

Lender: Peoples National Mortgage Corp.  
2121 San Jacinto Street, Suite 1400  
Dallas TX, 75460  
Phone No.: (214) 740-9600  
Fax No.: (214) 979-0812  
Borrower(s): Randall W. Box, an individual

Property: 1806 Highway 93  
Helena, Shelby County, AL 35080  
Loan Amount: \$51,000.00  
Loan No.: 15576  
Closing Date: 05/26/95  
Case No.:

## ASSIGNMENT OF LIEN

STATE OF Alabama

§

KNOWN ALL MEN BY THESE PRESENTS:

COUNTY OF Shelby

§

§

THAT Peoples National Bank acting herein by and through its duly authorized officer, hereinafter called Transferor, for and in the consideration of TEN AND NO/100 DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

~~THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.~~  
hereinafter called Transferee, the receipt of which is hereby acknowledged, has this day sold, conveyed, transferred, and assigned and by these presents does sell, convey, transfer, and assign unto the said Transferee the hereinafter described indebtedness without recourse on the above Transferor.

AND Transferor further grants, sells and conveys unto Transferee all rights, title, interest, and liens owned or held by Transferor in the hereinafter described land by virtue of said indebtedness hereinafter conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's heir and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

### SAID INDEBTEDNESS, LIENS, AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by Randall W. Box, an individual, and payable to the order of Peoples National Mortgage Corp. in the sum of \$51,000.00 dated May 26, 1995, and bearing interest due and payable in monthly installments as therein provided.

Said note being secured by lien of even date, duly recorded June 9, 1995 Inst. 1995-15088 in the Official Public Records of Real Property of Shelby County, Alabama, and on the following described lot, tract, or parcel of land, lying and being situated in Shelby County, Alabama to wit:

A part of the SW 1/4 of the NE 1/4 of Section 23, Township 20 South, Range 4 West, and being more particularly described as follows: Commence at the NW corner of the SW 1/4 of the NE 1/4 of Section 23, Township 20 South, Range 4 West; thence run South along the West line of said 1/4 1/4 Section 13.52 feet (14.83 feet deed); thence turn left 49 deg. 28' 11" (49 deg. 35' deed) and run Southeasterly 555.11 feet (550.31 feet deed) to the point of beginning; thence continue along the last described course 256.24 feet to a point on the Westerly right of way line of Highway #93; thence turn left 90 deg. 00' and run Northeasterly along said right of way line 170.00 feet; thence turn left 90 deg. 00' and run Northwesterly 256.24 feet; thence turn left 90 deg. 99' and run Southwesterly 170.00 feet to the point of beginning. Situated in Shelby County, Alabama.

ALSO KNOWN AS: 1806 Highway 93, Helena, Shelby County, AL 35080

EXECUTED to be effective the 9th day of October, 1995.

Peoples National Bank

By: William H. Coleman

Name: WILLIAM H. COLEMAN

Title: VICE PRESIDENT

STATE OF TEXAS

§

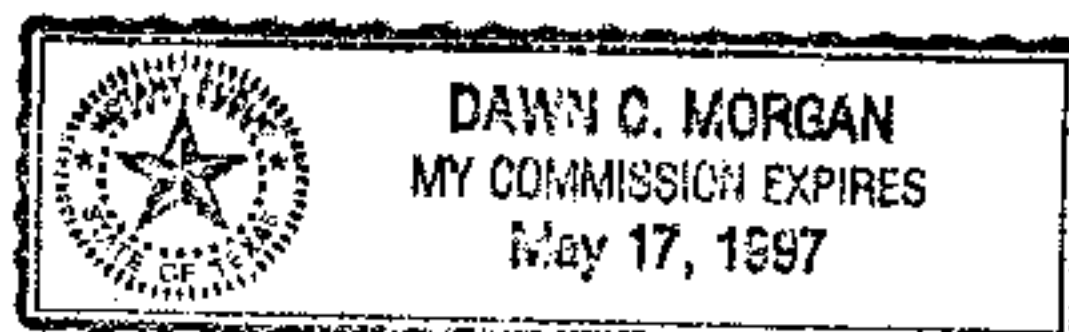
§

COUNTY OF DALLAS

§

BEFORE ME, the undersigned authority, on this 9th day of October, 1995, personally appeared WILLIAM H. COLEMAN VICE PRESIDENT of Peoples National Bank, to me known to be the person whose name is subscribed to the foregoing instrument, and acknowledged before me that he/she executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 9th day of October, 1995.



Notary Public

Printed Name of Notary Dawn C. Morgan

Commission Expires 5-17-97

After Recording Return To:  
Peoples National Mortgage Corp.  
P.O. Box 1750 - 35 South Plaza  
Paris, TX 75460

10/16/1995-29401  
11:13 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HCB 8.50