

**CERTIFICATION  
OF  
ANNEXATION ORDINANCE**

Inst # 1995-29618

10/17/1995-29618  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
007 MCD 23.50

Ordinance Number: 95-09-12-033

Property Owner(s): Cochran, D.R. & K.A.

Property: Parcel No. 09-8-33-0-001-013-000

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on September 12, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 13, 1995, at the public places listed below, which copies remained posted for five business days (through September 19, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043

  
Robert A. Wanninger, Town Clerk

*Return to Par*

**TOWN OF CHELSEA, ALABAMA**


**ANNEXATION ORDINANCE NO. 95-09-12-33**

PROPERTY OWNER(S): Cochran, D. R. & K. A.


PROPERTY: Parcel No. 09-8-33-0-001-013-000


Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

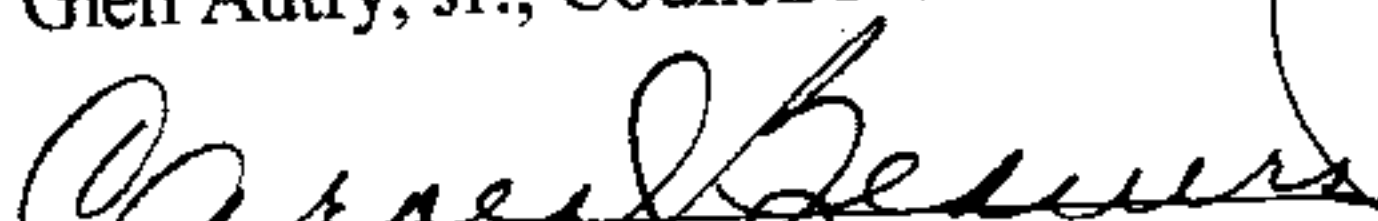
This ordinance shall go into effect upon the passage and publication as required by law.

  
Earl Niven, Mayor

  
Robert Combs, Council Member

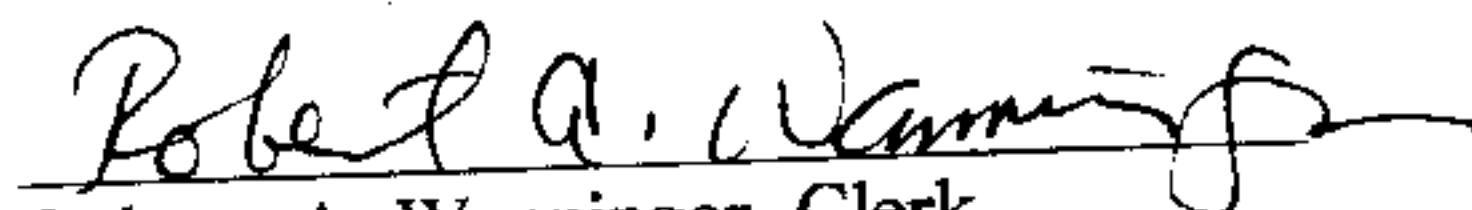
  
Glen Autry, Jr., Council Member

  
Earlene Isbell, Council Member

  
Carol Beavers, Council Member

  
John Ritchie, Council Member

Passed and approved 12 day of SEPT, 1995.

  
Robert A. Wanninger, Clerk

Town Clerk  
Town of Chelsea  
P. O. Box 111  
Chelsea, Alabama 35043

### PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this Twist day of Sept., 1995.

Charles F. Lewis  
Witness

Karen Cochran  
Owner

151 Rich Dr.  
Mailing Address

\_\_\_\_\_  
Property Address (if different)

678-6500  
Telephone No.

Charles F. Lewis  
Witness

David Cochran  
Owner

151 Rich Dr.  
Mailing Address

\_\_\_\_\_  
Property Address (if different)

678-6500  
Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Cochran, D. R. & K. A.

PROPERTY: Parcel No. 09-8-33-0-001-013-000

#### PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copy of the deed (Exhibit A, pp. 2, & 3) from Deed Book 356, pages 542-543. It is shown in orange as Parcel No. 13 on the attached map (Exhibit A, p. 4).

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

STATE OF ALABAMA

Jefferson

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

Exhibit A  
Page 2 of 4

That in consideration of Seventy Seven Thousand and 00/100 DOLLA

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged,

Clyde B. Langner and wife, Nancy H. Langner  
(herein referred to as grantors) do grant, bargain, sell and convey unto

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

See Attached Exhibit "A" for legal description.

Subject to current taxes, easements, restrictions, mineral and mining rights, and rights of way of record.

\$ 59,000.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE have hereunto set our hand(s) and seal(s), this 11th day of June, 1984.

WITNESS:

(Seal)

(Seal)

(Seal)

Clyde B. Langner (Seal)  
Clyde B. Langner

Nancy H. Langner (Seal)  
Nancy H. Langner

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Clyde B. Langner and wife, Nancy H. Langner, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11th day of June, A.D., 1984.

Notary Public

My Commission Expires November 9, 1985

"EXHIBIT A"

Part of the SW 1/4 of SE 1/4 of Section 33, Township 19 South of Range 1, West and being more particularly described as follows:

Commence at the NW corner of said 1/4-1/4 section; thence east along the north line of same a distance of 335.23 feet to the center line of a public road; thence 145 degrees 43 minutes to the right in a southwesterly direction a distance of 35.66 feet; thence 65 degrees 15 minutes to the left in a southeasterly direction a distance of 174.65 feet; thence 106 degrees 00 minutes to the left in a northeasterly direction a distance of 20.91 feet to the point of beginning of tract herein described; thence continue along the last named course a distance of 409.51 feet; thence 93 degrees 12 minutes to the right in a southeasterly direction a distance of 200.89 feet; thence 86 degrees 48 minutes to the right in a southwesterly direction a distance of 459.81 feet; thence 106 degrees 00 minutes to the right in a northwesterly direction a distance of 210.00 feet to the point of beginning.

BOOK 356 PAGE 543

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1984 JUN 18 AM 9:14

*See Mtg 450-772*  
*Thomas W. Henderson, Jr.*  
JUDGE OF PROBATE

|          |             |
|----------|-------------|
| Deed TAX | 18.00       |
| Rec      | 3.00        |
| Fund     | 1.00        |
|          | <hr/> 22.00 |



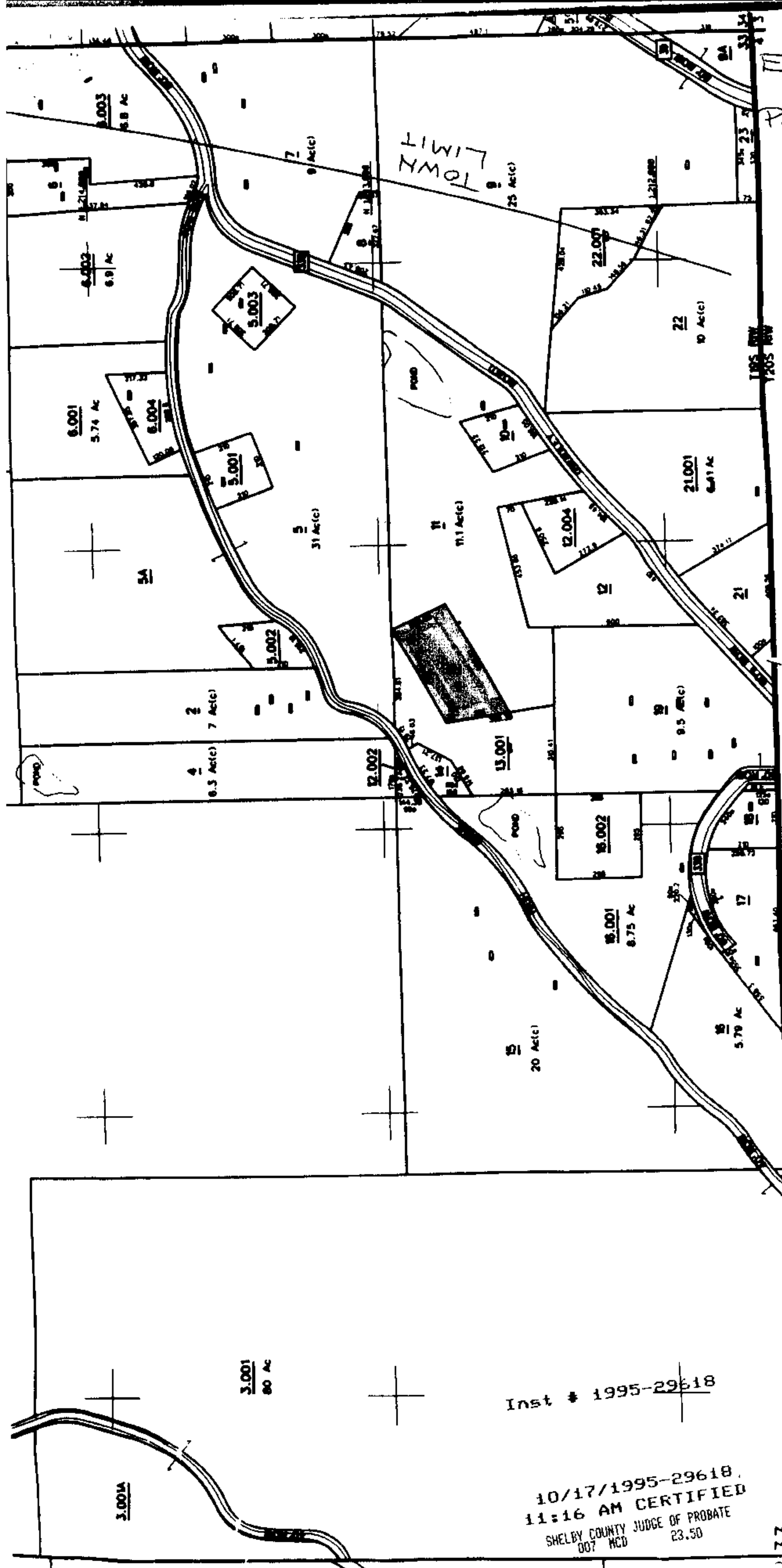


Exhibit  
A  
Page 4  
of 4

COCHRAN, D.R. & K.A.  
Parcel # 09-08-33-0-001-013-000  
Parcels in same annexation group,  
annexed before parcel 13.

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Part of Map  
# 58-09-08-33