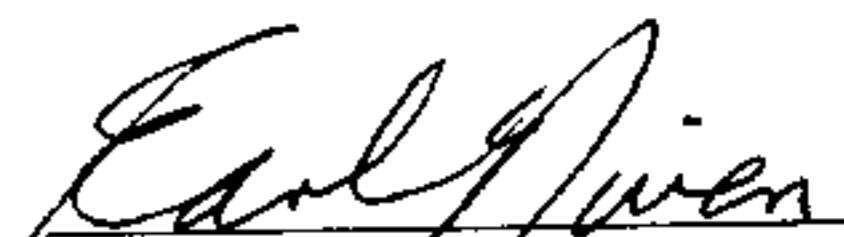
**ANNEXATION ORDINANCE NO. 95-09-12-44**

**PROPERTY OWNER(S):** Lewis, C. F.


**PROPERTY:** Parcel No. 15-3-05-0-000-001-002

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.

  
Earl Niven, Mayor

  
Robert Combs, Council Member

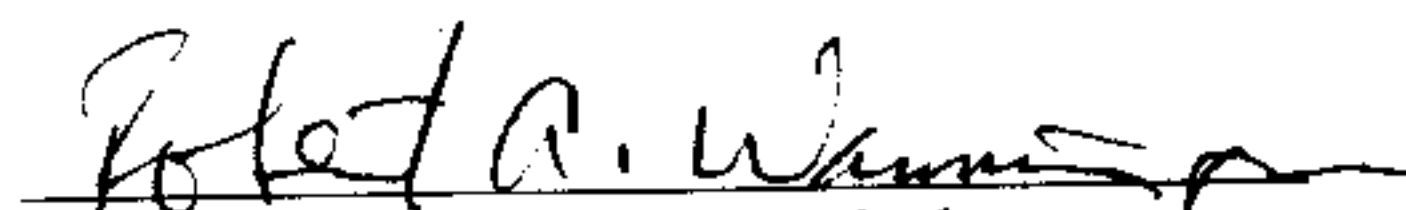
  
Glen Autry, Jr., Council Member

  
Earlene Isbell, Council Member

  
Carol Beavers, Council Member

  
John Ritchie, Council Member

Passed and approved 12 day of SEPT., 1995.

  
Robert A. Wanninger, Clerk

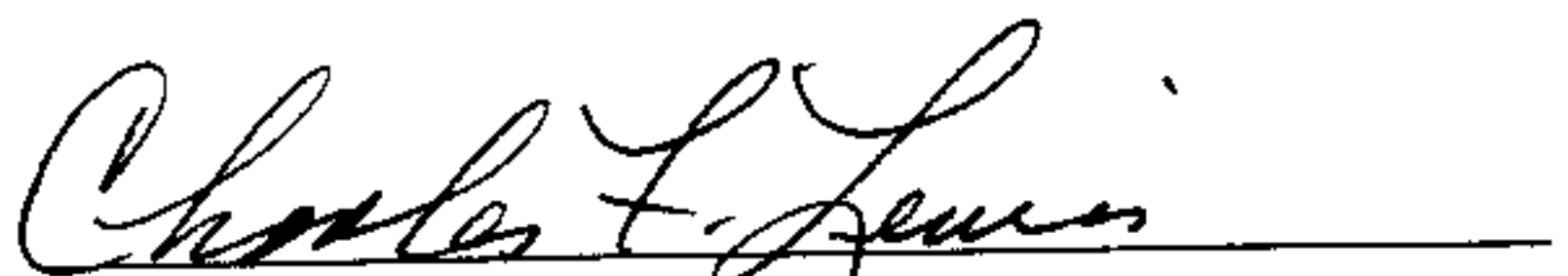
Town Clerk  
Town of Chelsea  
P. O. Box 111  
Chelsea, Alabama 35043

### PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

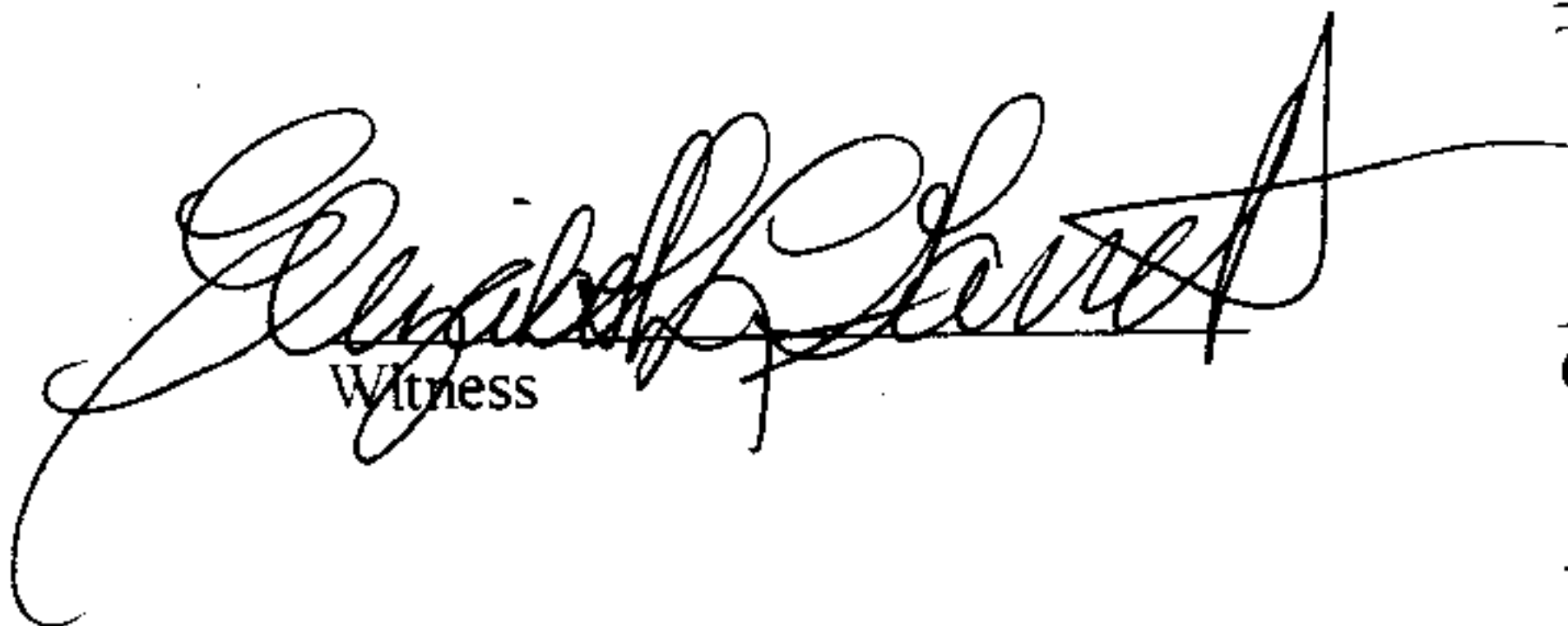
Done this 6<sup>th</sup> day of Sept., 1995.

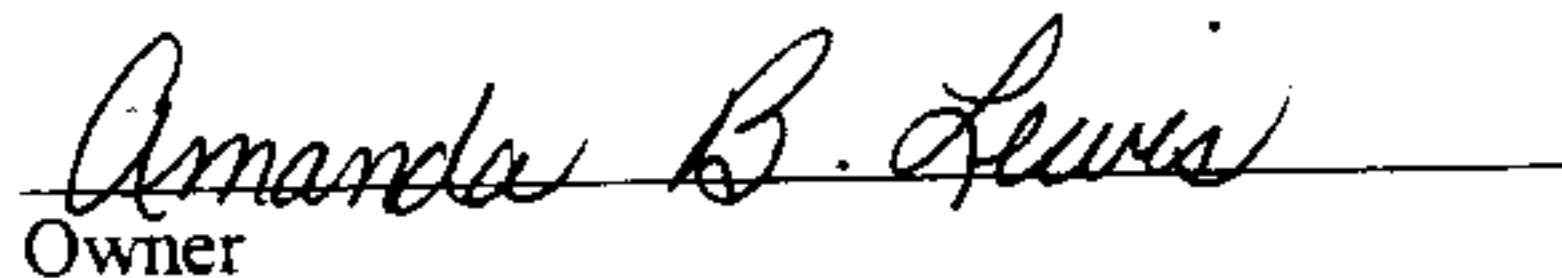
  
Witness

  
Owner  
800 Lewis Rd.  
Chelsea, AL 35043  
Mailing Address

Property Address (if different)

(205) 678-6302  
Telephone No.

  
Witness

  
Owner

(same as above)  
Mailing Address

Property Address (if different)

Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Lewis, C. F

PROPERTY: Parcel No. 15-3-05-0-000-001-002

#### PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is included in the attached copies of the first four deeds (Exhibit A, pp. 2 - 5) from Deed Book 309, page 995; Deed Book 330, page 407; Deed Book 330, page 562; and Deed Book 334, page 178; and the property is described in the attached copies of the last three deeds (Exhibit A, pp. 6 - 8) from Deed Book 344, page 180; Deed Book 344, page 179; and Real Book 158, page 291. The deed copy on Exhibit A, p. 6 describes 4.9 acres of the subject property; and the deed copies on Exhibit A, pp. 7 & 8 describe the remaining 4.7 acres. The entire parcel is shown in orange as Parcel No. 01.02 on the attached map (Exhibit A, p. 9).

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

Exhibit A  
Page 2 of 9

This instrument was prepared by  
(Name) A. Key Foster, Jr. 6592  
(Address) 600 North 18th Street, Birmingham, Alabama 35203  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } 18,000.00  
KNOW ALL MEN BY THESE PRESENTS:  
That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, Isabelle B. Lewis, a widow,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

The West 10 acres of the Southwest Quarter of the Southeast  
Quarter (SW 1/4 of SE 1/4) of Section 32, Township 19 South,  
Range 1 West. Also the East 20 acres of the Northeast  
Quarter of the Northeast Quarter (NE 1/4 of NE 1/4) of  
Section 5, Township 19 South, Range 1 West.

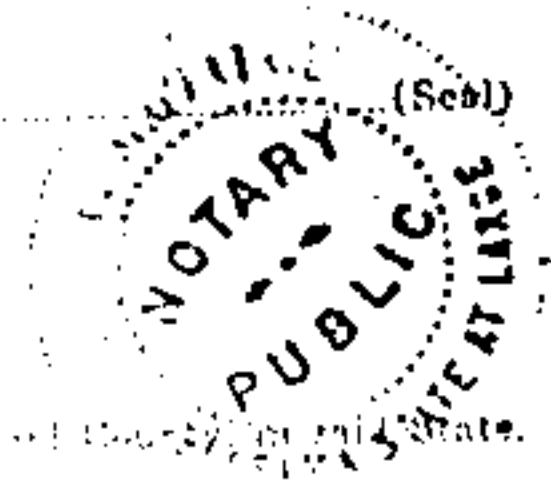
Isabelle B. Lewis is the widow of Charles F. Lewis, who died  
on October 29, 1973.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.  
And I (X) do for myself (X) and for my (X) heirs, executors, and administrators covenant with the said GRANTEEES,  
their heirs and assigns, that I am (X) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (X) have a good right to sell and convey the same as aforesaid; that I (X) will and my (X)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever,  
against the lawful claims of all persons.  
IN WITNESS WHEREOF, I have hereunto set my hands (X) and seal (X), this 2nd  
day of January, 1978.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED (Seal)  
1978 JAN 18 AM 8:50 (Seal)  
James A. Lewis, Jr. (Seal)  
JUDGE OF PROBATE

Isabelle B. Lewis (Seal)  
Isabelle B. Lewis (Seal)

STATE OF ALABAMA }  
JEFFERSON COUNTY }  
General Acknowledgment  
Isabelle B. Lewis, a widow,  
signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily  
on the day the same bears date.  
2nd day of January, A. D., 1978  
6595-  
1970 Chandalar South Office Park  
ADDRESS: Peelham, Alabama 35124





1.000

his instrument was prepared by

Name) A. Key Foster, Jr.

Address) 600 North 18th Street, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-66  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS: value of \$5500.

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
do hereby certify that Isabelle B. Lewis, a widow,

herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

~~Charles F. Lewis, deceased~~  
herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

An undivided one-half interest in and to the following parcel of land:

The Northwest Quarter of the Northeast Quarter of the Northeast  
Quarter (NW 1/4 of NE 1/4 of NE 1/4) of Section 5, Township 20  
South, Range 1 West, containing 10 acres more or less.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died on  
October 29, 1973.

BOOK 330 PAGE 407

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I ~~do~~ do for myself ~~and~~ and for my ~~heirs~~ heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am ~~lawfully~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I ~~have~~ have a good right to sell and convey the same as aforesaid; that I ~~will~~ will and my ~~heirs~~ heirs,  
executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seal, this 29th  
day of December, 1980.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED (Seal)

1980 DEC 30 AM 8:34 (Seal)

A. Key Foster, Jr. (Seal)  
NOTARY PUBLIC

Isabelle B. Lewis (Seal)  
Isabelle B. Lewis

General Acknowledgment

STATE OF ALABAMA }  
JEFFERSON COUNTY }

Deed 5.50  
Rec. 1.50  
Ind. 1.00  
8.00

I, A. Key Foster, Jr., a Notary Public in and for said County, in said State,  
hereby certify that Isabelle B. Lewis, a widow,  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.  
Given under my hand and official seal this 29th day of December, 1980.

A. Key Foster, Jr.  
Notary Public

172

his instrument was prepared by  
(Name) A. Key Foster, Jr.  
(Address) 600 North 18th Street, Birmingham, Alabama 35203  
Form 1-1-67 Rev. 1-66  
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }  
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS: value of \$5500.

that in consideration of ten dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
do hereby certify that Isabelle B. Lewis, a widow,

herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
Charles F. Lewis, Jr. and Robert Hugh Lewis,

herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

The remaining undivided one-half interest in and to the following  
parcel of land:

The Northwest Quarter of the Northeast Quarter of the Northeast  
Quarter (NW 1/4 of NE 1/4 of NE 1/4) of Section 5, Township 20  
South, Range 1 West, containing 10 acres more or less.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died on  
October 29, 1973.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (X) do for myself (X) and for my (X) heirs, executors, and administrators covenant with the said GRANTEES,  
their heirs and assigns, that I am (X) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (X) have a good right to sell and convey the same as aforesaid; that I (X) will and my (X)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,  
against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands (X) and seal (X), this 7<sup>th</sup>  
day of January, 1981.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
(Seal)  
1981 JAN -8 AM 10:09  
(Seal)

Isabelle B. Lewis (Seal)  
Isabelle B. Lewis  
(Seal)  
(Seal)

James A. Shanderson, Jr.  
Notary Public for Alabama (Seal)  
Dreed 5.50  
Recd. 1.50  
Fid. 1.00  
8.00

STATE OF ALABAMA }  
JEFFERSON COUNTY }

General Acknowledgment

I, A. Key Foster, Jr., a Notary Public in and for said County, in said State,  
hereby certify that Isabelle B. Lewis, a widow,  
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance she executed the same voluntarily  
on the day the same bears date.

Given under my hand and official seal this 7<sup>th</sup> day of January

Bulch, Birmingham, Ala.

A. Key Foster Jr.

BOOK 330 PAGE 562

This instrument was prepared by  
(Name) A. Key Foster, Jr.

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Exhibit A  
Page 5 of 9

(Address) 600 North 18th Street, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

value of \$20,000.

That in consideration of ten dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, Isabelle B. Lewis, a widow,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

The Southwest Quarter of the Northeast Quarter of the Northeast Quarter (SW $\frac{1}{4}$  of NE $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of Section 5, Township 20 South, Range 1 West, containing 10 acres more or less.

The East 10 acres of the Northwest Quarter of the Northeast Quarter (NW $\frac{1}{4}$  of NE $\frac{1}{4}$ ) of Section 5, Township 20 South, Range 1 West.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died on October 29, 1973.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I ~~do~~ do for myself ~~(overseas)~~ and for my ~~heirs~~ heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am ~~lawfully~~ lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I ~~have~~ have a good right to sell and convey the same as aforesaid; that I ~~will~~ will and my ~~heirs~~ heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 17th day of December, 1982.

Hand TAX 20.00  
Rec 1.50  
Ind 1.00  
DEC 27 AM 10:05  
22.50

Isabelle B. Lewis (Seal)  
Isabelle B. Lewis

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, Cheryl C. Griffin, a Notary Public in and for said County, in said State, hereby certify that Isabelle B. Lewis, a widow, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of December, A. D., 1982



Cheryl C. Griffin Notary Public.  
My Commission Expires 3/1993

Charles F. Lewis  
200-242-00 <H AL 35147

BOOK 344 PAGE 178



This instrument was prepared by  
A. Key Foster, Jr.  
(Name)

677 Exhibit A Page 6 of 9

(Address) 600 North 18th Street, Birmingham, Alabama 35203

Form 1-1-25 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

SHELBY COUNTY

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, Robert H. Lewis and wife, Mary McIlwain Lewis

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

An undivided one-half interest in and to a parcel of land containing 4.9 acres, more or less, located in the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 32, Township 19 South, Range 1 West and the North  $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 5, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the NE corner of said Section 5; (The East line of said Section 5 has a relative bearing of N 01° 00' 22" E); Thence run N 87° 14' 15" W a distance of 701.98 feet to a point on the Northwestern side of Cha-Rob lake and the point of beginning; Thence run S 53° 00' 00" W a distance of 614.73 feet; Thence run S 45° 30' 00" E a distance of 336.0 feet to a point on said lake; Thence run with the meander of said lake a distance of 1080, more or less, to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I (we) am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 17<sup>th</sup>  
day of 17<sup>th</sup> December, 19 82

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DEED WAS FILED  
1.50  
1.00  
7.50  
1982 DEC 27 AM 10:06  
JUDGE OF PROBATE

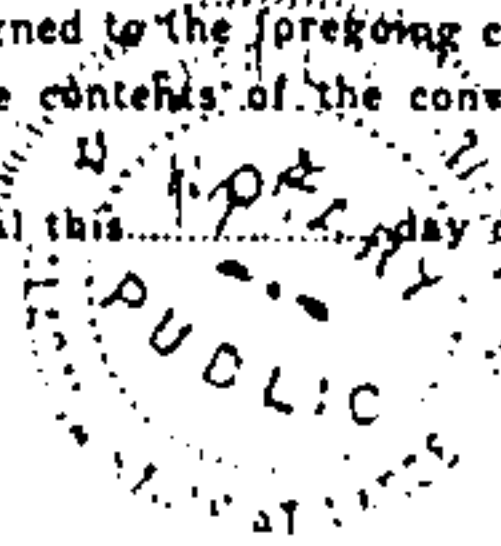
Robert H. Lewis (Seal)  
Robert H. Lewis  
Mary McIlwain Lewis (Seal)  
Mary McIlwain Lewis (Seal)

STATE OF ALABAMA  
JEFFERSON COUNTY

General Acknowledgment

I, Cheryl C. Griffin, a Notary Public in and for said County, in said State, hereby certify that Robert H. Lewis and wife, Mary McIlwain Lewis, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17<sup>th</sup> day of December, A. D., 19 82



Cheryl C. Griffin  
Notary Public

My Commission Expires December 3, 1983

BOOK 344 PAGE 180

This instrument was prepared by  
(Name) A. Key Foster, Jr.

(Address) 600 North 18th Street, Birmingham, Alabama 35203

Form 1-1-27 Rev. 1-44

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, Charles F. Lewis, Jr., and wife, Amanda B. Lewis

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
Shelby County, Alabama, to-wit:

An undivided one-half interest in and to a parcel of land containing 4.7 acres, more or less, located in the North 1/4 of the NE 1/4 of Section 5, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the NE corner of said Section 5; (The East line of said Section 5 has a relative bearing of N 01° 00' 22" E); Thence run S 59° 01' 46" W a distance of 1110.82 feet to a point on the Northwesterly side of Cha-Rob lake and the point of beginning; Thence run N 45° 30' 00" W a distance of 336.0 feet; Thence run S 53° 00' 00" W a distance of 560.96 feet; Thence run S 37° 20' 00" E a distance of 371.0 feet to a point on said lake; Thence run with the meander of said lake a distance of 800 feet, more or less, to the point of beginning.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~we~~ (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set OUR hands(s) and seal(s), this 17<sup>th</sup>  
day of December, 19 82

Seal TAX \$5.00  
Rec 1.50  
Paid 1.00  
7.50 1992 DEC 27 AM 10:06

Charles F. Lewis, Jr. (Seal)  
Amanda B. Lewis (Seal)

STATE OF ALABAMA  
JEFFERSON COUNTY

General Acknowledgment

I, Cheryl C. Shuffin, a Notary Public in and for said County, in said State, hereby certify that Charles F. Lewis, Jr., and wife, Amanda B. Lewis whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17<sup>th</sup> day of December, A. D., 19 82

Cheryl C. Shuffin  
Notary Public

STATE OF ALABAMA  
SHELBY COUNTY

Lawyers Title Insurance Corporation, Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS:

Exhibit A  
Page 8 of 9

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Robert Hugh Lewis and wife, Mary McIlwain Lewis,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

A parcel of land containing 4.7 acres, more or less, located in the North 1/2 of the NE 1/4 of Section 5, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Commence at the NE corner of said Section 5; (The East line of said Section 5 has a relative bearing of N 01° 00' 22" E); Thence run S 59° 01' 46" W a distance of 1110.82 feet to a point on the Northwestern side of Cha-Roh Lake and the point of beginning; Thence run N 45° 30' 00" W a distance of 336.0 feet; Thence run S 53° 00' 00" W a distance of 560.96 feet; Thence run S 37° 20' 00" E a distance of 371.0 feet to a point on said lake; Thence run northeasterly with the meander of said lake a distance of 800 feet, more or less, to the point of beginning.

BOOK 158 PAGE 291

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~that~~ (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 29<sup>th</sup> day of Oct., 1987.

- 1. Deed Tax (Seal)
- 2. Mtg. Tax STATE OF ALA. SHELBY CO. (Seal)
- 3. Recording Fee 2.50 (Seal)
- 4. Indexing Fee 1.00 (Seal)
- TOTAL 4.00

1387 NOV -4 AM 11:19

Robert Hugh Lewis (Seal)  
Mary McIlwain Lewis (Seal)

STATE OF ALABAMA  
JEFFERSON COUNTY JUDGE OF PROBATE

General Acknowledgment

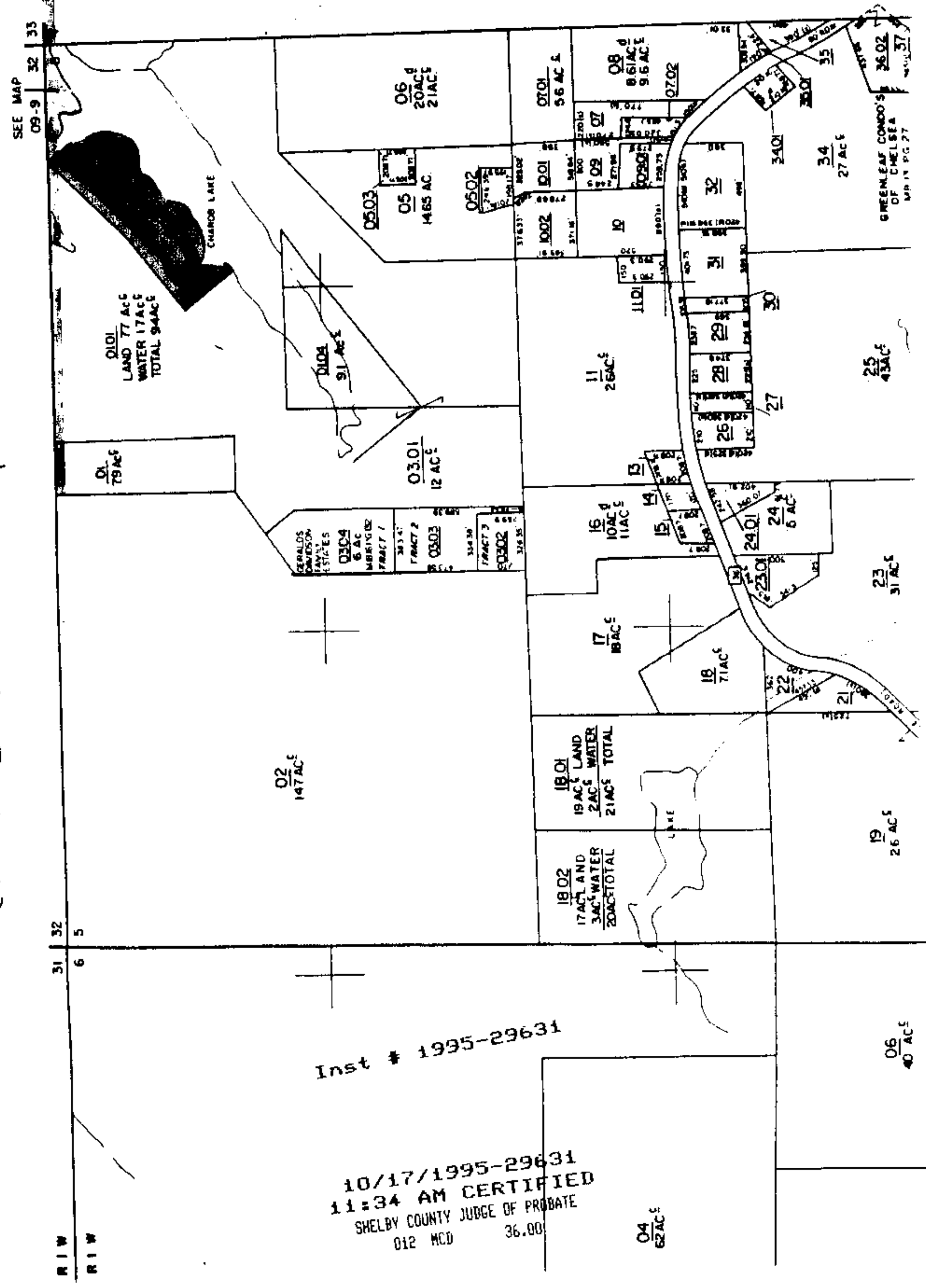
I, Mary E Jones, Notary Public in and for said County, in said State, hereby certify that Robert Hugh Lewis, and wife, Mary McIlwain Lewis, whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29<sup>th</sup> day of October, A. D., 1987.

Mary E Jones

Part of  
Map # 58-15-03

Parcels\* in same annexation group,  
annexed before parcel 01.02.  
(\* and 60 ft. wide strips)



OWNERSHIP MAP  
COUNTY OF SHELBY

PREPARED UNDER THE DIRECTION  
OF THE  
STATE OF ALABAMA  
DEPARTMENT OF REVENUE  
AD VALOREM TAX DIVISION

PREPARED BY  
EDC - AERO TOPO, INC.  
BURLINGAME, CALIFORNIA

