## STATE OF ALABAMA

## JEFFERSON COUNTY

mortgage executed by William A. Davis, Jr. and Anthony L. Thomasino in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded in the Office of the Judge of Probate, Shelby County, Columbiana, Alabama, in Mortgage Book Volume 1995, Page 1585, has been paid in full, receipt of which is hereby acknowledged and said Union State Bank of Birmingham, Alabama, a corporation, does by these presents constitute and appoint Judge of Probate, Shelby County, Columbiana, Alabama, its true and lawful attorney, in its name and stead and on its behalf to enter a complete discharge and satisfaction of said mortgage on the margin of said record and does hereby confirm the acts of its said attorney in the premises as fully as if done by the Bank.

UNION STATE BANK, BIRMINGHAM, ALABAMA

BY: Chule listery

Charles Waldrop, Vice President

## STATE OF ALABAMA

## JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that <a href="Charles Waldrop">Charles Waldrop</a>, <a href="Vice President">Vice President</a>, of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 11th day of October ... 1995.

NOTARY PUBLIC

MY COMMISSION EXPIRES APRIL 7, 1999

nst # 1995-29323