## TRANSFER AND ASSIGNMENT

For value received, the undersigned hereby transfers,	assigns, bargains, sells, conveys and delivers to
CRESCENT BANK AND TRUST COMPANY, 115 PER IMETER CTR PL., STE 285 A	
successors and assigns, all of the undersigned transferor's right, title, interest, powers and options in, to and	
under the security instrument (said security instrument consisting of either a mortgage, a deed of trust, or a deed	
to secure debt) executed by DEL JOHN VENTRUELLA. A SINGLE INDIVIDUAL toto	
THE HUTSON COMPANY, INC., da	ited <u>0 c t o b e r 13 th</u> , 19 <u>9 5</u> , recorded in
THE HUTSON COMPANY, INC.  , dated <u>October 13th</u> , 19 95, recorded in Deed or Mortgage Book 95, at Page 9583 of the appropriate registrar's office, RMC, clerk's office, or County State	
other repository of recorded documents for <u>SHELBY</u> of <u>Alabama</u> (the "Security Instrument"). The Security Instrument was given to secure a note and	
indebtedness in the original principal sum of \$ 87,900.0	This Transfer and Assignment includes
all Interest in and to the land or property described in the Se	curity Instrument. This Transfer and Assignment is
without recourse upon the undersigned Transferor.	
The undersigned Transferor has this day sold and assigned to the Assignee the note secured by the Security	
Instrument, the Indebtedness secured thereby, and the right to all payments thereunder. This Transfer and	
Assignment is made for all purposes permitted by law, including but not limited to securing the Assignee in the	
payment of said note.	
Transferor does hereby remise, release, quitclaim and convey to the Assignee all of its right, title and interest	
in and to the property described in and conveyed by the Security Instrument.	
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TO HAVE AND TO HOLD unto the said Assignee, its successors and assigns forever.	
IN WITNESS WHEREOF, the undersigned Transferor has affixed its hand and seal by its duly authorized and empowered corporate officials on this $\frac{13  \mathrm{th}}{25  \mathrm{th}}$ day of $\frac{9  \mathrm{th}}{25  \mathrm{th}}$ , $\frac{19  9  5}{25  \mathrm{th}}$ .	
and empowered corporate unicials on this day or	<u></u>
Signed, sealed and delivered in the	
presence of:	
$\mathcal{D}_{\mathcal{O}} \times \mathcal{C}_{\mathcal{O}}$	- C- M /2
Fine rettende	As Attorney-in-Fact for: THE HUTSON COMPANY,
First Witness	INC -
Martin AM	Transferor, pursuant to that certain Limited Power of Attorney, dated the <u>21st</u> day of
Second Witness	SEPTEMBER 19 95 , and recorded in Book Page of the appropriate
Total Control of the	county records, referred to above where the
	Security Instrument is recorded.
STATE OF GEORGIA	
COUNTY OF DEKALB	
THIS is to certify that on this day personally appeared before me, a Notary Public in and for said County, in	
said State, JOHN M. SHELLENBERGER, whose name is signed to the foregoing instrument, and who is known to me and with whom I am personally acquainted, and who	
being by me duly sworn, acknowledged before me on this day that he is the duly empowered attorney-in-fact for	
the above-named Transferor; that, being informed of the contents of the conveyance, and with full authority executed and delivered same voluntarily for and as his act, and for and in behalf of the Transferor; that his	
authority to execute and acknowledge said instrument is contained in the duly executed, acknowledged, and recorded power of attorney described above under his signature; and that this instrument was duly executed	
under and by virtue of the authority given by the power of attorney for the purposes therein expressed. Further,	
personally appeared before me PATI GREENFIELD above-named Transferor sign, seal and as his act and deed,	deliver the foregoing Transfer and Assignment, and
that he with JEMILLE ROBINSON witness	sed the execution and delivery thereof.
Given and witnessed under my hand and o	official notarial seal, this the <u>13th</u> day of
<u>October</u> , 19 <u>9 5</u> .	
	Xuan your X Ban L.
	NOTARY RUPLIC
Inst # 1995-29584	My Commission Expires 119
} ** ~ ~	
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CBT/TRANSLABSON/REV. 0/03 Page 1 of 1 10/17/1995-29584	JAM MANAL SEAL
10/17/1995-2950 TED	TOUNTY COUNTY
2 L) P 4(ML) V)	

10/17/1995-29584 10:21 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 SNA