First Alabama Bank

FULL RELEASE OF MORTGAGE

State of Alabama) KNOW ALL MEN BY THESE PRESENTS: That,
ShelbyCounty)
WHEREAS.
J. Harris Development Corporation did heretofore on the 21st day of February
19 95 execute a mortgage to FIRST ALABAMA BANK Shelby County
which said mortgage is recorded in Websee, page, Probate Office of Shelby
which said mortgage is recorded in warmen, page, page,
County, Alabama.
WHEREAS, the indebtedness secured by said mortgage has been paid to FIRST ALABAMA BANK
WHEREAS, the indebtedness secured by said mortgage and in
Shelby County in full,
NOW, THEREFORE, the undersigned, FIRST ALABAMA BANK Shelby County, does
hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and dis-
charges the property described in said mortgage from the lien of same.
Cliarges the brokens, and
IN WITNESS WHEREOF, said FIRST ALABAMA BANK Shelby County hase caused these
presents to be signed in and by its corporate name by Anthony F. Holmes
its Executive Vice-President the the day o
A.F.
<u>October</u> , 19. 93
FIRST ALABAMA HANK Shelly County
By Avecutive Vice-President
is Executive Vice-President
1995-2940
State of Alabama)
ShelbyCounty }
O3:44 PM CERTIFIED
I, the undersigned authority, a Notary Public, in and for said County Wife said State, hereby certife
that Anthony F. Holmes whose name as Executive Vice-President
FIRST ALABAMA BANK Shelby County, a corporation, is signed to the foregoing fu
release of mortgage, and who is known to me, acknowledged before me on this day, that, being informe
of the contents of the instrument, he, as such officer, and with full authority, executed the same volument.
tarily for and as the act of said corporation.
A_+_L 95
Given under my hand and official seal this the 4th day of October 1995
Sin S Filing
Notary Public
MY COMMISSION EXPIRES MAY 2, 1998
LON-150