

A# 217403  
MORTGAGOR Richard W & Linda C Benson

PARTIAL RELEASE OF RECORDED LIEN

STATE OF Alabama X  
COUNTY OF Jefferson X

FOR VALUE RECEIVED, the undersigned, AmSouth Mortgage Company, Inc.  
does hereby released and discharge from the lien and operation of that certain  
Mortgage bearing date of August 24,, 1992,  
executed by RICHARD W BENSON & LINDA C BENSON  
and recorded in Instrument ~~BOOK~~ 1992-19762, ~~PAGE~~ XXXXXX, in the office of the  
Probate of Shelby County,  
, and subsequently assigned to the undersigned, all that piece,  
parcel, or tract of land, to-wit:

"SEE EXHIBIT " A " HERTO AND MADE A PART OF"

10/16/1995-29379  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00

It is expressly agreed and understood that the aforementioned Mortgage  
lien shall not otherwise be affected, and as to the remainder of the property  
described therein shall remain in full force and effect.

WITNESS THE EXECUTION HEREOF, by the FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
through its duly Attorney-in-Fact, whose appointment was published in Book 50  
Page 468.

IN WITNESS WHEREOF, the said AMSOUTH MORTGAGE COMPANY, INC., has caused this  
instrument to be executed by Kim Anthony its Mortgage Operations Officer  
on this the 1st day of November, 1994.

AMSOUTH MORTGAGE COMPANY, INC.  
IT'S ATTORNEY-IN-FACT

BY: Kim Anthony  
TITLE: Mortgage Operations Officer

STATE OF ALABAMA X  
COUNTY OF JEFFERSON X

I, the undersigned, a Notary Public in and for said county and state, certify  
that Kim Anthony whose name as Mortgage Operations Officer of AMSOUTH  
MORTGAGE COMPANY, INC., a corporation, is signed to the foregoing instrument,  
and who is known to me, acknowledged before me this day that, being informed of the  
contents of this instrument, such officer and with full authority executed the  
same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 1st DAY OF November, 1994.

THIS INSTRUMENT WAS PREPARED BY:

TAWANNA JENKINS  
AMSOUTH MORTGAGE COMPANY, P. O. BOX 847  
BIRMINGHAM, AL 35201

Tawanna Jean Farmer  
NOTARY PUBLIC  
My Commission Expires March 24, 1998

LA 736  
9/84

Inst # 1995-29379

" EXHIBIT A "

*A part of Lot 1, Robertwood Survey, a single family residential Subdivision, situated in the Northeast Quarter of the Northwest Quarter of Section 28, Township 19 South, Range 2 West, as recorded in Map Book 13, on Page 37, in the Office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows:*

*Commence at the Northeast corner of said Lot 1, also being the Northeast corner of said Quarter-Quarter Section, thence run in a Southerly direction along the East line of said Lot 1 for a distance of 486.12 feet to the point of beginning; thence continue along last stated course for a distance of 350.18 feet to the Southeast corner of said Lot 1; thence turn an angle to the right of 56 degrees 56 minutes 26 seconds and run in a Southwesterly direction along the Southeast line of said Lot 1 for a distance of 100.00 feet to a point; thence turn an angle to the right of 100 degrees 25 minutes 05 seconds and run in a Northwesterly direction along the Southwest line of said Lot 1 for a distance of 318.36 feet to a point; thence turn an angle to the right of 84 degrees 23 minutes 15 seconds and run in a Northeasterly direction for a distance of 234.28 feet to the point of beginning. Said part of Lot 1 containing 51,789 square feet, more or less.*

Inst # 1995-29379  
10/16/1995-29379  
10:34 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MCD 11.00