

**CERTIFICATION  
OF  
ANNEXATION ORDINANCE**

Inst # 1995-29629

10/17/1995-29629  
11:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
011 MCD 33.50

Ordinance Number: 95-09-12-042

Property Owner(s): Curry, J.L.

Property: Parcel No. 09-9-32-0-000-004-002

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on September 12, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 13, 1995, at the public places listed below, which copies remained posted for five business days (through September 19, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043

  
Robert A. Wanninger, Town Clerk

Return to Post

**TOWN OF CHELSEA, ALABAMA**

**ANNEXATION ORDINANCE NO. 95-09-12-42**

PROPERTY OWNER(S): Curry, J. L.

PROPERTY: Parcel No. 09-9-32-0-000-004-002

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.

  
Earl Niven, Mayor

  
Robert Combs, Council Member

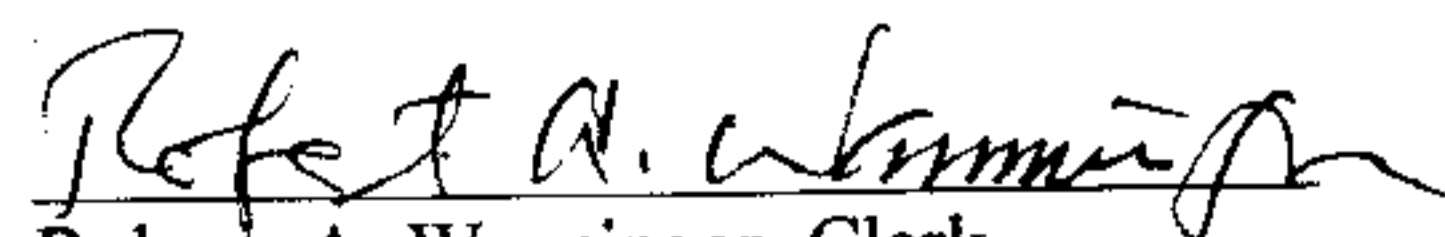
  
Glen Autry, Jr., Council Member

  
Earlene Isbell, Council Member

  
Carol Beavers, Council Member

  
John Ritchie, Council Member

Passed and approved 12 day of SEPT., 1995.

  
Robert A. Wanninger, Clerk

Town Clerk  
Town of Chelsea  
P. O. Box 111  
Chelsea, Alabama 35043

### PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 1 day of SEPTEMBER, 1995.

Kip Othman  
Witness

Samuel J. Curry  
Owner  
645 LEWIS RD CHelsea  
Mailing Address

Property Address (if different)

678-7624  
Telephone No.

Kip Othman  
Witness

Samuel J. Curry  
Owner  
645 Lewis Rd Chelsea  
Mailing Address

Property Address (if different)

678-7624  
Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Curry, J. L.

PROPERTY: Parcel No. 09-9-32-0-000-004-002

#### PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Exhibit A, p. 2) from Instrument No.1993-7465. This property is shown in orange as Parcel No.04.02 on the attached map (Exhibit A, p. 3).

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

SEND TAX NOTICE TO:  
Jennifer L. Curry  
645 Lewis Road  
Chelsea, Alabama 35043

Exhibit A  
Page 2 of 3

This instrument was prepared by  
A. Key Foster, Jr.  
P. O. Box 306  
Birmingham, AL 35201

## WARRANTY DEED

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration to the undersigned GRANTORS, in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, Robert Hugh Lewis and wife, Mary McIlwain Lewis (herein referred to as GRANTORS), grant, bargain, sell and convey unto [REDACTED] (herein referred to as GRANTEE), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the southeast corner of Section 32, Township 19 south, Range 1 west, Shelby County, Alabama and run thence northerly along the east line of said section 32 a distance of 203.28' to a point; Thence turn 90°00'00" left and run westerly a distance of 739.53' to the point of beginning of the property being described; Thence turn 41°24'21" right and run northwesterly 210.62' to a point in a private chert road; Thence turn 104°33'55" right and run northeasterly along said road 86.72' to a point; Thence turn 2°17'23" left and continue along said road 135.37' to a point; Thence turn 1°36'36" right and continue along said road 145.07' to a point; Thence turn 106°03'23" right and run southeasterly 234.61' to a point on the north bank of Charob Lake; Thence turn 55°53'45" right and run southwesterly along said bank of lake 73.90' to a point; Thence turn 34°34'34" right and continue along said bank of lake 97.51' to a point; Thence turn 29°12'51" right and run northwesterly along said bank of said lake 29.67' to a point; Thence turn 42°02'22" left and continue along said bank of said lake 67.02' to the point of beginning, containing 1.61 acres.

Subject to existing agreements, easements, restrictions and limitations of record.

TO HAVE AND TO HOLD to said GRANTEE, her heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 13<sup>th</sup> day of March, 1993.

Mary McIlwain Lewis (SEAL)  
MARY McILWAIN LEWIS

Robert Hugh Lewis (SEAL)  
ROBERT HUGH LEWIS

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert Hugh Lewis, and wife, Mary McIlwain Lewis, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 13<sup>th</sup> day of March, 1993.

Mary E. [Signature]  
Notary Public

SEAL


LEGEND

STATE LINE	AREA (FROM DEED)	AREA (CALCULATED)	CHANGING (FROM DEED)	CHANGING (CALCULATED)	WATER	INTERSTATE HIGHWAY	U.S. HIGHWAY	STATE HIGHWAY	COUNTY HIGHWAY	ROADS OR STREETS	MAJOR TRANSMISSION LINES	SECTION CORNERS	STATE PLANE COORDINATES
COUNTY LINE													
CORPORATION LINE													
DISTRICT LINE													
ROAD R/W													
TRAVELED ROAD													
RAILROAD R/W													
PROPERTY LINE													
LAND HOOK													
INTERIOR TRACT LINE OR ORIGINAL TRACT LINE													
SUBDIVISION LOT NUMBER	29												
PARCEL NUMBER	15												
BLOCK UNIT (WHERE APPLICABLE)													

②

CHANGING MAP BLOCK (WHERE APPLICABLE)

CHURCHES, SCHOOLS, CEMETERIES, AIRPORTS, GOVERNMENT LANDS, ETC.

DATE	BY	DATE	BY	CHANGES OR ADDITIONS
3/21/01	C.B.	8/7	C.C.	INC.
4-22-02	G.C.	7/8	2003	AMC.
8/3	WMC	8/3	CC	
2/2	SE	8/3	SE	
2/2	SE	2/2	SE	10/6

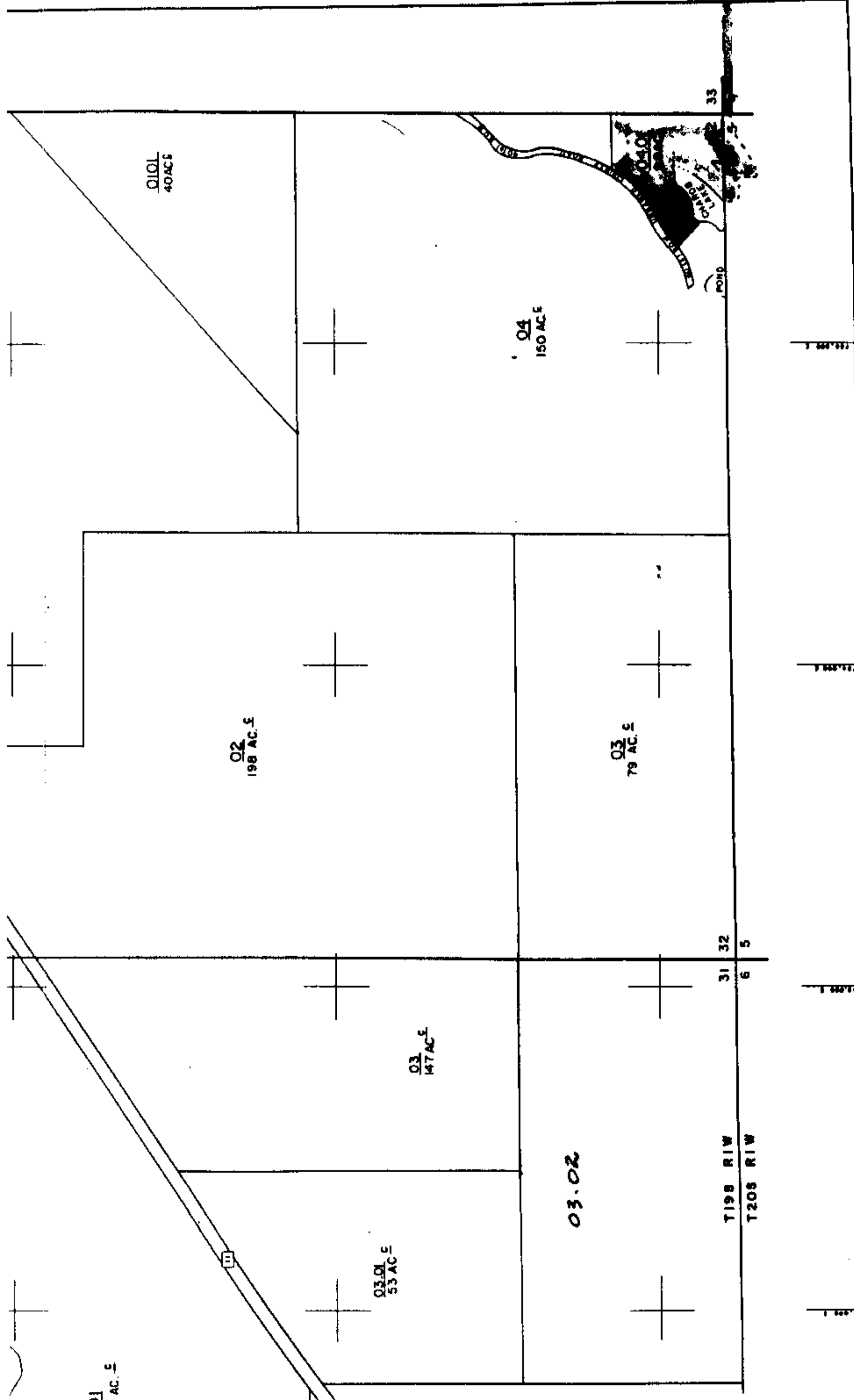
SECTIONS 29, 30, 31, 32

TOWN 19 SOUTH RANGE 1 WEST

58-09-09



Exhibit A  
Page 3 of 3



CURRY, J.L.

Part of  
Map #58-09-09  
[Redacted]  
Parcels in same annexation group,  
annexed before parcel 04.02.

**TOWN OF CHELSEA, ALABAMA**

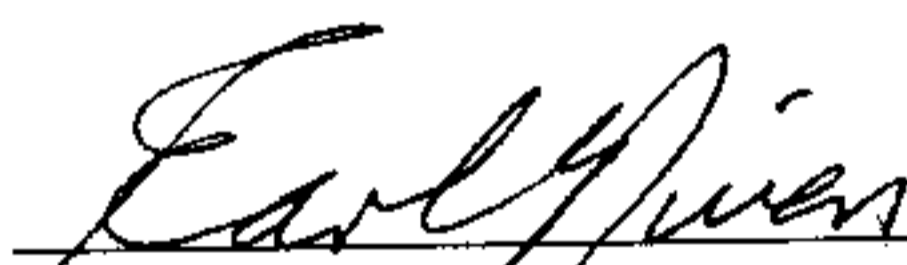
**ANNEXATION ORDINANCE NO. 95-09-12-42**

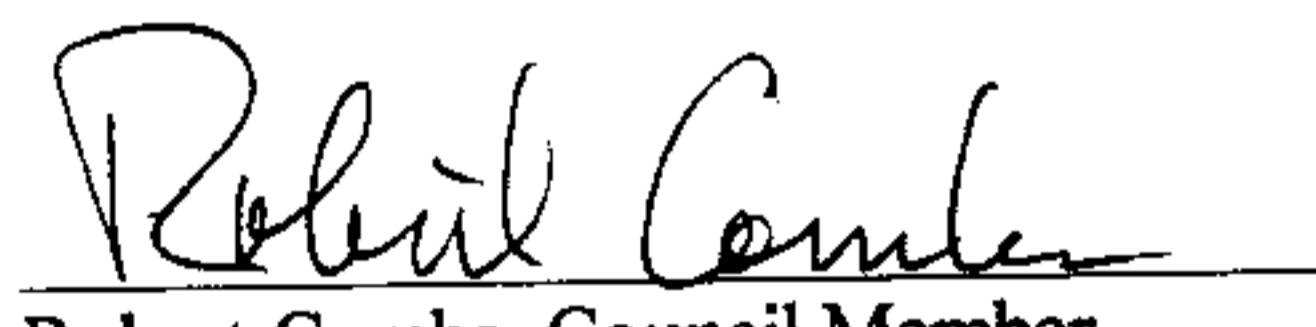
PROPERTY OWNER(S): Curry, J. L.


PROPERTY: Parcel No. 09-9-32-0-000-004-002

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.

  
Earl Niven, Mayor

  
Robert Combs, Council Member

  
Glen Autry, Jr., Council Member

  
Earlene Isbell, Council Member

  
Carol Beavers, Council Member

  
John Ritchie, Council Member

Passed and approved 12 day of SEPT., 1995.

  
Robert A. Wanninger, Clerk

Town Clerk  
Town of Chelsea  
P. O. Box 111  
Chelsea, Alabama 35043

### PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 1 day of SEPTEMBER, 1995.

Kip Okham  
Witness

Sanjay A. Curry  
Owner  
645 LEWIS RD CHelsea  
Mailing Address

Property Address (if different)

678-7624  
Telephone No.

Kip Okham  
Witness

John E. Curry  
Owner  
645 Lewis Rd Chelsea  
Mailing Address

Property Address (if different)

678-7624  
Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Curry, J. L.

PROPERTY: Parcel No. 09-9-32-0-000-004-002

#### PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Exhibit A, p. 2) from Instrument No.1993-7465. This property is shown in orange as Parcel No.04.02 on the attached map (Exhibit A, p. 3).

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

SEND TAX NOTICE TO:  
Jennifer L. Curry  
645 Lewis Road  
Chelsea, Alabama 35043

Exhibit A  
Page 2 of 3

This instrument was prepared by  
A. Key Foster, Jr.  
P. O. Box 306  
Birmingham, AL 35201

## WARRANTY DEED

STATE OF ALABAMA )  
SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration to the undersigned GRANTORS, in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, Robert Hugh Lewis and wife, Mary McIlwain Lewis (herein referred to as GRANTORS), grant, bargain, sell and convey unto [REDACTED] (herein referred to as GRANTEE), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the southeast corner of Section 32, Township 19 south, Range 1 west, Shelby County, Alabama and run thence northerly along the east line of said section 32 a distance of 205.28' to a point; Thence turn 90°00'00" left and run westerly a distance of 739.53' to the point of beginning of the property being described; Thence turn 41°24'21" right and run northwesterly 210.62' to a point in a private chert road; Thence turn 104°33'55" right and run northeasterly along said road 86.72' to a point; Thence turn 2°17'23" left and continue along said road 135.37' to a point; Thence turn 1°56'36" right and continue along said road 145.07' to a point; Thence turn 106°03'23" right and run southeasterly 234.61' to a point on the north bank of Charob Lake; Thence turn 55°53'45" right and run southwesterly along said bank of lake 73.90' to a point; Thence turn 34°34'34" right and continue along said bank of lake 97.51' to a point; Thence turn 29°12'51" right and run northwesterly along said bank of said lake 29.67' to a point; Thence turn 42°02'22" left and continue along said bank of said lake 67.02' to the point of beginning, containing 1.61 acres.

Subject to existing agreements, easements, restrictions and limitations of record.

TO HAVE AND TO HOLD to said GRANTEE, her heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 12<sup>th</sup> day of March, 1993.

Mary McIlwain Lewis (SEAL)  
MARY McILWAIN LEWIS

Robert Hugh Lewis (SEAL)  
ROBERT HUGH LEWIS

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert Hugh Lewis, and wife, Mary McIlwain Lewis, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12<sup>th</sup> day of March, 1993.

Mary E. [Signature]  
Notary Public

SEAL

My Comm. Expires 6-30-95


LEGEND

- STATE LINE
- COUNTY LINE
- CORPORATION LINE
- DISTRICT LINE
- ROAD R/W
- TRAVELED ROAD
- RAILROAD R/W
- PROPERTY LINE
- LAND MOORE
- INTERIOR TRACT LINE OR ORIGINAL TRACT LINE
- SUBDIVISION LOT NUMBER 29
- PARCEL NUMBER 15
- BLOCK LIMIT (WHERE APPLICABLE)
- CHANGING MAP BLOCK (WHERE APPLICABLE)
- CHURCHES, SCHOOLS, CEMETERIES, AIRPORTS, GOVERNMENT LANDS, ETC.
- AREA (FROM DEED)
- AREA (CALCULATED)
- DIMENSION (FROM DEED)
- DIMENSION (SCALED)
- WATER
- INTERSTATE HIGHWAY
- U.S. HIGHWAY
- STATE HIGHWAY
- COUNTY HIGHWAY
- ROADS OR STREETS
- MAJOR TRANSMISSION LINES
- SECTION CORNERS
- STATE PLANE COORDINATES

②

CHURCHES, SCHOOLS, CEMETERIES, AIRPORTS, GOVERNMENT LANDS, ETC.

BY NAME

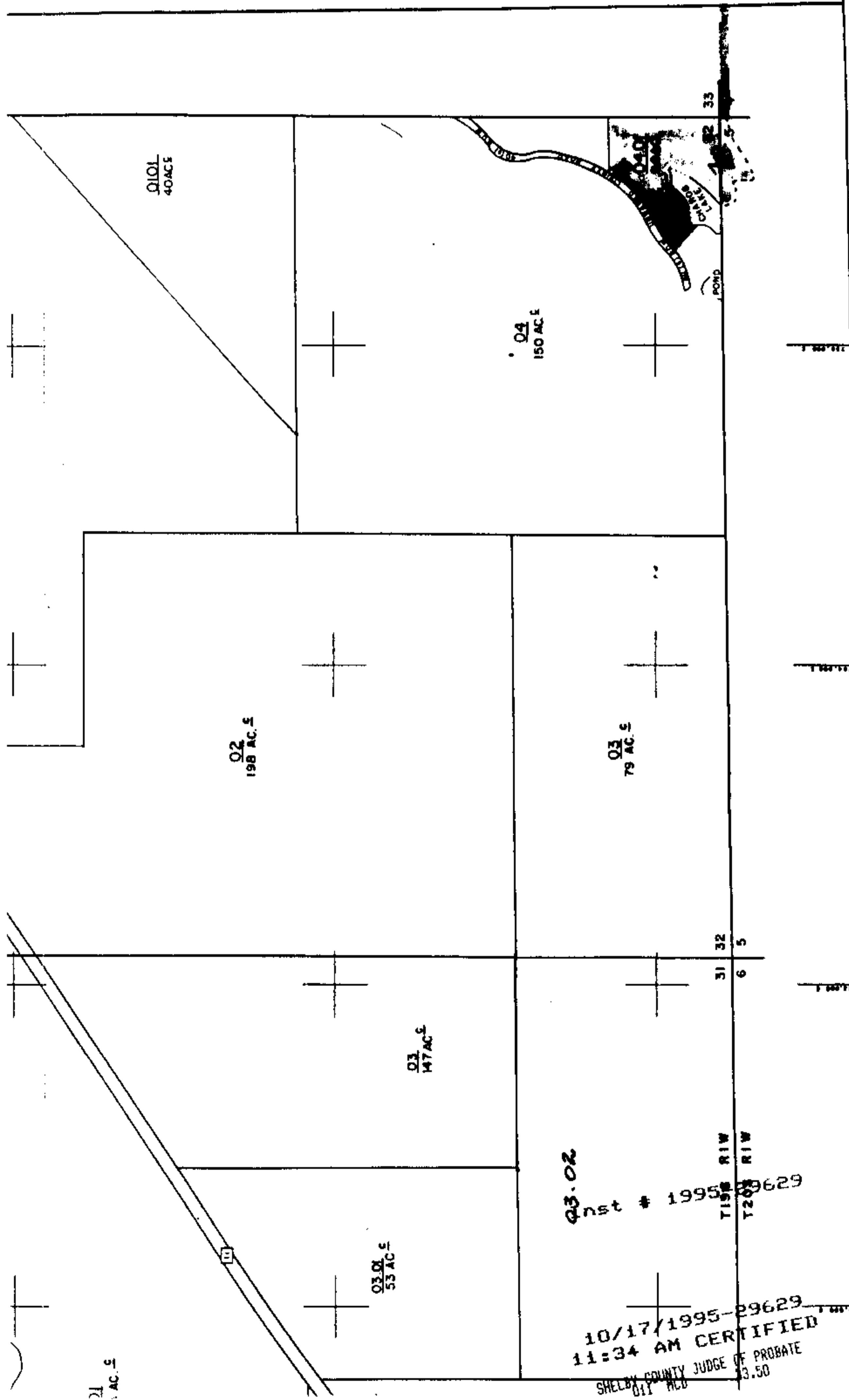
DATE	BY	CHANGES OR ADDITIONS
1/1/00	CC INC	
1/1/00	CC INC	
1/1/00	CC INC	
1/1/00	CC INC	
1/1/00	CC INC	
1/1/00	CC INC	
1/1/00	CC INC	
1/1/00	CC INC	
1/1/00	CC INC	
1/1/00	CC INC	

SECTIONS 29, 30, 31, 32

TOWN 19 SOUTH RANGE 1 WEST

58-09-09

EXHIBIT A  
Page 3 of 3



CURRY, J.L.

Part of  
Map #58-09-09

Parcels in same annexation group,  
annexed before parcel 04.02.

03.02  
Inst # 1995-29629  
T198 R1W  
T208 R1W

10/17/1995-29629  
11:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
011 MCB