

**CERTIFICATION
OF
ANNEXATION ORDINANCE**

Inst # 1995-29614

10/17/1995-29614
11:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
26.00
MCD

Ordinance Number: 95-09-12-029

Property Owner(s): Johnson, C.A. & M.L.

Property: Part of Parcel No. 09-8-33-0-001-007-000

I, Robert A. Wanninger, Town Clerk of the Town of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the Town Council of Chelsea, at a special meeting held on September 12, 1995, as same appears in minutes of record of said meeting, and published by posting copies thereof on September 13, 1995, at the public places listed below, which copies remained posted for five business days (through September 19, 1995).

Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043

First National Bank of Columbiana, Chelsea Branch, Highway 280, Chelsea, Alabama 35043

U.S. Post Office, Chelsea Branch, 1496 New Highway 280, Chelsea, Alabama 35043


Robert A. Wanninger, Town Clerk

Return to Pat

TOWN OF CHELSEA, ALABAMA


ANNEXATION ORDINANCE NO. 95-09-12-029

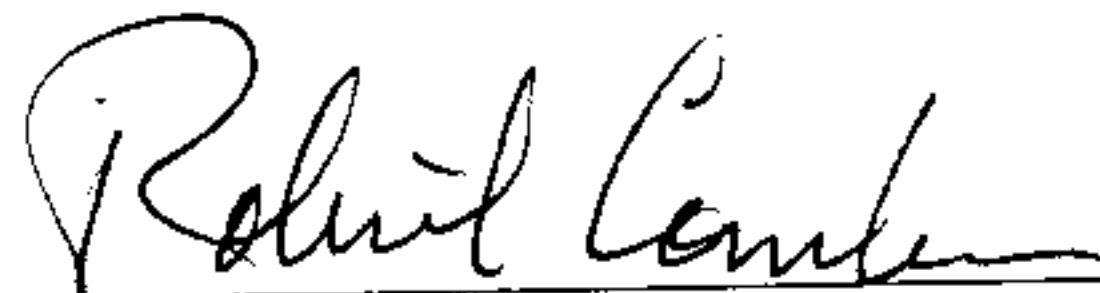
PROPERTY OWNER(S): Johnson, C. A. & M. L.


PROPERTY: Part of Parcel No. 09-8-33-0-001-007-000

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975), BE IT ORDAINED BY THE TOWN COUNCIL OF CHELSEA, ALABAMA, that Chelsea does hereby honor the request(s) for annexation filed by the owner(s) of the real property which is contiguous to the existing corporate limits of Chelsea, or which is a part of a group of properties submitted at the same time for annexation which together are contiguous to the corporate limits of Chelsea, as described in the attached Petition of Annexation, Property Description, deed(s), and map of said property. Said property is located and contained within an area contiguous to the corporate limits of Chelsea. Since said property is located in an area where the police jurisdiction of Chelsea and the police jurisdiction of Pelham overlap, the boundary of the annexation of said property, or the boundary of the annexation of the said group of properties of which said property is a part, is a line that is equidistant between the corporate limits of Chelsea and the corporate limits of Pelham or is a line that is closer to the corporate limits of Chelsea than to the corporate limits of Pelham.

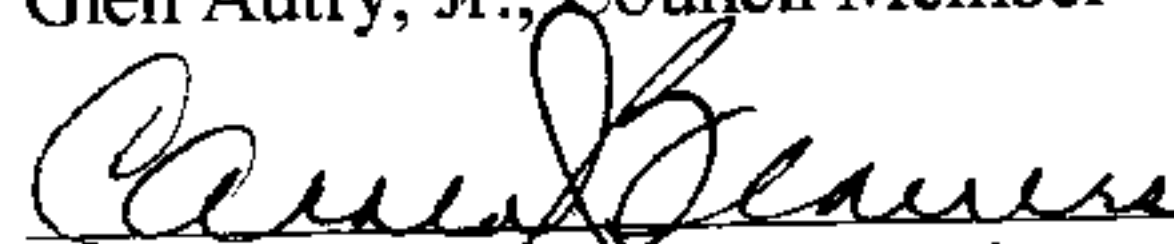
This ordinance shall go into effect upon the passage and publication as required by law.


Earl Niven, Mayor


Robert Combs, Council Member

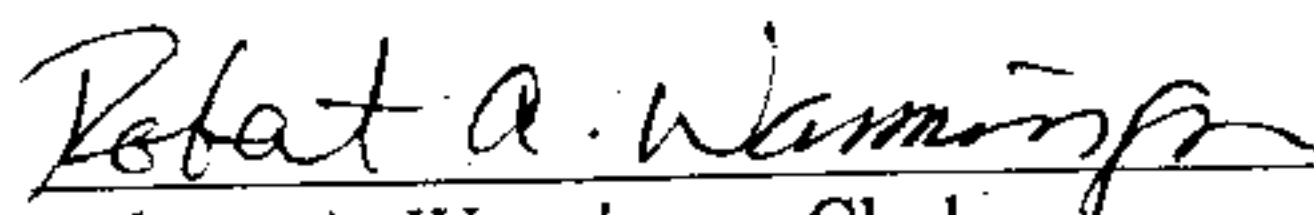

Glen Autry, Jr., Council Member


Earlene Isbell, Council Member


Carol Beavers, Council Member


John Ritchie, Council Member

Passed and approved 12 day of SEPT., 1995.


Robert A. Wanninger, Clerk

Town Clerk
Town of Chelsea
P. O. Box 111
Chelsea, Alabama 35043

PETITION FOR ANNEXATION

The undersigned owner(s) of the property which is described in the attached Exhibit A and which either is contiguous to the corporate limits of the town of Chelsea, or is a part of a group of properties which together is contiguous to the corporate limits of Chelsea, do hereby petition the town of Chelsea to annex said property into the corporate limits of the municipality.

Done this 4th day of September, 1995.

June C. Piven
Witness

Chester Johnson
Owner

940 County Rd. 39
Mailing Address

Chelsea AL 35043
Property Address (if different)

678-6272
Telephone No.

June C. Piven
Witness

Michael J. Johnson
Owner

940 County Rd 39
Mailing Address

Chelsea AL 35043
Property Address (if different)

678-6272
Telephone No.

(All owners listed on the deed must sign)

PROPERTY OWNER(S): Johnson, C. A. & M. L.

PROPERTY: Part of Parcel No. 09-8-33-0-001-007-000

PROPERTY DESCRIPTION

The above-noted property, for which annexation into Chelsea is requested in this petition, is all of the property described in the marked portion of the attached copy of the first deed (Exhibit A, p. 2) from Deed Book 246, page 252, lying west of a curved line with a radius of three (3) miles, said radius beginning at the northwest corner of Section 31, Township 19 South, Range 1 West, and ending at the northeast corner of Section 33, Township 19 South, Range 1 West, said curved line running in a southwesterly direction along an arc established by said three-mile radius LESS AND EXCEPT all of the property described in the attached copy of the second deed (Exhibit A, pp. 3 & 4) from Instrument No. 1992-6181.

The latter property is shown in pink as Parcel No. 8 on the attached map (Exhibit A, p. 5). The property for which annexation into Chelsea is requested in this petition is shown in orange as part of Parcel No. 7 on this map. This property is contiguous to the corporate limits of Chelsea. In addition, pursuant to Section 11-42-21, Code of Alabama (1975), this group of properties together is less-than-equidistant from the respective corporate limits of Chelsea and Pelham (i.e., it is closer to the corporate limits of Chelsea than to the corporate limits of Pelham).

2055

This instrument was prepared by

(Name) Oliver P. Head

(Address) Attorney At Law, Columbiana, Alabama

Form 1-13 Rev. 1-64
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of other valuable consideration and One - - - - - DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
Velma Nabors Jones, a widow
(herein referred to as grantors) do grant, bargain, sell and convey unto

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

in Shelby County, Alabama to-wit:
Part of the North Half of the NW¹ of the SW¹ of Section 34, Township 19 South, Range 1 West, more particularly described as follows: Commence at the S¹ corner of said quarter-quarter section; thence run North along the West line of said quarter-quarter section for 655.92 feet to the SW corner of the North Half of said quarter-quarter section; thence 99 deg. 55 min. Right and run East along the South line of the North Half of said quarter-quarter section for 302.00 feet to the point of beginning; thence continue East along the same course for 118.00 feet; thence 99 deg. 55 min. left and run North and parallel with the West line of said quarter-quarter section for 130.30 feet to a point on the center line of a County Road; thence 90 deg. 46 min. left and run West along the center line of said County Road for 42.99 feet; thence 59 deg. 21 min. left and run Southwesterly for 140.93 feet to the point of beginning. Said parcel contains 0.24 acres, more or less, and being Parcel No. 10, according to survey of Joseph A. Miller, Jr., Registered Land Surveyor, dated July 8, 1966.

Part of the NE¹ of the SE¹ of Section 33, Township 19 South, Range 1 West, more particularly described as follows: Commence at the Northeast corner of said quarter quarter section; thence run South along the East line of said quarter quarter section for 510.75 feet to a point on the center line of a County Road, said point being the point of beginning; thence continue South along the East line of said quarter-quarter section for 801.10 feet to the Southeast corner of said quarter quarter section; thence 99 deg. 20 min. right and run West along the South line of said quarter quarter section for 862.26 feet to a point on the center line of said County Road; thence run North along the East and Easterly along the meanderings of the center line of said County Road for 460.74 feet to the intersection of said center line with the center line of another County Road; thence continue Easterly and Northeasterly along the meanderings of the center line of said County Road for 400.17 feet to the point of beginning. Said parcel contains 10.32 acres, more or less, and being Parcel No. 7, according to survey of Joseph A. Miller, Jr., Registered Land Surveyor, dated July 8, 1966.

Book 243, page 535, Office of Judge of Probate of Shelby County, Alabama.
TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 30 day of November, 1966

WITNESS:

Ray Aiel

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 12/30/66

Velma Nabors Jones (Seal)

RECORDED & MTG. TAX
(Seal)

\$50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF ALABAMA
SHELBY COUNTY

General Acknowledgment
JUDGE OF PROBATE

I, Lucille E. Thomas, a Notary Public in and for said County, in said State, do hereby certify that Velma Nabors Jones, a widow, signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance she executed the same voluntarily on the day the same bears date.
Given under my hand and official seal this 30 day of November, A. D., 1966

Lucille E. Thomas
Notary Public.

My Commission Expires February 7, 1967

THIS INSTRUMENT PREPARED BY:
Porterfield, Harper & Mills, P.A.
#2 Office Park Circle, Suite 1
Birmingham, Alabama 35223

SEND TAX NOTICE TO:
Patricia Lucas Armstrong
2511 Highway 39
Chelsea, AL 35043

WARRANTY DEED JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

\$ 8,500.00 value

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten dollars and other good and valuable consideration to the undersigned grantor (whether one or more) in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, PATRICIA LUCAS ARMSTRONG AND DAVID A. ARMSTRONG, wife and husband, herein referred to as grantor, whether one or more) do grant, bargain, sell and convey unto PATRICIA LUCAS ARMSTRONG AND DAVID A. ARMSTRONG, (herein referred to as grantee, whether one or more) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama to-wit:

See attached for legal description

This conveyance is made subject to ad valorem taxes for the current year; all easements, restrictive covenants, reservations and rights of way appearing of record affecting the property.

04/28/1992-6181
09:01 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE MCB

TO HAVE AND TO HOLD Unto the said grantee as joint tenants with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantee herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 17th day of April, 1992.

(SEAL) Patricia Lucas Armstrong
Patricia Lucas Armstrong

David A. Armstrong (SEAL)
David A. Armstrong

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Patricia Lucas Armstrong and David A. Armstrong whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and seal this 17th day of April, 1992.

MY COMMISSION EXPIRES: 6-16-93

Notary Public
NOTARY PUBLIC

EXHIBIT "A"

Part of the NE 1/4 of the SE 1/4 of Section 33, Township 19 South, Range 1 West, more particularly described as follows: Commence at the Southeast corner of said 1/4 1/4 section; thence run West along the South line of said 1/4 1/4 for 533.52 feet to the point of beginning; thence continue West along the same course for 322.67 feet to a point of the East right of way line of a county road; thence 106 deg. 31 min. 30 sec. right and run Northeasterly along said right of way for 57.48 feet to the beginning of a curve to the right subtending a central angle of 15 deg. 33 min. and having a radius of 194.72 feet; thence run Northeasterly along said right of way line and along the arc of said curve for 52.85 feet to the end of said curve; thence at tangent to said curve run Northeasterly along said right of way line of 78.10 feet to the beginning of a curve to the left having a radius of 450.46 feet; thence run Northeasterly along the arc of said curve and along said right of way line for 20.00 feet; thence from tangent to said curve 82 deg. 36 min. 20 sec. right and run Southeasterly for 286.0 feet thence 90 deg. 00 min. right and run Southwesterly for 84.97 feet to the point of beginning. Situated in Shelby County, Alabama.

04/28/1992-6181
09:01 AM CERTIFIED

