

SIMULTANEOUS ASSIGNMENT AND TRANSFER OF LIEN

THE STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That MORTGAGE FINANCING, INC.

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County of JEFFERSON, and State of ALABAMA, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

BANC ONE MORTGAGE CORPORATION

hereinafter called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

CARL A. BECK AND MARY J. BECK, HUSBAND AND WIFE *Inst. #*
and payable to the order of MORTGAGE FINANCING, INC. *1995-29560*

In the sum of \$ 80,000.00 dated OCTOBER 16, 1995 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to MORTGAGE FINANCING, INC.

duly recorded in the Real Property Records of SHELBY County, ALABAMA, Lender,
and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, ALABAMA to wit:

LOT 45, ACCORDING TO THE SURVEY OF CANYON PARK TOWNHOMES, AS RECORDED IN MAP BOOK 19 PAGE 19, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA

Inst # 1995-29561

10/17/1995-29561
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

This assignment and transfer is to be effective on the date of the above-referenced Security Instrument.

EXECUTED by the undersigned on the 16TH day of OCTOBER, 19 95.

MORTGAGE FINANCING, INC.
By: *[Signature]*
DANIEL B. HARALSON, PRESIDENT

THE STATE OF ALABAMA

COUNTY JEFFERSON

This Instrument was acknowledged before me this 16TH day of OCTOBER, 19 95, by
DANIEL B. HARALSON, PRESIDENT
of MORTGAGE FINANCING, INC.
on behalf of said entity.

PLEASE RETURN TO
BANC ONE MORTGAGE CORPORATION
132 E. WASHINGTON, SUITE 302
INDIANAPOLIS, INDIANA 46204

[Signature]
Notary Public State of ALABAMA

My Commission Expires: 10/22/98**SIMULTANEOUS ASSIGNMENT AND TRANSFER OF LIEN**