THIS JUST RUMENT PREPARED	BY: (NAME)_ <u>P</u>	ARIETTA FEL	COM TON FOR CENT	PASS BANK. CRAL BANK O	F/K/A F THE SOUTH
		P.O. BOX I			
77-61427279 STATE OF ALABAMA)	C) II J. CA.	TICE ACTION	or broom	
COUNTY OF SHELBY	FULL SATISFACTION OF RECORDED LIEN)				
KNOW ALL MEN BY THESE	PRESENTS, The	COMPASS BAt , Central Bank of		<u>L11 </u>	, a corporation,
acknowledges full payment of the i	ndebtedness secur	od by that certain	n inortgaga execu	rtad by <u>DAVI</u>	D RAY MICHAEL AND
-WIFE, SUSAN MORGAN MIC	IAFL		011	APRIL 8, 198	37
which said mortgage was recorded	n the office of th	e Judge of Probat	e Court of	SBELBY	County,
Alabama, in <u>Real</u>	Uook No	124	, f	'aga No3'	51
(and assigned to	in		Boo	ok No	
Paye No.), and does fu	rther hereby relea	ase and satisfy sai	id mortgage.	
AS RECORDED					
		•			
		Inst	1995-2	9573	
				. 	
		10/1	7/1995-29 AM CERTI	3573 (FIED	
		4 64 - 11-3	CHINTY JUDGE OF P	ROBATE	
		0	OI NCD 8.5	SÚ .	
•					
	S BANK, F/K		•		·
In Witness Whereof, Central I					oretion, has caused these
presents to be executed this1	911 day of _	SEFTEMBER		, 19 <u>95</u> .	
			IPASS BANK, ntral B <u>ank</u> of		
		By	Mars	aut 1	reskefuld
		โ	u: LOAN OPE	ATIONS OFF	
STATE OF ALABAMA	ì				
COUNTY OF JEFFERSON	1				
COUNTY OF SERVICEON	,				
t, the undersigned Notary Pu					
COMPASS MANK; F7K/X		whose name			
Central Bank of the South	 	, a corp	poration, is signe	d to the foregoin	ig instrument, and who is
known to me, acknowledged before	ore me on this day	that, being infor	mad of the conta	ents of the instru	imont, She
as such officer and with full auth	ority, executed th	e same voluntaril	y for and as the i	act of sald corpo	iration.
Given under my hand and Officia	l scal this 30TI	I day of S	EPTEMBER	, 19	5
		N.	Otary Public	<u> ۱ کړی. ا</u>	White
			GW	0 مدر) مدر)	-97

Form No. 99/13-1217 flev. 5/79