

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

Inst # 1995-29621

10/17/1995-29621
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
006 MCD 21.00

Ordinance Number: 95-09-12-036

Property Owner(s): Moore, A.V. & Nichols, C.E.

Property: Parcel No. 09-8-33-0-001-016-002

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on September 12, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 13, 1995, at the public places listed below, which copies remained posted for five business days (through September 19, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

Return to Post

TOWN OF CHELSEA, ALABAMA

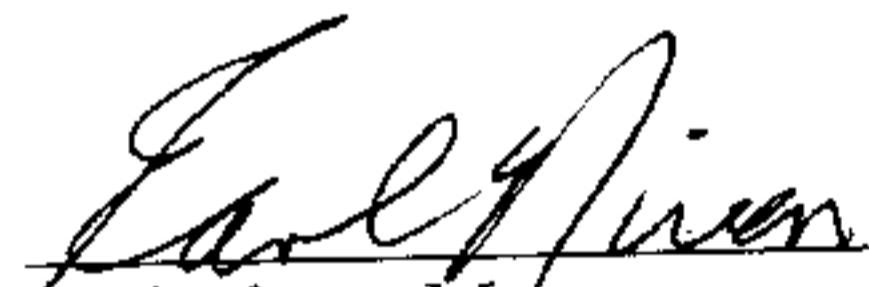
ANNEXATION ORDINANCE NO. 95-09-12-36

PROPERTY OWNER(S): Moore, A. V. & Nichols, C. E.

PROPERTY: Parcel No. 09-8-33-0-001-016-002

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.


Earl Niven, Mayor


Robert Combs, Council Member

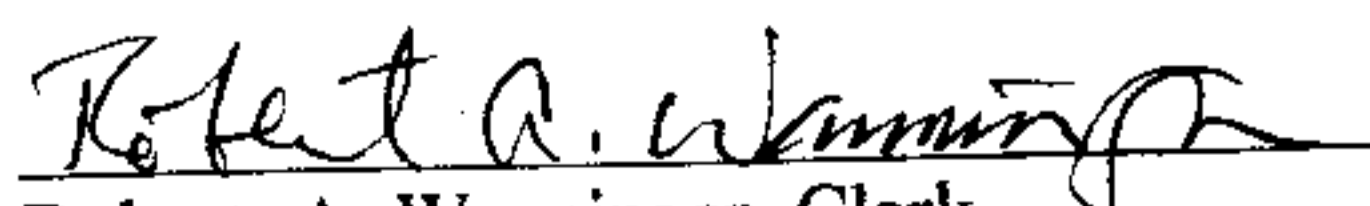

Glen Autry, Jr., Council Member


Earlene Isbell, Council Member


Carol Beavers, Council Member


John Ritchie, Council Member

Passed and approved 12 day of SEPT, 1995.


Robert A. Wanninger, Clerk

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 1st day of Sept., 1995.

Charles F. Lewis
Witness

Alison Vonne Moore Nichols
Owner

51 Bradley Drive
Mailing Address

Chelsea, AL. 35043
Property Address (if different)

(205) 678-8486
Telephone No.

Charles F. Lewis
Witness

Carl Eugene Fick
Owner

51 Bradley Drive
Mailing Address

Chelsea, AL. 35043
Property Address (if different)

(205) 678-8486
Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Moore, A. V. & Nichols, C. E.

PROPERTY: Parcel No. 09-8-33-0-001-016-002

PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Exhibit A, p. 2) from Instrument No.1993-11778. It is shown in orange as Parcel No.16.002 on the attached map (Exhibit A, p. 3).

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

SHELBY COUNTY ABSTRACT & TITLE CO., INC.

P. O. Box 752 - Columbiana, Alabama 35051
(205) 669-6204 (205) 669-6291 Fax (205) 669-3130(Name) Alison v. Moore & Carl Eugene Nichols(Address) 707 Tu. He Lake Drive B'ham, AL
35242Exhibit A
Page 2 of 3

This instrument was prepared by

(Name) WALLACE, ELLIS, FOWLER & HEAD, ATTORNEYS AT LAW(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-87 Rev. 1-88

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of ONE AND NO/100 (\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATIONSto the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged by me,
or we,

Mae B. Moore, a married woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantees, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

A parcel of land located in the Southeast Quarter of the Southwest Quarter of Section 33, Township 19 South, Range 1 West, Shelby County, Alabama being more particularly described as follows: Commence at the Southeast corner of the Southeast Quarter of the Southwest Quarter of Section 33, Township 19 South, Range 1 West and north along the East boundary line of said quarter-quarter section for 484.26 feet to the point of beginning; thence continue along last said course for 295.0 feet; thence turn 90 deg. 00 min. to the left and run 295.0 feet; thence turn 90 deg. 00 min. to the left and run 295.0 feet to the point of beginning. Containing 2.0 acres.

An easement for ingress and egress described as follows: Description of the centerline of a 30 foot wide easement - Commence at the Southeast Corner of the Southeast Quarter of the Southwest Quarter of Section 33, Township 19 South, Range 1 West; thence run North along the East boundary line of said quarter-quarter section for 209.97 feet; thence turn an angle of 76 deg. 21 min. 21 sec. to the left and run 131.90 feet to the point of beginning of the centerline of a 30 foot wide easement for ingress and egress and utilities; thence turn an angle of 86 deg. 16 min. 25 sec. to the right and run 128.31 feet; thence turn an angle of 08 deg. 41 min. 29 sec. to the left and run 116.82 feet to the South property line of a 2 acre lot which is the point of ending.

The hereinabove described property does not constitute any part of the homestead of the grantor or her spouse.

04/27/1993-11778
04:01 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DO1 REC 7.00

TO HAVE AND TO HOLD to the said grantees, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 26th day of April, 19 93.

(Seal)

Mac B. Moore

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Mae B. Moore, a married woman whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 26th day of April, A. D., 19 93.

Peggy J. Letson
Notary Public.

7/11/77
KMO

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A. > w- z u v j n U W

Parcel # 09-8-33-0-001-016-002
Parcels in same annexation group,
annexed before Parcel 16.02.

Part of Map
#58-09-08-33

Inst # 1995-23621

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006 MCD 21.00

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