STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
mortgage executed by William A. Davis and Anthony Thomasino
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
in the Office of the Judge of Probate, Shelby County, Columbiana,
Alabama, in Mortgage Book Volume 1995 , Page 15280 , has been paid in
full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham, Alabama, a corporation, does by these presents constitute
and appoint Judge of Probate, Shelby County, Columbiana,
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.

UNION STATE BANK, BIRMINGHAM, ALABAMA
BY: Chall Weller

Charles Waldrop, Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles Waldrop, Vice President, of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 11th day ofOctober , 1995

NOTARY PUBLIC

NOTARY PUBLIC

Il Verj

MY COMMISSION EXPIRES APRIL 7, 1999

10/16/1995-29322 OB:50 AM CERTIFIED SHELF COUNTY MACE OF PROBATE ON SAK 8.50