

**CERTIFICATION  
OF  
ANNEXATION ORDINANCE**

Inst # 1995-29617

10/17/1995-29617  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
006 MCH

Ordinance Number: 95-09-12-032

Property Owner(s): Champion, M.L.J.

Property: A 60-foot strip only in Parcel No. 09-8-33-0-001-005-000

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on September 12, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 13, 1995, at the public places listed below, which copies remained posted for five business days (through September 19, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043

  
Robert A. Wanninger, Town Clerk

*Return to Pat*

**TOWN OF CHELSEA, ALABAMA**


**ANNEXATION ORDINANCE NO. 95-09-12-32**

PROPERTY OWNER(S): Champion, M. L. J.

PROPERTY: A 60-foot wide strip only in Parcel No. 09-8-33-0-001-005-000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

This ordinance shall go into effect upon the passage and publication as required by law.

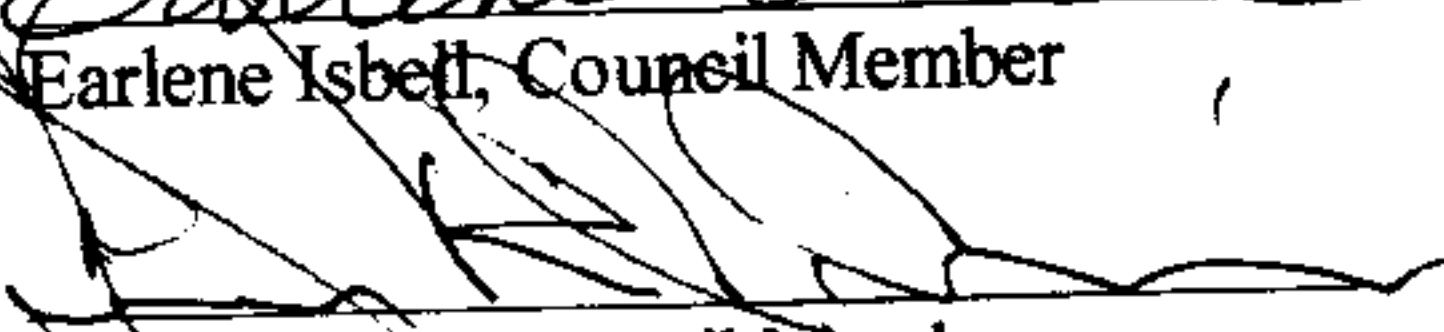
  
Earl Niven, Mayor

  
Robert Combs, Council Member


  
Glen Autry, Jr., Council Member

  
Earlene Isbell, Council Member

  
Carol Beavers, Council Member

  
John Ritchie, Council Member

Passed and approved 12 day of SEPT, 1995.

  
Robert A. Wanninger, Clerk

Town Clerk  
Town of Chelsea  
P. O. Box 111  
Chelsea, Alabama 35043

### PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 1<sup>st</sup> day of Sept., 1995.

Charles F. Lewis  
Witness

Mary L. Champion  
Owner

120 Rd 338  
Mailing Address

Chelsea, AL 35043  
Property Address (if different)

678-6802  
Telephone No.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Owner

\_\_\_\_\_  
Mailing Address

\_\_\_\_\_  
Property Address (if different)

\_\_\_\_\_  
Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Champion, M. L. J.

PROPERTY: A 60-foot wide strip only in Parcel No. 09-8-33-0-001-005-000

#### PROPERTY DESCRIPTION

Annexation into Chelsea is requested for a strip of land sixty (60) feet wide and approximately 1510 feet long, extending from County Road 338 (on the east) to Rich Drive (on the west), said strip of land being located adjacent to, and immediately north of, the south boundary line of the north one-half of the southeast quarter (N1/2 of SE1/4) of Section 33, Township 19 South, Range 1 West.

This 60-foot wide strip of property is included in the legal description in the attached copy of the deed (Exhibit A, p. 2) from Deed Book 243, page 581. This strip is shown in orange as part of Parcel No. 5 on the attached map (Exhibit A, p. 3).

The 60-foot wide strip is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

7154

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS:

Exhibit A  
Page 2 of 3

That in consideration of Other consideration and Ten and No/100 (\$10.00) Dollars

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Velma Nabors Jones, a widow

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Part of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 33, Township 19 South, Range 1 West and part of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 33, Township 19 South, Range 1 West, more particularly described as follows: Commence at the Southwest corner of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  and run East along the South line of said quarter-quarter section for 233.35 feet to a point on the center line of a County Road, said point being the point of beginning; thence run Northeast along the meanderings of the center line of said County Road for 1361.27 feet to a point on the East line of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; said point being 620.85 feet South of the Northeast corner of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$ ; thence continue Easterly along the meanderings of the center line of said County Road for 931.10 feet to a point on the center line of another County Road; thence run Southwesterly along the meanderings of the center line of said second County Road for 860.74 feet to a point on the South line of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said section; said point being 882.26 feet West of the Southeast corner of said NE $\frac{1}{4}$  of the SE $\frac{1}{4}$ ; thence run West along the South line of said NE $\frac{1}{4}$  of SE $\frac{1}{4}$  for 461.59 feet to the Southeast corner of the NW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of said section; thence continue West along the South line of said NW $\frac{1}{4}$  of SE $\frac{1}{4}$  for 1110.50 feet to the point of beginning. Said parcel contains 21.23 acres, more or less, and being parcel No. 6 according to survey of Joseph A. Miller, Jr., Registered Land Surveyor, dated July 8, 1966.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 16<sup>th</sup> day of July, 1966.

STATE OF ALA., SHELBY CO., 1966

I CERTIFY THIS INSTRUMENT WAS FILED ON

7-16-66

RECORDED & \$ MTG. TAX

\$ DEED TAX HAS BEEN PD. ON THIS INSTRUMENT.

Conrad H. Fowler

JUDGE OF PROBATE

Velma Nabors Jones

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, Oliver P. Head

a Notary Public in and for said County,

in said State, hereby certify that Velma Nabors Jones, a widow

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 16<sup>th</sup> day of July, 1966.

Notary Public

AD. 1966

531

BOOK 243 PAGE 531



Exhibit  
A  
Page 3  
of 3

CHAMPION. M. J. T.  
GO. Fl wide steel only of Parcs  
0003.000

Parcels in same annexation group  
annexed before the strip of parcel 5.

## Part of Map

# 58-09-08-33

Inst # 1995-29617

10/17/1995-29617  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
006 MCD 21.00

BY COUNTY  
BND MCD

21.00