| THIS INSTRUMENT PREPARED BY: | MAI | DIETERA PER TYAN MANA | COMPASS BANK, F/I | K/A TIE SORTIC |
|--|------------------------------|--|--|------------------------|
| THIS INSTRUMENT PREPARED BY: | | | | |
| 77 (0000100 | (ADDRESS)_ | r.o. <u>BOX 10566, B1</u> | RMINGHAM, ALABAM | 35296 |
| 77-60339198 | | | | |
| STATE OF ALABAMA |) | FULL SATISFACT | ION OF RECORDE | D LIEN |
| COUNTY OF SHELBY |) | ! | | |
| KNOW ALL MEN BY THESE PRE | SENTS, That, (| COMPASS BANK, F./K/ Control Benk of the | A South | , a corporation, |
| ncknowledges full payment of the inde | prequess secured | I by that certain mortgage | executed byALBERT_1 | M. MCGLIFFEY AND |
| PEGGY E. MCGUFFEY | | on | NOVEMBER 6, | 1992 |
| which said mortgage was recorded in th | ne office of the . | Judge of Probate Court of . | SHELBY | County, |
| Alabama, inReg1 | Book-No | 1992-2626746 | , Page No | |
| (and assigned to | in | , | Book No | |
| Page No. |), and does furti | her hereby release and satis | sty said mortgage. | |
| AS RECORDED | | * 1 | 995-29571 | |
| | n A Silv in Tu Tu | SHELBY COUNT | 995-29571 CERTIFIED V JUDGE OF PROBATE 8.50 | |
| In Witness Whereof, Central Bank | BANK, F/K// cof <u>th</u> | | , e corpore | lion, has caused these |
| presents to be executed this | day of | OCTOBER | , 19 <u>.95</u> | |
| • | | COMPASS BA | NK, F/K/A of the South | |
| | | By W | an I Iral | |
| | • | /to: VICE | E PRESTOENT | () |
| | | | | \bigcirc |
| STATE OF ALABAMA | , | | | |
| COUNTY OF JEFFERSON |) | | | |
| I, the undersigned Notary Public | , in and for said | l County in said State, here | oby certify thatSUS. | AN L. GRABRYAN_ |
| COHPASS BANK, 17K/X | | whose name asVIC | CE PRESIDENT | of |
| Central Bank of the South | | , a corporation, is | s signed to the foregoing | Instrument, and who is |
| known to me, acknowledged before | me on this day | that, being informed of the | e contents of the Instrum | ont, She |
| as such officer and with full authorit | y, executed the | same voluntarily for and a | as the act of said corpora | tion. |
| Given under my hand and Official se | al this <u>12TH</u> | day ofOCTOBER | , 19_95 | • |
| | | | _ | 11:4 |

Farm No. 99/33-1217 flev, 5/79