

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

Inst # 1995-29628

10/17/1995-29628
11:34 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
009 MCD 28.50

Ordinance Number: 95-09-12-041

Property Owner(s): Lewis, R.H.

Property: Parcel No. 09-9-32-0-000-004-001

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on September 12, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 13, 1995, at the public places listed below, which copies remained posted for five business days (through September 19, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

Return to Pat

TOWN OF CHELSEA, ALABAMA


ANNEXATION ORDINANCE NO. 95-09-12-41


PROPERTY OWNER(S): Lewis, R. H.


PROPERTY: Parcel No. 09-9-32-0-000-004-001

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.


Earl Niven, Mayor


Robert Combs, Council Member

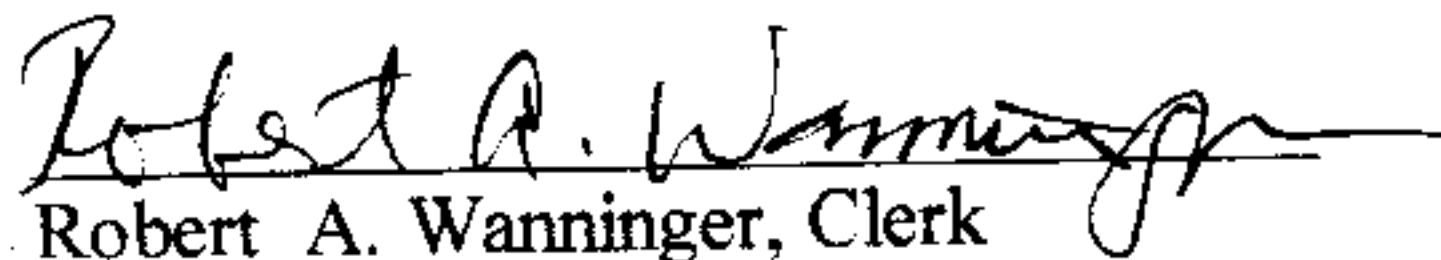

Glen Autry, Jr., Council Member


Earlene Isbell, Council Member


Carol Beavers, Council Member


John Ritchie, Council Member

Passed and approved 12 day of SEPT., 1995.

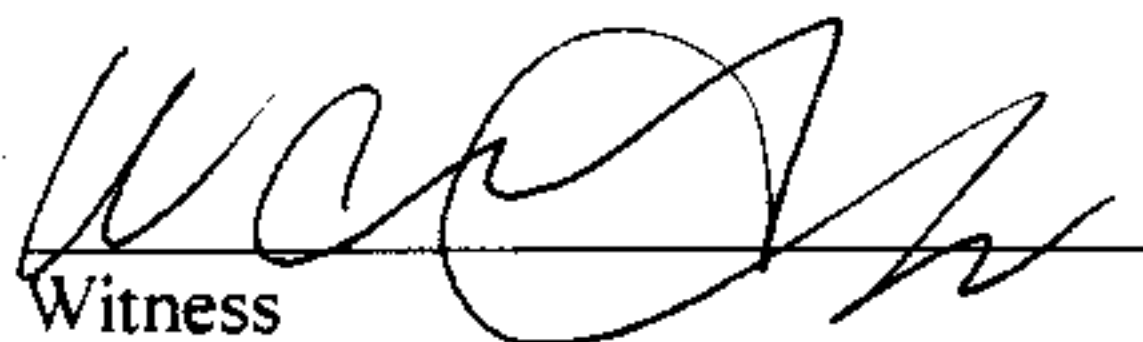

Robert A. Wanninger, Clerk

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this First day of September, 1995.


Witness

Robert H. Lewis
Owner
2884 Balmoral Road
Birmingham, AL 35223
Mailing Address
645 Lewis Road
Chelsea, AL 35043
Property Address (if different)

(205) 879-5353
Telephone No.


Witness

Mary M. Lewis
Owner
same as above
Mailing Address

Property Address (if different)
(205) 879-5353
Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Lewis, R. H.

PROPERTY: Parcel No. 09-9-32-0-000-004-001

PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is included in the legal description in the attached copy of the first deed (Exhibit A, p. 2) from Deed Book 284, page 543; and the property is described in the attached copy of the second deed (Exhibit A, pp. 3 & 4) from Real Book 158, pages 292 & 293 LESS AND EXCEPT the property described in the attached copy of the third deed (Exhibit A, p. 5) from Instruemnt No.1993-7465. The latter property is shown in pink as Parcel No. 04.02 on the attached map (Exhibit A, p. 6). The property for which annexation is requested in this petition is shown in orange as Parcel No. 04.01 on this map.

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

Exhibit A
Page 2 of 6

This instrument was prepared by

(Name) A. Key Foster, Jr.

(Address) 600 North 18th Street, Birmingham, Alabama 35201

Form 1-1-77 Rev. 1-86

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Isabelle B. Lewis, a widow,

herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto

herein referred to as grantee, whether one or more, the following described real estate, situated in Shelby County, Alabama, to-wit:

Northwest Quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 32, Township 19 South, Range 1 West. Also the East 10 acres of the Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ of SE $\frac{1}{4}$) of Section 32, Township 19 South, Range 1 West.

Isabelle B. Lewis is the widow of Charles F. Lewis who died on October 29, 1973.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1973 DEC 31 AM 8:07
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Cancel in future
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (XXX) do for myself (XXXXXX) and for my (XXX) heirs, executors, and administrators covenant with the said GRANTEE, our heirs and assigns, that I am (XXXXX) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (XXX) have a good right to sell and convey the same as aforesaid; that I (XXX) will and my (XXX) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(X) and seal(X), this 28th day of December 1973.

(Seal)

Isabelle B. Lewis (Seal)
Isabelle B. Lewis

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

A. Key Foster, Jr.

SEND TAX NOTICE TO:

(Name) Robert H. Lewis
2884 Balmoral Road
(Address) Birmingham, Alabama 35223

This instrument was prepared by

(Name) A. Key Foster, Jr.
(Address) P. O. Box 306, Birmingham, Alabama 35201

Form 1-1-27 Rev. 1-46

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Charles F. Lewis, Jr., and wife, Amanda B. Lewis,

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

An undivided one-half interest in and to a parcel of land containing 9.9 acres, more or less, located in the SE $\frac{1}{4}$ of Section 32 and the SW $\frac{1}{4}$ of Section 33 all in Township 19 South, Range 1 West and the NE $\frac{1}{4}$ of Section 5, Township 20 South, Range 1 West, Shelby County, Alabama, described as follows:

Begin at the NE corner of Section 5, Township 20 South, Range 1 West; (The East line of said Section 5 has a relative bearing of N 01 deg. 00 min. 22 sec. E);

Thence North a distance of 693.83 feet;

Thence West a distance of 437.16 feet to the centerline of a chert drive;

Thence S 46 deg. 01 min. 45 sec. W along said centerline a distance of 118.11 feet;

Thence S 57 deg. 39 min. 02 sec. W along said centerline a distance of 458.97 feet;

Thence S 47 deg. 35 min. 19 sec. E a distance of 222.30 feet to a point on the Northerly bank of Cha-Rob Lake;

Thence along the bank of said lake the following bearings and distances;

N 49 deg. 19 min. 09 sec. E a distance of 75.96 feet;

N 85 deg. 58 min. 18 sec. E a distance of 71.18 feet;

N 67 deg. 19 min. 10 sec. E a distance of 72.62 feet;

N 45 deg. 59 min. 36 sec. E a distance of 122.35 feet;

N 30 deg. 21 min. 29 sec. E a distance of 81.12 feet;

N 80 deg. 32 min. 16 sec. E a distance of 60.83 feet;

S 35 deg. 23 min. 41 sec. E a distance of 46.62 feet;

S 26 deg. 00 min. 37 sec. W a distance of 184.71 feet;

S 46 deg. 25 min. 37 sec. W a distance of 198.76 feet;

S 36 deg. 23 min. 04 sec. W a distance of 47.20 feet;

S 14 deg. 28 min. 13 sec. W a distance of 32.02 feet;

S 38 deg. 47 min. 04 sec. E a distance of 71.84 feet;

S 77 deg. 50 min. 42 sec. E a distance of 66.49 feet;

N 70 deg. 36 min. 56 sec. E a distance of 57.25 feet;

S 08 deg. 48 min. 24 sec. W a distance of 71.85 feet;

S 13 deg. 46 min. 54 sec. E a distance of 54.57 feet;

N 70 deg. 31 min. 24 sec. E a distance of 86.98 feet;

N 51 deg. 39 min. 16 sec. E a distance of 85.43 feet;

N 62 deg. 29 min. 17 sec. E a distance of 108.43 feet;

N 82 deg. 03 min. 24 sec. E a distance of 130.25 feet;

S 61 deg. 11 min. 21 sec. E a distance of 22.83 feet;

S 25 deg. 58 min. 46 sec. E a distance of 19.25 feet to a point that is 27.16 feet

West of the point of beginning;

Thence East, leaving the bank of said lake, a distance of 27.16 feet to the point of beginning.

Subject to an easement, for the purpose of ingress, egress and utilities, along the Northwesternly line of the above described parcel along the existing chert drive.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And ~~we~~ (we) do for ~~myself~~ (ourselves) and for ~~my~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~we~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that ~~we~~ (we) have a good right to sell and convey the same as aforesaid; that ~~we~~ (we) will and ~~my~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, ~~we~~ we have hereunto set ~~our~~ our hands(s) and seal(s), this 22 day of October, 19 87.

.....(Seal)
.....(Seal)
.....(Seal)

Charles F. Lewis, Jr. (Seal)
Amanda B. Lewis (Seal)
.....(Seal)

STATE OF ALABAMA
JEFFERSON COUNTY }

General Acknowledgment

I, a Notary Public in and for said County, in said State, hereby certify that Charles F. Lewis, Jr., and wife, Amanda B. Lewis whose name are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 22 day of October, A. D., 19 87
Frances Spencer
Notary Public.

MY COMMISSION EXPIRES MARCH 20, 1991

BOOK 158 PAGE 293

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1987 NOV -4 AM 11:19

Thomas A. Schumacher, Jr.
JUDGE OF PROBATE

1. Deed Tax \$ 1.50
2. Mtg. Tax 0.00
3. Recording Fee 5.00
4. Indexing Fee 4.00
TOTAL 6.50

NOV 12 1987

RETURN TO:

CHARLES F. LEWIS, JR., and wife,

AMADA B. LEWIS

TO

ROBERT HUGH LEWIS

WARRANTY DEED

STATE OF ALABAMA,

County.

Judge of Probate

LAWYERS TITLE INSURANCE

CORPORATION

Title Insurance

BIRMINGHAM, ALA.

DEED TAX \$

RECORD FEE \$

TOTAL \$

SEND TAX NOTICE TO:
Jennifer L. Curry
645 Lewis Road
Chelsea, Alabama 35043

Exhibit A
Page 5 of 6

This instrument was prepared by
A. Key Foster, Jr.
P. O. Box 306
Birmingham, AL 35201

WARRANTY DEED

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration to the undersigned GRANTORS, in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we, Robert Hugh Lewis and wife, Mary McIlwain Lewis (herein referred to as GRANTORS), grant, bargain, sell and convey unto Jennifer L. Curry (herein referred to as GRANTEE), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the southeast corner of Section 32, Township 19 south, Range 1 west, Shelby County, Alabama and run thence northerly along the east line of said section 32 a distance of 205.28' to a point; Thence turn 90°00'00" left and run westerly a distance of 739.53' to the point of beginning of the property being described; Thence turn 41°24'21" right and run northwesterly 210.62' to a point in a private chert road; Thence turn 104°33'55" right and run northeasterly along said road 86.72' to a point; Thence turn 2°17'23" left and continue along said road 135.37' to a point; Thence turn 1°56'36" right and continue along said road 145.07' to a point; Thence turn 106°03'23" right and run southeasterly 234.61' to a point on the north bank of Charob Lake; Thence turn 55°53'45" right and run southwesterly along said bank of lake 73.90' to a point; Thence turn 34°34'34" right and continue along said bank of lake 97.51' to a point; Thence turn 29°12'51" right and run northwesterly along said bank of said lake 29.67' to a point; Thence turn 42°02'22" left and continue along said bank of said lake 67.02' to the point of beginning, containing 1.61 acres.

Subject to existing agreements, easements, restrictions and limitations of record.

TO HAVE AND TO HOLD to said GRANTEE, her heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, her heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 12th day of March, 1993.

Mary McIlwain Lewis (SEAL)
MARY McILWAIN LEWIS

Robert Hugh Lewis (SEAL)
ROBERT HUGH LEWIS

STATE OF ALABAMA)
JEFFERSON COUNTY)

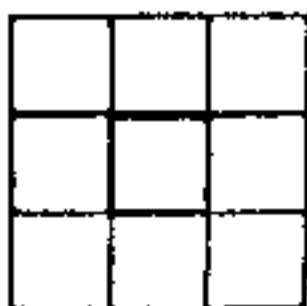
I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert Hugh Lewis, and wife, Mary McIlwain Lewis, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 12th day of March, 1993.

Mary E. O'Connell
Notary Public

SEAL

My Comm. Expires 6-30-95



LEGEND

- STATE LINE
- COUNTY LINE
- CORPORATION LINE
- DISTRICT LINE
- ROAD R/W
- TRAVELED ROAD
- RAILROAD R/W
- PROPERTY LINE
- LAND HOOK
- INTERIOR TRACT LINE OR ORIGINAL TRACT LINE
- SUBDIVISION LOT NUMBER
- PARCEL NUMBER
- BLOCK UNIT
- OWNERSHIP MAP BLOCK
- CHURCHES, SCHOOLS, CEMETERIES, AIRPORTS, GOVERNMENT LANDS, ETC.
- AREA (FROM DEED)
- AREA (CALCULATED)
- DIMENSION (FROM DEED)
- DIMENSION (SCALED)
- WATER
- INTERSTATE HIGHWAY
- U.S. HIGHWAY
- STATE HIGHWAY
- COUNTY HIGHWAY
- ROADS OR STREETS
- MAJOR TRANSMISSION LINES
- SECTION CORNERS
- STATE PLANE COORDINATES

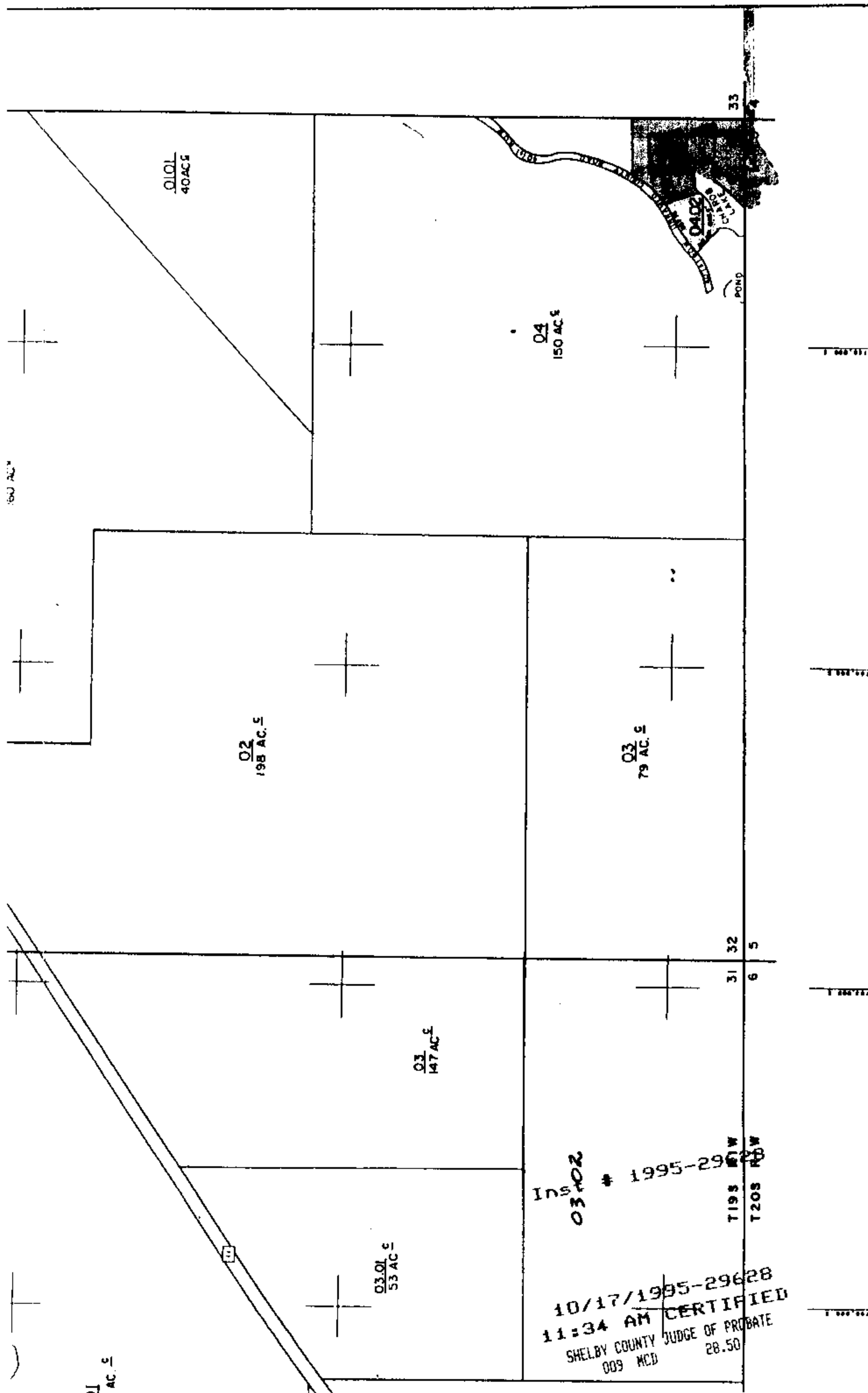
DATE	BY	DATE	BY	CHANGES OR ADDITIONS
3/7/81	CB	87	ICE	INC
4-82	CC	88	900	INC
83	UNC	89	CE	
89	SC	91	SE	
90	SC	92	SC	11/2

SECTIONS 29, 30, 31, 32

TOWN 19 SOUTH RANGE 1 WEST

58-09-09

Exhibit A
Page 6 of 6



Part of Map # 58-09-09
Lewis, R. H.
Parcel # 09-9-32-0-000-004-001
Strip (60 ft wide) in parcel in same annexation group, annexed before parcel 04.01.