CERTIFICATION OF ANNEXATION ORDINANCE

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OF THE PROB

Ordinance Number: 95-09-12-040

Property Owner(s): Lewis, C.F. & R.H.

Property: A 60-foot strip only in Parcel No. 15-2-04-0-001-014-000

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on September 12, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 13, 1995, at the public places listed below, which copies remained posted for five business days (through September 19, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043

Robert A. Wanninger, Town Clerk

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TOWN OF CHELSEA, ALABAMA

ANNEXATION ORDINANCE NO. 95-09-12-40

PROPERTY OWNER(S): Lewis

Robert A. Wanninger, Clerk

Lewis, C. F. & R. H.

PROPERTY:

A 60-foot wide strip only in Parcel No. 15-2-04-0-001-014-000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.

Ful House	Dobril Combe
Earl Niven, Mayor	Robert Combs, Council Member
Glen Autry, Jr., Council Member Carol Beavers, Council Member	Earlene Isbell, Council Member John Ritchie, Council Member
Passed and approved	_day of, 1995.

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this day of	<u>t</u> , 1995.
Witness	Owner 2884 Balmard Roal Sirmingham AL 35223 Mailing Address
	Property Address (if different)
	(205) 879-5353 Telephone No.
Witness	Owner Lewis
	Mailing Address Lewis La. Selsen AL 35043 Property Address (if different)
	(205) 678-6502 Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Lewis, C. F. & R. H.

PROPERTY: A 60-foot wide strip only in Parcel No. 15-2-04-0-001-014-000

PROPERTY DESCRIPTION

Annexation into Chelsea is requested for a strip of land sixty (60) feet wide and approximately 1240 feet long, said strip being located adjacent to, and immediately south of, the north boundary line of the northwest quarter of the northwest quarter (NW1/4 of NW1/4) of Section 4, Township 20 South, Range 1 West. The strip of land extends on the west from the northwest corner of the said quarter-quarter (i.e., NW1/4 of NW1/4 of Section 4) to the eastern boundary of the above-noted parcel which is described in the attached copy of the deed (Exhibit A, p. 2) from Real Book 17, page 454. The strip of land for which annexation is requested in this petition is shown in orange as part of Parcel No. 14 on the attached map (Exhibit A, p. 3).

The 60-foot wide strip is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

SHELBY

PAGE 454

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KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, if or we, Isabelle B. Lewis, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantec, whether one or more), the following described real estate, situated in

A parcel of land located in the NW\(of the NW\(of Section 4\), Township 20 South, Range 1 West, Shelby County, Alabama, described as follows: Begin at the southeast corner of Section 32, Township 19 South, Range 1 West; thence run S2°00'E (Magnetic Bearing) along the east boundary of Section 5 T20S R1W, a distance of 795.28 feet to a point; thence run N 84°35'E (MB), a distance of 227.00 feet to a point; thence run N55°42'E (MB) a distance of 325.00 feet to a point; thence run N45°52'E (MB), a distance of 500.00 feet to a point; thence run N42°35'E (MB), a distance of 461.15 feet to a point on the north boundary of NW\(of NW\(

The No of the We of the NW% of NE% of Section 5, Township 20 South, Range 1 West, containing 5 acres more or less.

Isabelle B. Lewis is the widow of Charles F. Lewis, who died on October 29, 1973.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

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	dud 20.60 mistil	
	3.55 FEB 11 All & O.3 Sent)	Isabelle B. Lewis
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247		
1% X 200 (21 3 - (21	ATE OF ALABAMA COUNTY	General Acknowledgment
Lx‡.	the undersigned	
her her	ose name is	oveyance, and who known to me, acknowledged before me
7, - 5 ou	this day, that, being informed of the contents of the converte day the same bears date.	yance slice executed the same voluntarily
3+1	Given under my hand and official seal thisday of	February A. D. 1985
The.	thy Comp. 1 July Supplied Manager, 1980.	Notary Public.
E		Mathie i dia.c.

LEWIS, C.F. + R.H. Part of 1ap # 58-15-02-04 1 Exhibit A
Page 3 of 3 <u>07</u> 8.4 AC.[€] B.1 AC. 12.02 13.801AC. 300 TRAIL LAKE 60RDW CHAROS 240 # 1102 155 7 <u>08</u> 6.6 AC € 7.8 AC. 170' 13 B.2 AC. 11.0 9.0AC. √ <u>©60</u>1 11 ine 27 240 4 17 41 AC. 41AC. 0 35 c 31 43AC [©] POND 36 22AC. 28 34 14 AC.[©] E SPRINGS CHURCH OF GOD 1995-29627 Inst CEMETERY 10/17/1995-29627 1:34 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 4001 5 Aci 006 ACD 90 HOW SHELSEA-