

**CERTIFICATION  
OF  
ANNEXATION ORDINANCE**

Inst # 1995-29616

10/17/1995-29616  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
28.50  
009 MCD

Ordinance Number: 95-09-12-031

Property Owner(s): Ray, K.W. & F.B.

Property: Part of Parcel No. 09-8-33-0-001-011-000

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on September 12, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 13, 1995, at the public places listed below, which copies remained posted for five business days (through September 19, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043

  
Robert A. Wanninger, Town Clerk

**TOWN OF CHELSEA, ALABAMA**

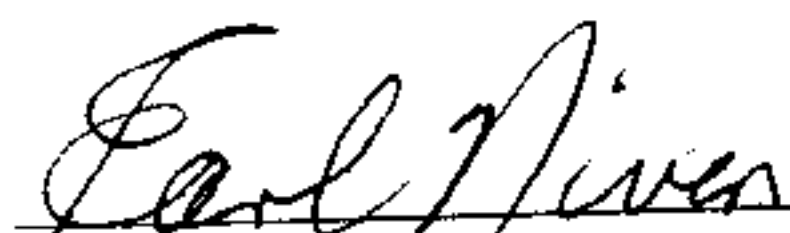
**ANNEXATION ORDINANCE NO. 95-09-12-31**

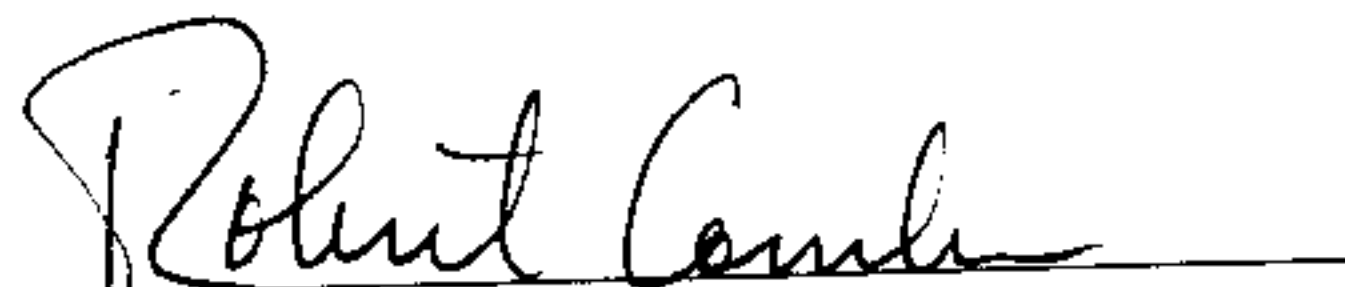
PROPERTY OWNER(S): Ray, K. W. & F. B.


PROPERTY: Parcel No. 09-8-33-0-001-011-000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.


This ordinance shall go into effect upon the passage and publication as required by law.

  
Earl Niven, Mayor

  
Robert Combs, Council Member

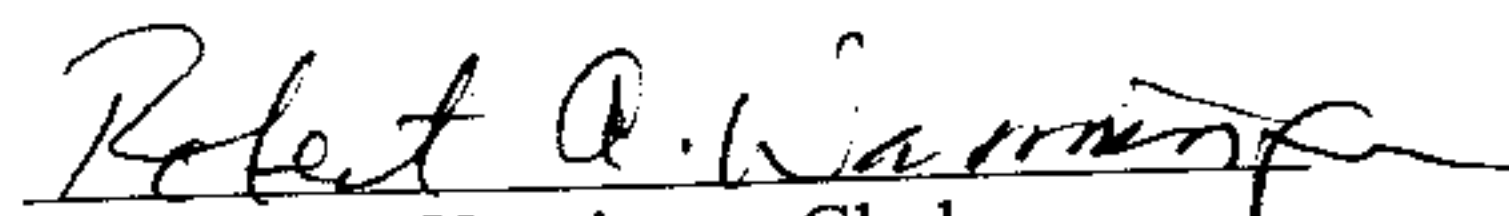
  
Glen Autry, Jr., Council Member

  
Earlene Isbell, Council Member

  
Carol Beavers, Council Member

  
John Ritchie, Council Member

Passed and approved 12 day of SEPT, 1995.

  
Robert A. Wanninger, Clerk

Town Clerk  
Town of Chelsea  
P. O. Box 111  
Chelsea, Alabama 35043

### PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 4<sup>th</sup> day of September, 1995.

June C. Diven  
Witness

Kenneth W. Ray  
Owner

160 County Rd 338  
Mailing Address

Chelsea AL 35043  
Property Address (if different)

678-9733  
Telephone No.

June C. Diven  
Witness

Francis B. Ray  
Owner

160 County Rd 338  
Mailing Address

Chelsea AL 35043  
Property Address (if different)

678-9733  
Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Ray, K. W. & F. B.

PROPERTY: Parcel No. 09-8-33-0-001-011-000

#### PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is described in the attached copies of two deeds. The first of these (Exhibit A, pp. 2, 3, & 4) from Deed Book 286, pages 885-887, describes the eastern part of the subject parcel. The second deed copy (Exhibit A, p. 5) from Deed Book 301, page 505, describes the western part of this parcel. The entire property is shown in orange as Parcel No. 11 on the attached map (Exhibit A, p. 6).

This property is part of a group of properties submitted at the same time for annexation, and this group of properties together is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

927  
Birmingham, Ala.

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SURVIVORSHIP DEED  
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STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY

In consideration of Ten Thousand Dollars, and the assumption of the balance due under the mortgage hereinafter set out, to the undersigned grantors in hand paid by the grantees herein, the receipt whereof is acknowledged, we, GEORGE F. LAWSON and wife, ROSYLIND F. LAWSON (hereinafter referred to as grantors) do grant, bargain, sell and convey unto [REDACTED] (herein referred to as grantees) for and during their joint lives, and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Begin at the NE corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 33, Township 19 South, Range 1 West; thence run westerly along the north boundary line of said quarter-quarter section for 360.99 feet; thence turn 98° 30' to the left and run southeasterly 685.38 feet, more or less, to a point on the north right of way line of a Shelby County Road; thence turn 123° 16' to the left and run northeasterly along the north right-of-way line of said road 90.94 feet; thence turn 10° 47' to the right and continue northeasterly along the north right-of-way line of road for 107.49 feet; thence turn 04° 39' to the right and continue northeasterly along said right-of-way line 112.05 feet; thence turn 11° 44' to the left and continue northeasterly along said right-of-way line 119.0 feet; thence turn 18° 37' to the left and continue northeasterly along said right-of-way line 204.64 feet; thence turn 04° 29' to the right and continue northeasterly along said right-of-way line 180.79 feet; thence turn 01° 28' to the right and continue northeasterly along the north right-of-way line of said road 162.21 feet, more or less, to a point on the north boundary line of the SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 33, Township 19 South, Range 1 West; thence run westerly along the north boundary line of said quarter-quarter section 419.91 feet to the point of beginning.

This land being a part of the S $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 33, Township 19 South, Range 1 west, and being 7.0 acres, more or less.

EXCEPT the following described property: Commence at the northeast corner of the SW $\frac{1}{4}$  of the SE $\frac{1}{4}$  and thence in a westerly direction and along the north line of same for a distance of 360.99 feet; thence turn an angle of 98° 30' to the left in a southeasterly direction for a distance of 685.38 feet to a point on the northerly right-of-way line of a county road; thence turn an angle of 123° 16' to the left in a northeasterly direction and along said right-of-way line for a distance of 90.94 feet; thence turn an angle of 10° 47' to the right and along said right-of-way line for a distance of 92.49 feet to the point of beginning of the property described herein; thence continue along the last named course and along said right-of-way line for a distance of 15.00 feet; thence turn

BOOK 286 PAGE 885



an angle of 4° 39' to the right and along said right-of-way line for a distance of 112.05 feet; thence turn an angle of 11° 44' to the left and along said right-of-way line for a distance of 84.00 feet; thence turn an angle of 73° 03' to the left in a northwesterly direction for a distance of 210.0 feet; thence turn an angle of 100° 05' to the left in a southwesterly direction for a distance of 212.22 feet; thence turn an angle of 80° 34' to the left in a southeasterly direction for a distance of 210.00 feet to the point of beginning.

SUBJECT TO: Title to minerals underlying caption lands with mining rights and privileges belonging thereto; transmission line permits to the Alabama Power Company recorded in Deed Book 102, page 159; Deed Book 126 page 294; Deed Book 134, page 199; Deed Book 218, page 60; and Deed Book 220, page 371, in the Probate Office of Shelby County, Alabama; Right of way to Shelby County dated February 3, 1951, recorded in Deed Book 135, page 438, in said Probate Office.

As a part of the consideration, grantees assume and agree to pay the balance due under mortgage to the Birmingham Federal Savings and Loan Association recorded in Mortgage Book 328 page 525, in the Probate Office of Shelby County, Alabama.

TO HAND AND TO HOLD to the said grantees for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as mentioned above; that we have a good right to sell and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 16<sup>th</sup> day of May, 1974.

George F. Lawson  
George F. Lawson

Rosylind F. Lawson  
Rosylind F. Lawson

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that GEORGE F. LAWSON and wife, ROSYLIND F. LAWSON, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of

Exhibit A  
Page 4 of 6

the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of May, 1974.

\_\_\_\_\_  
Notary Public

RECORDED  
INDEXED  
MAY 20 1974  
7:48  
COUNTY OF LOS ANGELES  
DEPT. OF PUBLIC WORKS  
RECORDS SECTION

BOOK 286 PAGE 887

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, Attorneys

(Address) Columbiana, Alabama 35051

Form 1-1-5 Rev. 1-56

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

409

That in consideration of \_\_\_\_\_ DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Harold Thomas and wife, Peggy J. Thomas

(herein referred to as grantors) do grant, bargain, sell and convey unto

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:

A part of the SW $\frac{1}{4}$  of SE $\frac{1}{4}$  of Section 33, Township 19 South, Range 1 West and being more particularly described as follows: Commence at the NE corner of said  $\frac{1}{4}$   $\frac{1}{4}$  Section thence west along the north line of said  $\frac{1}{4}$   $\frac{1}{4}$  Section a distance of 360.99 feet to the point of beginning of tract herein described; thence continue along the last named course a distance of 361.78 feet; thence 113 deg. 29' to the left in a southeasterly direction a distance of 200.89 feet; thence 86 deg. 48' to the right in a southwesterly direction a distance of 460.39 feet; thence 73 deg. 00' to the left in a southeasterly direction a distance of 187.91 feet; thence 80 deg. 45' to the left in a easterly direction a distance of 274.95 feet; thence 90 deg. to the left in a northerly direction a distance of 100.00 feet; thence 78 deg. 51' to the right in a northeasterly direction a distance of 453.86 feet; thence 86 deg. 55' to the left in a northwesterly direction a distance of 387.24 feet to the point of beginning.

BOOK 301 PAGE 505

STATE OF ALABAMA SHELBY CO.  
I HEREBY CERTIFY THIS  
INSTRUMENT WAS FILED  
1976 OCT 15 AM 8:47  
Deed 344 700  
Consolidated  
JUDGE OF PROBATE

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand(s) and seal(s), this \_\_\_\_\_ day of February, 1976.

WITNESS:

(Seal)

Harold Thomas

(Seal)

(Seal)

Peggy J. Thomas

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

General Acknowledgment

I, the undersigned Terna K. Stone, a Notary Public in and for said County, in said State, hereby certify that Harold Thomas and wife, Peggy J. Thomas are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the 11th day of July, 1976.

Given under my hand and official seal this 11th day of July, 1976.

Terna K. Stone

Notary Public.



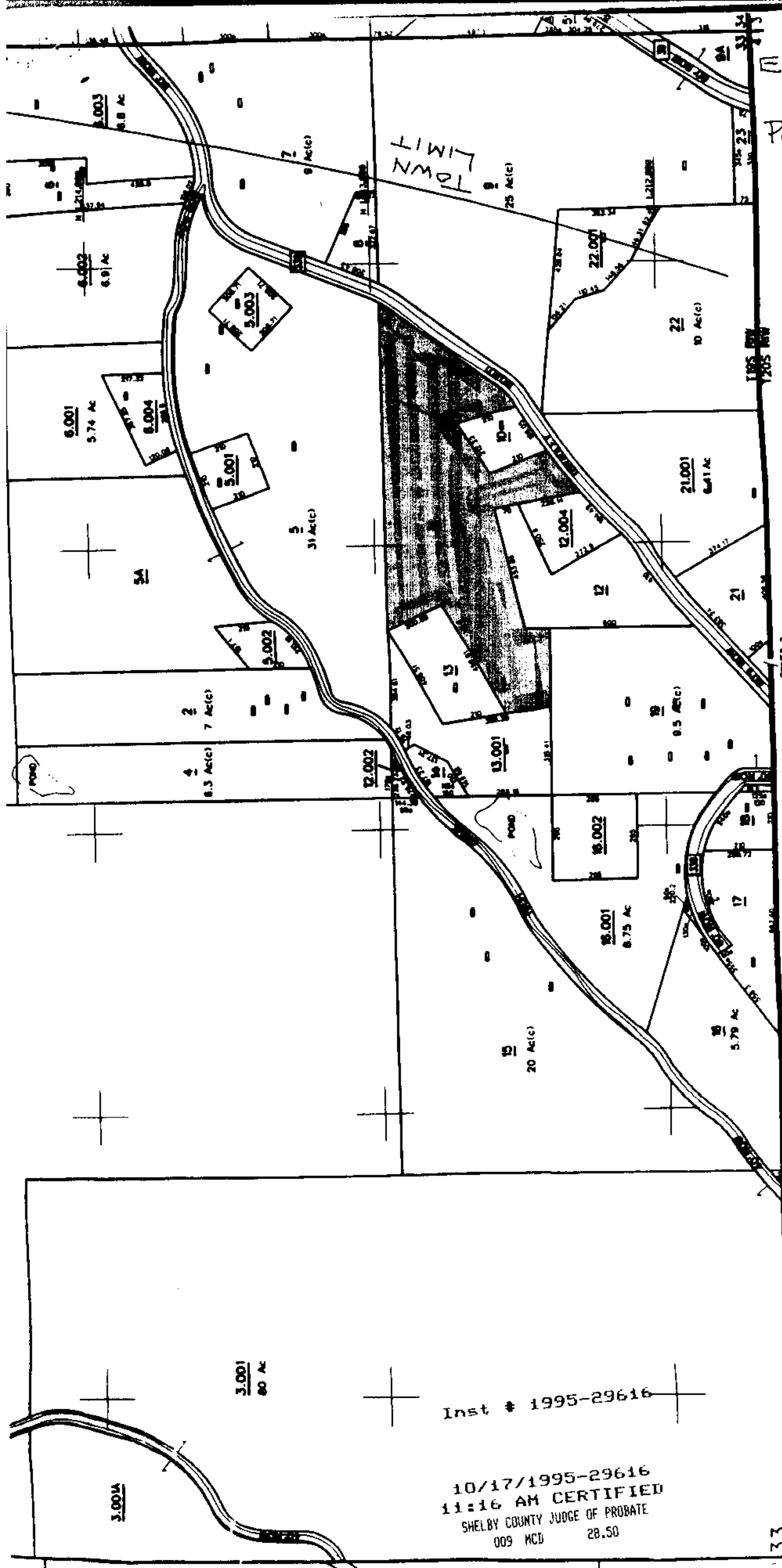


Exhibit  
A  
Page 6  
of 6

Ray, K.W. & F.B.  
Parcel # 09-8-53-0-001-011-000  
Parcels in same annexation group,  
annexed before parcel 11.

Inst # 1995-29616

10/17/1995-29616  
11:16 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
009 MCD 28.50

Part of Map  
# 08-09-08-33

33