

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

Inst # 1995-29623

10/17/1995-29623

11:16 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

009 MCD 28.50

Ordinance Number: 95-09-12-038

Property Owner(s): Wilson, R.J. & D.C.

Property: Parcel No. 15-2-04-0-001-012-000 and Parcel No. 15-2-04-0-001-012-002

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on September 12, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 13, 1995, at the public places listed below, which copies remained posted for five business days (through September 19, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

Return to Pat

TOWN OF CHELSEA, ALABAMA

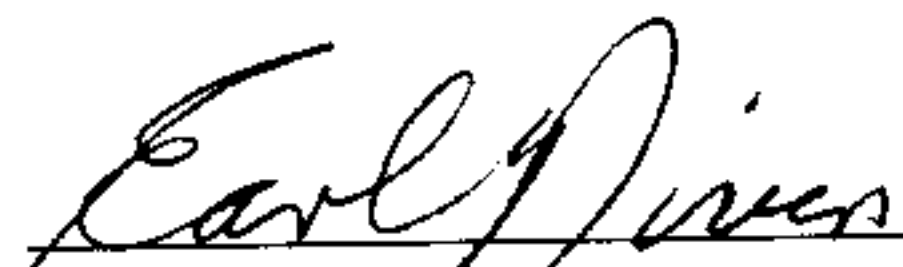
ANNEXATION ORDINANCE NO. 95-09-12-38


PROPERTY OWNER(S): Wilson, R. J. & D.C.

PROPERTY: Parcel No. 15-2-04-0-001-012-000 and
Parcel No. 15-2-04-0-001-012-002

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.


Earl Niven, Mayor


Robert Combs, Council Member



Glen Autry, Jr., Council Member


Earlene Isbell, Council Member


Carol Beavers, Council Member


John Ritchie, Council Member

Passed and approved 12 day of SEPT., 1995.


Robert A. Wanninger, Clerk

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 24 day of Sept., 1995.

Charles F. Lewis
Witness

Ronald James Wilson
Owner

250 Charob Lake Trail
Mailing Address

Chelsea, Al 35043
Property Address (if different)

. 205-678-8743
Telephone No.

Charles F. Lewis
Witness

Dawn C. Wilson
Owner

(same as above)
Mailing Address

Property Address (if different)

Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Wilson, R. J. & D. C.

PROPERTY: Parcel No. 15-2-04-0-001-012-000 and
Parcel No. 15-2-04-0-001-012-002

PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Exhibit A, pp. 2 & 3) from Real Book 40, pages 989 & 990 LESS AND EXCEPT the property described in the attached tax record entitled "Property Inquiry" in the names of James H. and Ruby A. Wilson (Exhibit A, p. 5). The latter property is shown in pink as Parcel No. 12.01 on the attached map (Exhibit A, p. 6). The property for which annexation is requested in this petition is shown in orange as Parcel No. 12 and Parcel No. 12.02 on this map. To confirm that Ronald J. and Dawn C. Wilson own Parcel No. 12, as well as Parcel No. 12.02, a tax record entitled "Property Inquiry" in their names is enclosed (Exhibit A, p. 4).

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).



JEFFERSON TITLE CORPORATION

This instrument was prepared by

P.O. Box 10481 • Birmingham, AL 35201 • (205) 328-8020

(Name) Anthony D. Snable, Attorney

SEND TAX NOTICES TO:

628 Pleasant Grove Road(Address) Pleasant Grove, AL 35127

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of Twenty Thousand and no/100 DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Barbara H. Kendrick Alverson and husband, Franklin W. Alverson

(herein referred to as grantors) do grant, bargain, sell and convey unto

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in

Shelby

County, Alabama to-wit:

FOR LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE:

Subject to:

1. Advalorem taxes for the current tax year, 1985.
2. Easements, restrictions and reservations of record.

\$10,000.00 of the purchase price recited above was paid from mortgage loan executed simultaneously herewith.

040 PAGE 983

DO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this 16day of August, 19 85.

WITNESS:

(Seal) Barbara H. Kendrick Alverson (Seal)
Barbara H. Kendrick Alverson

(Seal) Franklin W. Alverson (Seal)
Franklin W. Alverson

(Seal) _____ (Seal)

STATE OF ALABAMA

JEFFERSON COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, do hereby certify that Barbara H. Kendrick Alverson and husband, Franklin W. Alverson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16 day of AUGUST, A.D. 19 85.

Exhibit A
Page 3 of 6

EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the Northeast corner of the N 1/2 of the NW 1/4 of Section 4, Township 20 South, Range 1 West, thence run South along the East line of said quarter section a distance of 594.06 feet; thence turn an angle of 89 degrees 12 minutes to the right and run West a distance of 1,215.00 feet, to the point of beginning. Thence continue West in the same direction a distance of 891.94 feet; thence turn an angle of 139 degrees 44 minutes 04 seconds to the right and run a distance of 408.21 feet; thence turn an angle of 03 degrees 33 minutes to the left and run a distance of 202.00 feet. Thence turn an angle of 00 degrees 27 minutes to the right and run a distance of 267.27 feet, to the North line of said quarter section; thence turn an angle of 43 degrees 06 minutes to the right and run East along the North line of said quarter section a distance of 248.77 feet; thence turn an angle of 91 degrees 03 minutes 56 seconds to the right and run South a distance of 588.41 feet, to the point of beginning. Situated in the N 1/2 of the NW 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama.

Also, an easement for a private roadway to be established for the benefit of the owners and their successors and assigns of the property any part of the description said easement, abutting said easement to used for pedestrian and/or vehicular traffic, unobstructed, said roadway being described as follows:

Commence at the Northeast corner of the N 1/2 of the NW 1/4 of Section 4, Township 20 South, Range 1 West, thence run South along the East line of said quarter section a distance of 594.06 feet, to the point of beginning; thence turn an angle of 89 degrees 12 minutes to the right and run West a distance of 2106.94 feet; thence turn an angle of 40 degrees 15 minutes 56 seconds to the left and run a distance of 92.82 feet; thence turn an angle of 139 degrees 44 minutes 04 seconds to the left and run East a distance of 2176.94 feet, to the East line of said quarter section; thence turn an angle of 89 degrees 12 minutes to the left and run North along the East line of said quarter section, a distance of 60.00 feet, to the point of beginning. Situated in the N 1/2 of the NW 1/4 of Section 4, Township 20 South, Range 1 West, Shelby County, Alabama.

SHALBY COUNTY, ALA.
1985 SEP 12 AM 9:06

RECORDING FEES

Mortgage Tax	\$	10.00
Deed Tax		
Mineral Tax		
Recording Fee		5.00
Index Fee		1.00
TOTAL	\$	16.00

Date: 8/1/95 Time: 8:49:30AM

Page: 1 Document Name: untitled

1PC P R O P E R T Y I N Q U I R Y Year 95
Action I (Inq, Add, Del, Update, Print, Next)
Parcel 15 2 04 0 001 012 000 Supp 000 Land Value 10 13300
Land Value 20
Curr Use Value
Com Imp 1
Com Imp 2
Com Imp 3
Imp 1 1 175700
Imp 2
Imp 3
Imp 4
Imp 5
FF
Sales Price Ovr Asd Value
Over 65 Code Notice Code Y AS-Code Load Taxc Planning
Prev Year Value 189000 BOE Value Tax Sale PP. Flag
COM NE COR N1/2 NW1/4 S594.06 W1215 TO POB CON W300 N300 E30
0 S300 TO POB 2.07AC S4 T20S R1W RB40 P989-991
8/16/85

Rec DD	Date	Rec DD	Date
Rec DD	Date	Rec DD	Date
INQUIRY COMPLETE			

Page: 1 Document Name: untitled

P1PC
 Action I (Inq. Add. Del. Update. Print. Next)
 Parcel 15 2 04 0 001 012 001 Supp 000 Land Value 10 6800
 Corporation Land Value 20
 Name 1 WILSON JAMES H & RUBY A Curr Use Value
 Name 2 Com Imp 1
 Addr 1 292 CHAROB LAKE TR Com Imp 2
 Addr 2 CHELSEA AL 35043 Com Imp 3
 Exempt Code 30 Mun Code 1 Imp 1 1 114900
 Exempt Override Amt Imp 2
 Property Class 3 Sch Dist 2 Imp 3
 Class Use FF Imp 4
 Sales Price Ovr Asd Value Imp 5
 Over 65 Code X Notice Code Y AS-Code Load Taxc Planning
 Prev Year Value 121700 BOE Value Tax Sale PP. Flag
 BEG NE COR N1/2 NW1/4 S594.06 W1575 TO POB N200 W150 S200 E1
 50 TO POB S4 T20S R1W DIM 150X200 RB385 P41 12/28/9
 1

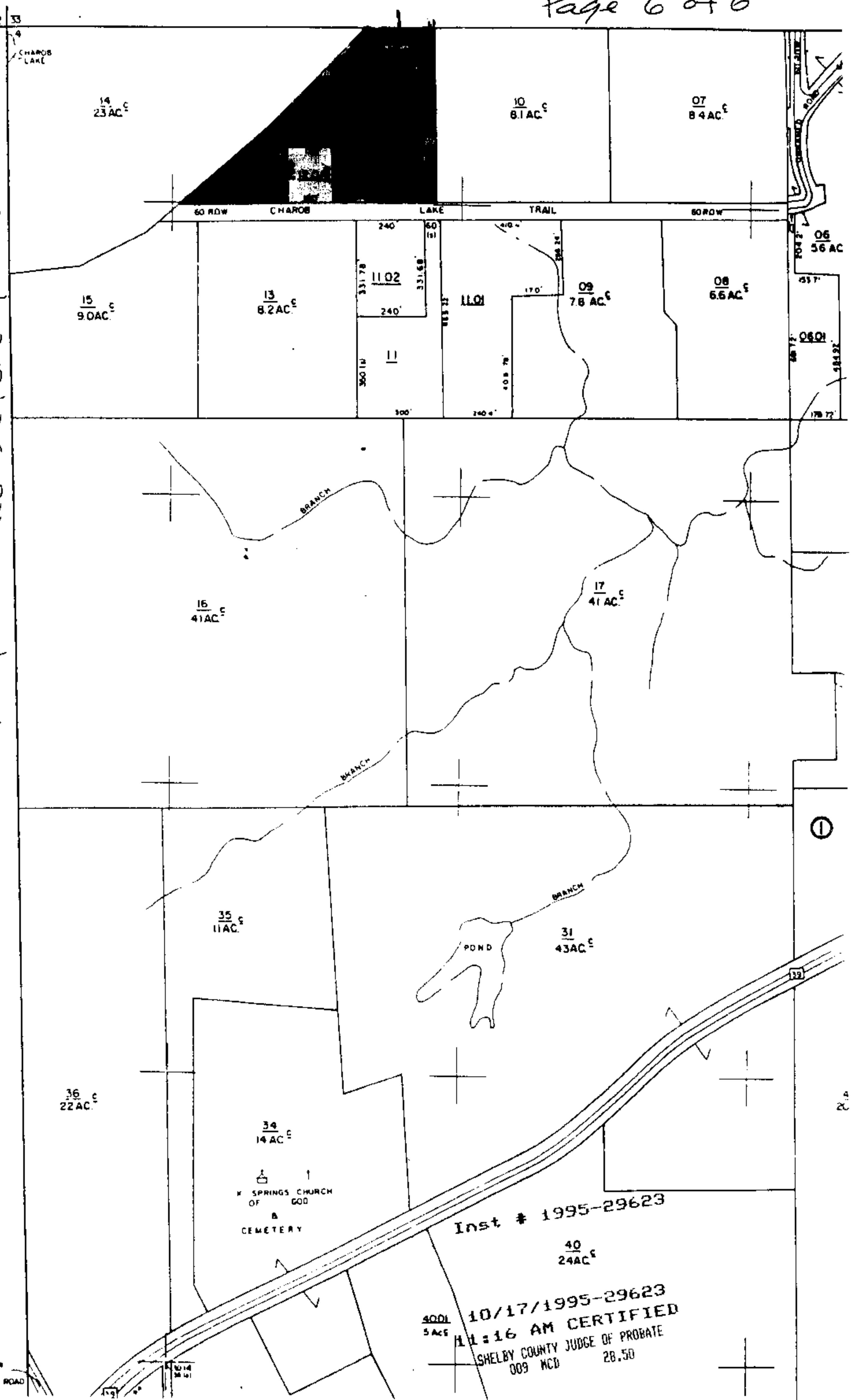
Rec DD	Date	Rec DD	Date
Rec DD	Date	Rec DD	Date

INQUIRY COMPLETE



Exhibit A
Page 6 of 6

Strip (60 ft wide) in parcel in same annexation group, annexed before parcels 12, 12.06, & 12.02



Inst # 1995-29623

10/17/1995-29623
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
009 MCD 28.50